PORTAGE COUNTY WATER RESOURCES 8116 INFIRMARY ROAD RAVENNA OH 44266 330-297-3670 OFFICE/330-297-3689 FAX

D	
DATE	PLANS SUBMITTED HEREWITH

CHANGE OF USE - COMMERCIAL OR INDUSTRIAL USER APPLICATION

FORM SHOULD ONLY BE FILLED OUT IF SANITARY SEWER SERVICE IS PROVIDED BY PORTAGE COUNTY – PLEASE CALL 330-298-2066 OR 330-297-3670 FOR VERIFICATION.

PROPERTY OWNER		
RESIDENCE ADDRESS		
SERVICE ADDRESS		
TOWNSHIP PHONE NO		
PLEASE MARK AS N/A IF LINE ITEM DOES NOT APPLY.		
1. NO. OF APARTMENTS		
2. NO. OF BEDROOMS PER APARTMENT		
3. NO. OF COIN LAUNDRY MACHINES		
4. GALLONS PER WASHER LOAD		
5. DESIGN LOAD OF SWIMMERS		
6. SQUARE FEET OF BUILDING		
7. FOOD SERVICE		
8. FOOD SERVICE SEATING CAPACITY		
9. NO. OF PARKING SPACES		
10. BEER OR LIQUOR (ON PREMISES CONSUMPTION) YESNO		
11. TAVERN SEATING CAPACITY		
12. NO. OF BARBERS (BEAUTY) CHAIRS		
13. NO. OF BOWLING LANES		
14. NO. OF MEMBERS		
15. SANCTUARY SEATING CAPACITY		
16. PARSONAGE (FOR CHURCH FACILITIES) YES NO		
17. NO. OF RESIDENT PERSONNEL		
18. NO. OF SHOWERS		
19. NO. OF EMPLOYEES		
20. NO. OF BEDS		
21. NO. OF MOTEL /HOTEL ROOMS		
22. NO. OF STUDENTS: ELEMENTARY HIGH & JR. HIGH		
23. NO. OF SERVICE BAYS		
24. NO. OF TRAILER P ADS		
25. NO. OF DOUBLE WIDE TRAILERS		
26. NO. OF TRAILER OR TENT CAMPING SITES		

27. HOURS OPEN		
28. WILL GARBAGE GRINDERS BE USED		
29. NEW CONSTRUCTION OR EXISTING BUILDING	(S)	
30. ANY OTHER PERTINENT FACTS, INCLUDING BU	T NOT LIMITED TO:	
A. OTHER ADDITIONAL USES OF FACILITIES		
B. ADDITIONAL COMMON FACILITIES		
C. INDUSTRIAL/COMMERCIAL WASTE PROPOSED TO BE DISCHARGED TO THE SANITARY SEWER SYSTEM.		
D. ANY OTHER FACTS OR CONDITIONS FOR AP THE PORTAGE COUNTY WATER RESOURCES		
PLEASE EXPLAIN		
31. WILL PORTAGE COUNTY APPROVED OIL/GREA	ASE TRAP BE INSTALLED	
I, AS PROPERTY OWNER OR AUTHORIZED AGENT THE FACTS AS STATED HEREIN ARE TRUE AND TH TO BE CONSTRUCTED WILL BE BUILT IN ACCORD PLANS SUBMITTED HEREWITH. WITNESSES: OVER THE FACTS AS STATED HEREWITH.	HAT THE BUILDING (S) HEREIN PROPOSED	
County		
BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID APPEARED THE ABOVE NAMED AGENT, WHO ACKNOWLEDGED THATHE DID SI FREE ACT AND DEED, INDIVIDUALLY AND AGENT. IN TESTIMONY WHERE OF, I HAVE HEREU AFFIXED MY OFFICIAL SEAL AT	OWNER OR AUTHORIZED GN SAID INSTRUMENT AND THE SAME IS AS SUCH OWNER AND/OR AUTHORIZED JNTO SUBSCRIBED MY NAME AND	
	NOTARY PUBLIC	
	MY COMMISSION EXPIRES	
VERIFIED: PORTAGE COUNTY WATER RESOURCES BY INSPECTOR DATE		

NOTE: A WATER METER (APPROVED BY PORTAGE COUNTY) IS REQUIRED ON ALL COMMERCIAL ACCOUNTS. APPROVAL WILL NOT BE GRANTED UNLESS SUCH METER IS INSTALLED