

# P O R T A G E C O U N T Y

**2021**

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# 2020 LIST OF OFFICIALS

## **U.S. SENATORS: Term 6 Years**

**TERM EXPIRES**

### **SHERROD BROWN**

[brown.senate.gov](http://brown.senate.gov)

PHONE: 202/224-2315

FAX: 202/228-6321

713 Hart Senate Office Bldg.  
Washington, DC 20510

1/2/2025

### **CLEVELAND DISTRICT OFFICE**

801 w. Superior Ave.

Suite 1400

Cleveland, OH 44113

PHONE: 216/522-7272

FAX: 216/522-2239

### **ROB PORTMAN**

[rob\\_portman@portman.senate.gov](mailto:rob_portman@portman.senate.gov)

PHONE: 202/224-3353

FAX: 202/224-9075

448 Russell Senate Office Bldg.  
Washington, DC 20510

1/2/2023

### **CLEVELAND DISTRICT OFFICE**

Anthony Celebrezze Bldg.

1240 E. 9th Street -- Rm 3061

Cleveland, OH 44199

PHONE: 216/522-7095

FAX: 216/522-7097

## **13TH CONGRESSIONAL DISTRICT: Term 2 Years**

(Ravenna / Kent / Streetsboro / Atwater / Brimfield A / Brady Lake / Charlestown /  
Deerfield / Franklin / Freedom / Palmyra / Paris / Sugar Bush Knolls / Tallmadge / Windham)

### **TIM RYAN**

[timryan.house.gov](http://timryan.house.gov)

PHONE: 202/225-5261

FAX: 202/225-3719

1126 Longworth House Office Bldg.  
Washington, DC 20515

1/2/2023

### **LOCAL OFFICE**

241 West Federal St.

Youngstown, OH 44503

PHONE: 330/740-0193

FAX: 330/740-0182

## **14TH CONGRESSIONAL DISTRICT: Term 2 Years**

(Aurora / Garrettsville / Hiram / Mantua / Nelson / Shalersville)

### **DAVID P. JOYCE**

[joyce.house.gov](http://joyce.house.gov)

PHONE: 202/225-5731

FAX: 202/225-3307

1124 Longworth House Office Bldg.  
Washington, DC 20515

1/2/2023

### **LOCAL OFFICE**

8500 Station St. Suite 390

Mentor, OH 44060

PHONE: 440/352-3939

FAX: 440/266-9004

## **16TH CONGRESSIONAL DISTRICT: Term 2 Years**

(Brimfield B, C, D, E, F, G / Edinburg / Mogadore / Randolph / Rootstown / Suffield)

### **ANTHONY GONZALEZ**

PHONE: 202/225-3876

FAX:

1023 Longworth House Office Bldg.  
Washington, DC 20515

1/2/2023

### **LOCAL OFFICE**

4150 Belden Village St. Suite 607

Canton, OH 44718

PHONE: 234/414-4148

FAX:

|                                                                                                                                                                                         |  |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|
| <b>GOVERNOR: Term 4 Years</b>                                                                                                                                                           |  | <b>TERM EXPIRES</b> |
| <b>MIKE DEWINE</b> - <a href="http://www.ohio.gov">www.ohio.gov</a><br>Riffe Center, 30 <sup>TH</sup> Floor<br>77 S. High St.<br>Columbus, OH 43215                                     |  | 1/8/23              |
| PHONE: 614/466-3555<br>FAX: 614/466-9354                                                                                                                                                |  |                     |
| <b>LIEUTENANT GOVERNOR: Term 4 Years</b>                                                                                                                                                |  |                     |
| <b>JON HUSTED</b> - <a href="http://www.ohio.gov">www.ohio.gov</a><br>Riffe Center, 30 <sup>th</sup> Floor<br>77 S. High St.<br>Columbus, OH 43215                                      |  | 1/8/23              |
| PHONE: 614/466-3555<br>FAX: 614/466-9354                                                                                                                                                |  |                     |
| <b>ATTORNEY GENERAL: Term 4 Years</b>                                                                                                                                                   |  |                     |
| <b>DAVE YOST</b> - <a href="http://www.ohioattorneygeneral.gov">www.ohioattorneygeneral.gov</a><br>State Office Tower<br>30 E. Broad St. – 14 <sup>th</sup> Floor<br>Columbus, OH 43215 |  | 1/8/23              |
| Help Center<br>PHONE: 800/282-0515<br>Monday – Friday, 8AM – 7PM                                                                                                                        |  |                     |
| <b>AUDITOR OF STATE: Term 4 Years</b>                                                                                                                                                   |  |                     |
| <b>KEITH FABER</b> - <a href="http://www.ohioauditor.gov">www.ohioauditor.gov</a><br>88 E. Broad St. - 10 <sup>TH</sup> Floor<br>Columbus, OH 43215                                     |  | 1/8/23              |
| PHONE: 614/466-3402<br>800/443-9275<br>FAX: 614/728-7199                                                                                                                                |  |                     |
| <b>EAST REGIONAL OFFICE</b><br>101 Central Plaza South<br>700 Chase Tower<br>Canton, OH 44702                                                                                           |  |                     |
| PHONE: 330/438-0617<br>800/443-9272<br>FAX: 330/471-0001                                                                                                                                |  |                     |
| <b>SECRETARY OF STATE: Term 4 Years</b>                                                                                                                                                 |  |                     |
| <b>FRANK LAROSE</b> - <a href="http://www.sos.state.oh.us">www.sos.state.oh.us</a><br>22 4 <sup>TH</sup> Street<br>Columbus, OH 43215                                                   |  | 1/8/23              |
| PHONE: 614/466-2655<br>877/767-6446<br>FAX: 614/752-4360                                                                                                                                |  |                     |
| <b>TREASURER OF STATE: Term 4 Years</b>                                                                                                                                                 |  |                     |
| <b>ROBERT SPRAGUE</b> - <a href="http://www.tos.ohio.gov">www.tos.ohio.gov</a><br>State Treasurer of Ohio<br>30 E. Broad St. – 9 <sup>th</sup> Floor<br>Columbus, OH 43215              |  | 1/8/23              |
| PHONE: 614/466-2160<br>800/228-1102<br>FAX: 614/644-7313                                                                                                                                |  |                     |
| <b>STATE SENATOR 18TH DISTRICT: Term 4 Years</b>                                                                                                                                        |  |                     |
| <b>JERRY CIRINO</b> - <a href="mailto:Cirino@ohiosenate.gov">Cirino@ohiosenate.gov</a><br>Ohio Senate Building<br>1 Capitol Square, 1 <sup>st</sup> Floor<br>Columbus, OH 43215         |  | 12/31/2024          |
| PHONE: 614/644-7718                                                                                                                                                                     |  |                     |

**STATE REPRESENTATIVE 75TH DISTRICT: Term 2 Years**

(Ravenna / Kent / Streetsboro / Atwater / Brady Lake / Brimfield / Charlestown / Deerfield / Edinburg / Franklin / Mogadore / Palmyra / Paris / Randolph / Rootstown / Suffield / Sugar Bush Knolls / Tallmadge)

**GAIL PAVLIGA** - [rep75@ohiohouse.gov](mailto:rep75@ohiohouse.gov)

Ohio House of Representatives  
77 S. High St. – 10<sup>th</sup> Floor  
Columbus, OH 43215-6111

PHONE: 614/644-2004  
FAX: 614/719-3968  
800-282-0253  
(Legislative Hot Line)

12/31/2022

**STATE REPRESENTATIVE 76TH DISTRICT: Term 2 Years**

(Aurora / Freedom / Garrettsville / Hiram / Mantua / Nelson / Shalersville / Windham)

Appt. 6/20/19

**DIANE V. GRENDALL** - [rep76@ohiohouse.gov](mailto:rep76@ohiohouse.gov)

Ohio House of Representatives  
77 S. High St. – 13<sup>th</sup> Floor  
Columbus, OH 43215-6111

PHONE: 614/644-5088  
FAX: 614/719-6998  
800-282-0253  
(Legislative Hot Line)

12/31/2022

**STATE BOARD OF EDUCATION 7TH DISTRICT: Term 4 Years**

**TIM MILLER** - [Tim.Miller@education.ohio.gov](mailto:Tim.Miller@education.ohio.gov)

Ohio Department of Education  
25 South Front Street  
Columbus, OH 43215

PHONE:

12/31/2022

**STATE CENTRAL COMMITTEE 18<sup>th</sup> DISTRICT:**

**DEMOCRATIC COMMITTEEMAN:** Term 4 Years

2022

**KEVIN MALECEK**  
2892 Camelot Ct  
Willoughby, OH 44092

**DEMOCRATIC COMMITTEEWOMAN:** Term 4 Years

2022

**KATHLEEN CLYDE**  
646 Ada St.  
Kent, OH 44240

**REPUBLICAN COMMITTEEMAN:** Term 2 Years

2024

**JOHN PLECNIK**  
2890 Bishop Rd.  
Willoughby Hills, OH 44092

**REPUBLICAN COMMITTEEWOMAN:** Term 2 Years

2024

**MARY E. O'TOOLE**  
16770 Jennifer Lane  
Auburn Twp, OH 44023

**SUPREME COURT OF OHIO - Term 6 Years**

**65 South Front Street  
Columbus, Ohio 43215**

**Ph: 614/387-9000**

|                                           |                   |
|-------------------------------------------|-------------------|
| <b>MAUREEN O'CONNOR<br/>CHIEF JUSTICE</b> | <b>12/31/2022</b> |
| <b>PATRICK F. FISCHER</b>                 | <b>12/31/2022</b> |
| <b>R. PATRICK DEWINE</b>                  | <b>01/01/2023</b> |
| <b>SHARON L. KENNEDY</b>                  | <b>12/31/2026</b> |
| <b>JENNIFER BRUNNER</b>                   | <b>01/01/2026</b> |
| <b>MICHAEL P. DONNELLY</b>                | <b>12/31/2024</b> |
| <b>MELODY J. STEWART</b>                  | <b>01/01/2025</b> |

**COURT OF APPEALS OF OHIO - Term 6 Years  
ELEVENTH APPELLATE DISTRICT**

**111 High Street, NE.  
Warren, Ohio 44481**

**Ph: 330/675-2650  
Fax: 330/675-2655**

|                              |                   |
|------------------------------|-------------------|
| <b>MATTHEW J. LYNCH</b>      | <b>02/08/2027</b> |
| <b>CYNTHIA WESTCOTT RICE</b> | <b>02/09/2027</b> |
| <b>THOMAS R. WRIGHT</b>      | <b>02/08/2023</b> |
| <b>VACANT</b>                | <b>02/08/2025</b> |
| <b>MARY JANE TRAPP</b>       | <b>02/09/2025</b> |

**PORTAGE COUNTY COURT OF COMMON PLEAS JUDGES- Term 6 Years**

**GENERAL DIVISION**

**BECKY DOHERTY**

203 W. Main St.  
Ravenna, OH 44266

Office Phone: 330/297-3866

12/31/26

**LAURIE J. PITTMAN**

203 W. Main St.  
Ravenna, OH 44266

Office Phone: 330/297-3858

12/31/22

**DOMESTIC RELATIONS DIVISION**

**PAULA C. GIULITTO**

203 W. Main St.  
Ravenna, OH 44266

Office Phone: 330/297-3880

01/01/23

**JUVENILE / PROBATE DIVISIONS**

**PATRICIA J. SMITH**

203 W. Main St.  
Ravenna, OH 44266

Office Phone: 330/297-3870

02/08/27

**PORTAGE COUNTY MUNICIPAL COURT JUDGES- Term 6 Years**

**MELISSA ROUBIC**

203 W. Main St.  
Ravenna, OH 44266

Office Phone: 330/297-4277

12/31/25

**KEVIN T. POLAND**

303 E. Main St.  
Kent, OH 44240

Office Phone: 330/678-6170

12/31/21

**MARK K. FANKHAUSER**

203 W. Main St., Court Room A  
Ravenna, OH 44266

Office Phone: 330/297-3632

01/01/22

# PORTAGE COUNTY OFFICIALS-2020

**TERM EXPIRES**

|                             |                                                                                                                                                                           |                                                                                |          |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------|
| <b>AUDITOR</b>              | <b>JANET ESPOSITO (REP)</b><br>5329 S. Prospect St.<br>Ravenna, OH 44266<br><a href="mailto:jesposito@portageco.com">jesposito@portageco.com</a>                          | Home Phone: 330/296-3185<br>Adm. Bldg.: 330/297-3561<br>Office: 330/297-3565   | 03/13/23 |
| <b>CLERK OF COURTS</b>      | <b>JILL FANKHAUSER (DEM)</b><br>203 W. Main St.<br>Ravenna, OH 44266<br><a href="mailto:jfankhauser@portageco.com">jfankhauser@portageco.com</a>                          | Courthouse: 330/297-3644                                                       | 01/05/25 |
| <b>COMMISSIONERS</b>        | <b>TONY BADALAMENTI (REP)</b><br>45 N. Chillicothe Rd.<br>Aurora, OH 44202<br><a href="mailto:ABadalamenti@portageco.com">ABadalamenti@portageco.com</a>                  | Adm. Bldg: 330/297-3604                                                        | 01/01/25 |
|                             | <b>SABRINA CHRISTIAN-BENNETT (REP)</b><br>4360 Hatrick Rd.<br>Rootstown, OH 44272<br><a href="mailto:SChristianBennett@portageco.com">SChristianBennett@portageco.com</a> | Home Phone: 330/348-3573<br>Adm. Bldg.: 330/297-3605                           | 01/02/25 |
|                             | <b>VICKI KLINE (DEM)</b><br>1368 Mockingbird Dr.<br>Kent, OH 44240<br><a href="mailto:vkline@portageco.com">vkline@portageco.com</a>                                      | Cell Phone: 330/839-5699<br>Adm. Bldg 330/297-3606                             | 12/31/22 |
| <b>CORONER</b>              | <b>DEAN J. DEPERRO (DEM)</b><br>503 Overlook Dr.<br>Kent, OH 44240<br><a href="mailto:ddeperro@portageco.com">ddeperro@portageco.com</a>                                  | Office: 330/297-3444                                                           | 01/05/25 |
| <b>ENGINEER</b>             | <b>MICHAEL A. MAROZZI (DEM)</b><br>4837 King Meadow Trl.<br>Kent, OH 44240<br><a href="mailto:mmarozzi@portageco.com">mmarozzi@portageco.com</a>                          | Home Phone: 330/819-8104<br>Office: 330/296-6411                               | 01/05/25 |
| <b>PROSECUTING ATTORNEY</b> | <b>VICTOR V. VIGLUICCI (DEM)</b><br>241 S. Chestnut St.<br>Ravenna, OH 44266<br><a href="mailto:vvigluicci@portageco.com">vvigluicci@portageco.com</a>                    | Office: 330/297-3850                                                           | 01/05/25 |
| <b>RECORDER</b>             | <b>LORI CALCEI (REP)</b><br>2150 May Rd.<br>Mogadore, OH 44260<br><a href="mailto:LCalcei@portageco.com">LCalcei@portageco.com</a>                                        | Home Phone: 330/819-6947<br>Adm. Bldg.: 330/297-3553                           | 01/05/25 |
| <b>SHERIFF</b>              | <b>BRUCE D. ZUCHOWSKI (REP)</b><br>10440 Scotts Corners Rd.<br>Diamond, OH 44412<br><a href="mailto:bzuchowski@portageco.com">bzuchowski@portageco.com</a>                | Home Phone:<br>Jail: 330/297-3891<br>Non-Emergency: 330/296-5100<br>(Dispatch) | 01/05/25 |
| <b>TREASURER</b>            | <b>BRAD CROMES (DEM)</b><br>550 E. Riddle Ave.<br>Ravenna, OH 44266<br><a href="mailto:bcromes@portageco.com">bcromes@portageco.com</a>                                   | Cell Phone: 330/541-6107<br>Adm. Bldg.: 330/297-3586                           | 08/31/25 |

**AURORA CITY****TERM EXPIRES****MAYOR****ANN WOMER BENJAMIN**362 Eldridge Rd. PO Box 524, Aurora, OH 44202  
[mayor@auroraoh.com](mailto:mayor@auroraoh.com)

2021

**FINANCE DIRECTOR – Appointed****TIMOTHY CLYMER****City Hall:** 130 S. Chillicothe Rd., Aurora, OH 44202  
**Res:**  
[clymert@auroraoh.com](mailto:clymert@auroraoh.com)**LAW DIRECTOR – Appointed****DEAN DEPIERO****City Hall:** 130 S. Chillicothe Rd., Aurora, OH 44202  
[depierod@auroraoh.com](mailto:depierod@auroraoh.com)**CLERK OF COUNCIL – Appointed****DONNA HAWKS****City Hall:** 130 S. Chillicothe Rd., Aurora, OH 44202  
**Phone:** 330/995-9125  
**Res:** 11277 Guinevere Dr., Newbury, OH 44065  
[hawksd@auroraoh.com](mailto:hawksd@auroraoh.com)**COUNCIL-AT-LARGE**

Appt. 4/27/20

**PETER E. FRENCH, JR.**240 Linwood Ln., Aurora, OH 44202  
[Atlarge2@auroraoh.com](mailto:Atlarge2@auroraoh.com)

2021

**JOHN J. KUDLEY, JR.**520 West Pioneer Trl., Aurora, OH 44202  
[atlarge1@auroraoh.com](mailto:atlarge1@auroraoh.com)

2023

**SCOTT WOLF**156 Eldridge Rd., Aurora, OH 44202  
[atlarge3@auroraoh.com](mailto:atlarge3@auroraoh.com)

2023

**WARD ONE COUNCILMAN****JAMES L. VACA, SR.**1101 Moneta Ave., Aurora, OH 44202  
[wardone@auroraoh.com](mailto:wardone@auroraoh.com)

2021

**WARD TWO COUNCILMAN****DENNY KOVACH**1020 Winchell Rd., Aurora, OH 44202  
[wardtwo@auroraoh.com](mailto:wardtwo@auroraoh.com)

2023

**WARD THREE COUNCILMAN****REVA BARNER**560 Oakmont Ln., Aurora, OH 44202  
[wardthree@auroraoh.com](mailto:wardthree@auroraoh.com)

2021

**WARD FOUR COUNCILMAN****GEORGE C. HORVAT**127 Chelmsford Dr., Aurora, OH 44202  
[wardfour@auroraoh.com](mailto:wardfour@auroraoh.com)

2023

**WARD FIVE COUNCILMAN****KATHLEEN GRANDILLO**690-11 Windward Dr., Aurora, OH 44202  
[wardfive@auroraoh.com](mailto:wardfive@auroraoh.com)

2021

**WARD SIX COUNCILMAN****HAROLD P. HATRIDGE**195 Deborah Dr., Aurora, OH 44202  
[wardsix@auroraoh.com](mailto:wardsix@auroraoh.com)

2023

**MAYOR****JERRY FIALA**614 Pioneer Ave., Kent, OH 44240  
[fialaj@kent-ohio.org](mailto:fialaj@kent-ohio.org)

2021

**CITY MANAGER – Appointed****DAVID RULLER**301 S. Depeyster St., Kent, OH 44240  
[Rullerd@kent-ohio.org](mailto:Rullerd@kent-ohio.org)**DIRECTOR OF FINANCE – Appointed**

Appt. 2/3/20

**RHONDA HALL**930 Overholt, Kent, OH 44240  
330/678-8102  
[r.hall@kent-ohio.org](mailto:r.hall@kent-ohio.org)**DIRECTOR OF LAW – Appointed****HOPE L. JONES**320 S. Depeyster St., Kent, OH 44240  
[Jonesh@kent-ohio.org](mailto:Jonesh@kent-ohio.org)**CLERK – Appointed Interim**

Appt. 9/9/19

**AMY WILKENS**301 S. Depeyster St., Kent, OH 44240  
Phone: 330/678-8007  
[councilclerk@kent-ohio.org](mailto:councilclerk@kent-ohio.org)**COUNCIL-AT-LARGE****MICHAEL A. DELEONE (DEM)**530 Fairchild Ave., Kent, OH 44240  
[deleone@kent-ohio.org](mailto:deleone@kent-ohio.org)

2021

**GWEN ROSENBERG (DEM)**526 Rockwell St., Kent, OH 44240  
[rosenbergg@kent-ohio.org](mailto:rosenbergg@kent-ohio.org)

2021

**ROGER B. SIDOTI (DEM)**1257 Elna Ave., Kent OH 44240  
[sidoti@kent-ohio.org](mailto:sidoti@kent-ohio.org)

2021

**WARD ONE COUNCILMAN****GARRET M. FERRARA (REP)**535 Pioneer Ave., Kent, OH 44240  
[Ferrara@kent-ohio.org](mailto:Ferrara@kent-ohio.org)

2023

**WARD TWO COUNCILMAN****JACK E. AMRHEIN (DEM)**346 Majors Ln., Kent, OH 44240  
[Amrhein@kent-ohio.org](mailto:Amrhein@kent-ohio.org)

2023

**WARD THREE COUNCILMAN****ROBIN G. TURNER (DEM)**327 Dodge St., Kent, OH 44240  
[turner@kent-ohio.org](mailto:turner@kent-ohio.org)

2023

**WARD FOUR COUNCILMAN****JOHN M. KUCHAR**5751 Glad Blvd., Kent, OH 44240  
[Kuhar@kent-ohio.org](mailto:Kuhar@kent-ohio.org)

2023

**WARD FIVE COUNCILMAN****HEIDI L. SHAFFER (DEM)**814 S. Depeyster St., Kent, OH 44240  
[Shaffer@kent-ohio.org](mailto:Shaffer@kent-ohio.org)

2023

**WARD SIX COUNCILMAN****TRACY WALLACH (DEM)**231 Starr Ave., Kent, OH 44240  
[Wallach@kent-ohio.org](mailto:Wallach@kent-ohio.org)

2023

## RAVENNA CITY

### TERM EXPIRES

#### MAYOR

FRANK SEMAN

357 N. Freedom St., Ravenna, OH 44266  
[Frank.Seman@ravennahoh.gov](mailto:Frank.Seman@ravennahoh.gov)  
PH: 330/296-3864 (Office)  
PH: 330/221-8915 (Cell)

2023

#### FINANCE DIRECTOR

KIMBLE R. CECORA

711 E. Main St., Ravenna, OH 44266  
[Kim.Cecora@ravennaoh.gov](mailto:Kim.Cecora@ravennaoh.gov)  
PH: 330/297-2152 (Office)  
PH: 330/297-0447 (Home)

3/2024

#### DIRECTOR OF LAW

FRANK J. CIMINO

500 Woodbend Dr., Ravenna, OH 44266  
[officef3@sbcglobal.net](mailto:officef3@sbcglobal.net)  
PH: 330/296-5120 (Office)  
PH: 330/296-3543 (Home)  
PH: 330/297-7578 (Fax)

2023

#### CLERK - Appointed by Council

Appt. 3/9/20

CHELSEA GREGOR

City Hall: 210 Parkway, Ravenna, OH 44266  
Phone: 330/297-2155  
[Chelsea.Gregor@ravennaoh.gov](mailto:Chelsea.Gregor@ravennaoh.gov)

#### PRESIDENT OF COUNCIL

R. ANDREW KLUGE

536 E. Highland Ave., Ravenna, OH 44266  
[Andrew.Kluge@ravennaoh.gov](mailto:Andrew.Kluge@ravennaoh.gov)  
PH: 330/842-7234

2023

#### COUNCIL-AT-LARGE

CHRISTINA WEST

732 Eastland Ave., Ravenna, OH 44266  
[CWest@ravennaoh.gov](mailto:CWest@ravennaoh.gov)  
PH: 330/540-5959

2023

Appt 1/21/20

CHERYL A. WOOD

1083 Susan Rd., Ravenna, OH 44266  
[CWood@ravennaoh.gov](mailto:CWood@ravennaoh.gov)  
PH: 330/322-4408

2021

AMY MICHAEL

245 Madison St., Ravenna, OH 44266  
[Amymichael245@yahoo.com](mailto:Amymichael245@yahoo.com)  
PH: 330/931-1434

2021

#### WARD ONE COUNCILMAN

PAUL MOSKUN

1036 Park Ave., Ravenna, OH 44266  
[Moskun@sbcglobal.net](mailto:Moskun@sbcglobal.net)  
PH: 330/221-4114

2021

#### WARD TWO COUNCILMAN

ROBERT KAIRIS

771 Woodside Ave., Ravenna, OH 44266  
[Rob.kairis@ravennaoh.gov](mailto:Rob.kairis@ravennaoh.gov)  
PH: 330/607-1391

2021

#### WARD THREE COUNCILMAN

MATT HARPER

1059 W. Riddle Ave., Ravenna, OH 44266  
[Matt.harper@ravennaoh.gov](mailto:Matt.harper@ravennaoh.gov)  
PH: 330/472-0189

2023

#### WARD FOUR COUNCILMAN

TIM CALFEE

910 Murray Ave., Ravenna, OH 44266  
[TCalfree@ravennaoh.gov](mailto:TCalfree@ravennaoh.gov)  
PH: 330/298-1339

2023

# STREETSBORO CITY

TERM EXPIRES

MAYOR

GLENN M. BROSKA

8334 St. Rt. 14, Streetsboro, OH 44241  
[gbroska@cityofstreetsboro.com](mailto:gbroska@cityofstreetsboro.com)

2023

FINANCE DIRECTOR – Appointed

JENNY ESAREY

City Hall: 9184 St. Rt. 43, Sts., OH 44241  
[jesarey@cityofstreetsboro.com](mailto:jesarey@cityofstreetsboro.com)

LAW DIRECTOR – Appointed

FRANK BENI

City Hall: 9184 St. Rt. 43, Sts., OH 44241  
[fbeni@cityofstreetsboro.com](mailto:fbeni@cityofstreetsboro.com)

CLERK – Appointed

CAROLINE L. KREMER

City Hall: 9184 St. Rt. 43, Sts., OH 44241  
Phone: 330/626-4942 x4115  
Res: 1608 Callander Dr., Hudson, OH 44236  
[ckremer@cityofstreetsboro.com](mailto:ckremer@cityofstreetsboro.com)

COUNCIL-AT-LARGE

JON HANNAN

105 Hale Dr., Streetsboro, OH 44241  
[council@cityofstreetsboro.com](mailto:council@cityofstreetsboro.com)  
[jhannan@cityofstreetsboro.com](mailto:jhannan@cityofstreetsboro.com)

2021

CHUCK KOCISKO

1530 Pike Pky., Streetsboro, OH 44241  
[council@cityofstreetsboro.com](mailto:council@cityofstreetsboro.com)  
[ckocisko@cityofstreetsboro.com](mailto:ckocisko@cityofstreetsboro.com)

2021

Appt. 9/23/19

JUSTIN RING

1456 Crescent Dr., Streetsboro, OH 44241  
[council@cityofstreetsboro.com](mailto:council@cityofstreetsboro.com)  
[jring@cityofstreetsboro.com](mailto:jring@cityofstreetsboro.com)

2021

WARD ONE COUNCILMAN

MICHAEL L. LAMPA

1189 Apache Pass, Streetsboro, OH 44241  
[council@cityofstreetsboro.com](mailto:council@cityofstreetsboro.com)  
[mlampa@cityofstreetsboro.com](mailto:mlampa@cityofstreetsboro.com)

2023

WARD TWO COUNCILMAN

JOHN RUEDIGER

1175 Tinkers Green Dr., Streetsboro, OH 44241  
[council@cityofstreetsboro.com](mailto:council@cityofstreetsboro.com)  
[jruediger@cityofstreetsboro.com](mailto:jruediger@cityofstreetsboro.com)

2023

WARD THREE COUNCILMAN

JENNIFER WAGNER

1978 Autumn Ridge Dr., Streetsboro, OH 44241  
[council@cityofstreetsboro.com](mailto:council@cityofstreetsboro.com)  
[jwagner@cityofstreetsboro.com](mailto:jwagner@cityofstreetsboro.com)

2023

WARD FOUR COUNCILMAN

JULIE FIELD

264 Sapphire Ln., Streetsboro, OH 44241  
[council@cityofstreetsboro.com](mailto:council@cityofstreetsboro.com)  
[jfield@cityofstreetsboro.com](mailto:jfield@cityofstreetsboro.com)

2023

**TALLMADGE CITY****TERM EXPIRES****MAYOR****DAVID G. KLINE**  
(DEM)1178 Grovewood Dr., Tallmadge, OH 44278  
[dkline@tallmadge-ohio.org](mailto:dkline@tallmadge-ohio.org)

2023

**DIRECTOR OF FINANCE****MOLLIE GILBRIDE**  
(DEM)756 Craig Dr., Tallmadge, OH 44278  
[mgilbride@tallmadge-ohio.org](mailto:mgilbride@tallmadge-ohio.org)

2023

**DIRECTOR OF LAW****MEGAN E. RABER**  
(DEM)449 Victoria Park Dr., Tallmadge, OH 44278  
[mraber@tallmadge-ohio.org](mailto:mraber@tallmadge-ohio.org)

2023

**CLERK - Elected by Council****SUSAN E. BURTON****City Hall:** 46 North Ave., Tallmadge, OH 44278  
**Phone:** 330/633-0856  
**Res:** 3232 Killian Rd., Uniontown, OH 44685  
[sburton@tallmadge-ohio.org](mailto:sburton@tallmadge-ohio.org)**COUNCIL-AT-LARGE****JAMES M. DONOVAN**  
(DEM)496 Helena Dr., Tallmadge, OH 44278  
[jdonovan@tallmadge-ohio.org](mailto:jdonovan@tallmadge-ohio.org)

2021

**CHRISTOPHER B. GRIMM**  
(DEM)508 Green Meadow Dr., Tallmadge, OH 44278  
[cgrimm@tallmadge-ohio.org](mailto:cgrimm@tallmadge-ohio.org)

2021

**DENNIS LOUGHRY**  
(REP)751 Clark Dr., Tallmadge, OH 44278  
[dloughry@tallmadge-ohio.org](mailto:dloughry@tallmadge-ohio.org)

2021

**WARD ONE COUNCILMAN****CRAIG B. SISAK**  
(DEM)750 Lauren Ln., Tallmadge, OH 44278  
[csisak@tallmadge-ohio.org](mailto:csisak@tallmadge-ohio.org)

2023

**WARD TWO COUNCILMAN****REBECCA S. ALLMAN**  
(IND)91 Whittlesey Dr., Tallmadge, OH 44278  
[rallman@tallmadge-ohio.org](mailto:rallman@tallmadge-ohio.org)

2023

**WARD THREE COUNCILMAN****JONATHON D. BOLLAS**  
(REP)405 Peter Path, Tallmadge, OH 44278  
[jbollas@tallmadge-ohio.org](mailto:jbollas@tallmadge-ohio.org)

2023

**WARD FOUR COUNCILMAN****CAROL SICILIANO-KILWAY**  
(DEM)427 Melony Ln., Tallmadge, OH 44278  
[ckilway@tallmadge-ohio.org](mailto:ckilway@tallmadge-ohio.org)

2023

Appt.12/17/20

## GARRETTSVILLE VILLAGE

TERM EXPIRES

### MAYOR

RICK PATRICK

8174 South Park., Garretttsville, OH 44231  
[mayor@garrettsville.org](mailto:mayor@garrettsville.org)

2023

### CLERK-TREASURER-

#### Appointed

DONNA LOVE

Vil. Hall: 8213 High St., Garretttsville, OH 44231  
Phone: 330/527-4424  
Vil. Mailing: P. O. Box 266, Garretttsville, OH 44231  
Res: 4181 Wayne Rd., Mantua, OH 44255  
[clerk@garrettsville.org](mailto:clerk@garrettsville.org)

### MEMBERS OF COUNCIL

Appt: 3/10/21

SHERI JOHNSON

8538 Center St., Garretttsville, OH 44231  
[Sheri5838@gmail.com](mailto:Sheri5838@gmail.com)

2023

JEFFREY S. KAISER

8549 River View Dr., Garretttsville OH 44231  
[jeff8549@gmail.com](mailto:jeff8549@gmail.com)

2023

JOHN D. CHAMBERS

8219 Windham St., Garretttsville, OH 44231  
[jcarpoman@aol.com](mailto:jcarpoman@aol.com)

2021

THOMAS COLLINS

8105 South Park, Garretttsville, OH 44231  
[emailtomcollins@gmail.com](mailto:emailtomcollins@gmail.com)

2021

TOM HARDESTY

8460 Garfield Dr., Garretttsville, OH 44231  
[thardesty1@outlook.com](mailto:thardesty1@outlook.com)

2021

CHRIS A. KNOP

8199 Windham St., Garretttsville, OH 44231  
[cknop@live.com](mailto:cknop@live.com)

2021

### BOARD OF PUBLIC AFFAIRS

STEPHANIE BYRNE

10748 Liberty St., Garretttsville, OH 44231  
[sjbyrne15@gmail.com](mailto:sjbyrne15@gmail.com)

2021

EDWARD MARESH

8451 Garfield Dr., Garretttsville, OH 44231  
[emaresh58@gmail.com](mailto:emaresh58@gmail.com)

2023

FRAN TERESI

7979 State St., Garretttsville, OH 44231  
[frances.teresi@gmail.com](mailto:frances.teresi@gmail.com)

2023

## HIRAM VILLAGE

### TERM EXPIRES

#### MAYOR

LOU BERTRAND

11700 Peckham Rd., Hiram, OH 44234  
Mailing: P. O. Box 1887

2023

#### FISCAL OFFICER - Appointed

SUSAN J. SKROVAN

Vil. Hall: 11617 Garfield Rd., Hiram, OH 44234  
Phone: 330/569-7677  
Vil. Mailing: P. O. Box 65, Hiram, OH 44234  
fiscal.officer.hvoh@gmail.com

#### MEMBERS OF COUNCIL

FRANK HEMPHILL

11820 Kenyon Dr., P. O. Box 181, Hiram, OH 44234  
frank.hemphill.hvoh@gmail.com

2023

PAUL SPENCER

6655 St. Rt. 82, Hiram, OH 44234  
paul.spencer.hvoh@gmail.com

2023

ROBERT E. DEMPSEY

6778 Wakefield Rd., P. O. Box 304, Hiram, OH 44234  
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2021

DAVID C. SMITH

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david.smith.hvoh@gmail.com

2021

CHRISTOPHER C. SZELL

6751 Wakefield Rd., P.O. Box 422, Hiram OH 44234  
Chris.szell.hvoh@gmail.com

2021

Appt. 07/12/18

MICHAEL GREENWOOD

11865 Plum Ridge, Hiram, OH 44234  
Michael.greenwood.hvoh@gmail.com

2021

#### VILLAGE ADMINISTRATOR

JAMES MCGEE

Vil Hall: 11617 Garfield Rd., Hiram, OH 44234  
Res: 8102 Southwood Dr., Apt 302  
Garrettsville, OH 44231  
va.hvoh@gmail.com

**MANTUA VILLAGE****TERM EXPIRES****MAYOR****LINDA S. CLARK**10928 N. Main St., Mantua, OH 44255  
[mantuamayor@sbcglobal.net](mailto:mantuamayor@sbcglobal.net)

2023

**CLERK-TREASURER****JENNY AUGUST**Vil Hall: 4650 W. High St., Mantua, OH 44255  
Phone: 330/274-8776 Ext. 151  
Vil Mailing: P. O. Box 775, Mantua, OH 44255  
Res: 4934 Canada Rd., Mantua, OH 44255  
[mantuagv@sbcglobal.net](mailto:mantuagv@sbcglobal.net)

3/2024

**MEMBERS OF COUNCIL**

Appt. 5/5/20

**DONALD ROSOLOWSKI**

4708 Woodford St., Mantua, OH 44255

2023

Appt. 2/16/21

**HEATHER PAISLEY**10816 Reservoir Dr., Mantua, OH 44255  
[hpaisley@gmail.com](mailto:hpaisley@gmail.com)

2023

**MARTIN S. HURA**  
*President*4737 E. High St., Mantua, OH 44255  
[msh1940@sbcglobal.net](mailto:msh1940@sbcglobal.net)

2021

**BEN PRESCOTT**4437 W. Prospect St., Mantua, OH 44255  
[bgp4400@sbcglobal.net](mailto:bgp4400@sbcglobal.net)

2021

Appt. 8/18/20

**TAMMY SUE MEYER**10756 Herald St., Mantua, OH 44255  
[meyer.tammy@gmail.com](mailto:meyer.tammy@gmail.com)

2021

**SCOTT R. WEAVER**4550 W. Prospect St., Mantua OH 44255  
[weaver4550@att.net](mailto:weaver4550@att.net)

2021

**VILLAGE ADMINISTRATOR**

Appt. 08/08/18

**JOHN TREW**2862 Mennonite Rd., Mantua OH 44255  
[mantuava@sbc.global.net](mailto:mantuava@sbc.global.net)

MAYOR

MICHAEL A. RICK

135 S. Cleveland Ave., Mogadore, OH 44260  
[rickm@mogadorevillage.org](mailto:rickm@mogadorevillage.org)

2023

CLERK-TREASURER

SCOTT VARNEY

Vil. Hall: 135 S. Cleveland Ave., Mog., OH 44260  
Phone: 330/628-4896  
Office: 330-336-1706MEMBERS OF COUNCIL

BOBBY MCDOWALL

3502 Curtis St., Mogadore, OH 44260

2023

JOHN TONSIC

3367 1/2 Mogadore Rd., Mogadore, OH 44260

2023

BARB VAN DIKE

3489 Curtis St., Mogadore, OH 44260

2023

CHRIS YOHO

3713 Dick St., Mogadore, OH 44260

2023

MATTHEW J. KELLY

81 Hale Ave., Mogadore, OH 44260

2021

MICHAEL RADDISH

3705 Curtis St., Mogadore, OH 44260

2021

MARY K. MILLER

4091 Etter Rd., Mogadore, OH 44260

2021

## SUGAR BUSH KNOLLS VILLAGE

## TERM EXPIRES

MAYOR

JOHN M. GUIDUBALDI

[sugarbushknolls@gmail.com](mailto:sugarbushknolls@gmail.com)

2023

CLERK-TREASURER

WILLIAM ELDER

Vil. Mailing: P.O. Box 2127, Streetsboro, OH 44241 3/2024

Phone: 330/626-9651

[sugarbushknolls@aol.com](mailto:sugarbushknolls@aol.com)MEMBERS OF COUNCIL

Appt. 1/13/20

JON STEIN

2023

Appt. 1/13/20

NICHOLAS JORDAN

2023

Appt. 1/13/20

JASON NOBLE

2021

JEFFREY A. COFFEE

2021

ELIZABETH M. HARTLEY

[sugarbushknolls.ehartley@gmail.com](mailto:sugarbushknolls.ehartley@gmail.com)

2021

JOHN PALIK

2021

## **WINDHAM VILLAGE**

**TERM EXPIRES**

### **MAYOR**

**SCOTT GARRETT**

9519 Bauer Ave., Windham, OH 44288  
[mayor@windhamvillage.com](mailto:mayor@windhamvillage.com)

2023

### **FISCAL OFFICER - Appointed**

**CHEREE TAYLOR**

**Vil. Hall:** 9083 N. Main St., Windham, OH 44288  
**Phone:** 330/326-2622 x 223  
**Res:** 9796 Belden Dr., Windham, OH 44288  
[fiscal@windhamvillage.com](mailto:fiscal@windhamvillage.com)

### **MEMBERS OF COUNCIL**

**LAWRENCE CUNNINGHAM JR.**

9871 Green Dr., Windham, OH 44288

2023

**SHERRI PENNINGTON**

9318 N. Main St., Windham, OH 44288

2023

**CHERYL BELKNAP**

9858 Blanton Dr., Windham, OH 44288

2021

Appt 12/18/18

**CINDY CALE**

9148 Elm Cir., Windham, OH 44288  
[Cic9148@hotmail.com](mailto:Cic9148@hotmail.com)

2021

Appt 9/5/18

**TERRIE ALTIERE**

9195 Horn Rd., Windham, OH 44288

2021

**CHERYL TAYLOR**

9149 Linden Circle, Windham, OH 44288  
[elvis9149@hotmail.com](mailto:elvis9149@hotmail.com)

2021

### **VILLAGE ADMINISTRATOR**

**Appointed 12/18/18**

**DEBORAH BLEWITT**

9099 Wil Verne Dr., Windham, OH 44288  
[administrator@windhamvillage.com](mailto:administrator@windhamvillage.com)

**TOWNSHIP OFFICIALS****TERM EXPIRES****ATWATER TOWNSHIP**

|   |                               |                                                                                                                                                                  |        |
|---|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| * | JOHN B. KOVACICH              | 5818 Laubert Rd., Atwater, OH 44201                                                                                                                              | 2023   |
|   | LINDA ALLEN<br>FISCAL OFFICER | 5894 Waterloo Rd., Atwater, OH 44201<br><u>Twp. Mailing: P. O. Box 9, Atwater, OH 44201</u><br><u>Phone: 330/947-2844</u><br><u>fiscalofficer@atwatertwp.net</u> | 3/2024 |
|   | PEGGY E. BAINEY               | 869 Stroup Rd., <u>P. O. Box 322</u> , Atwater, OH 44201<br><u>wepb3140@gmail.com</u>                                                                            | 2021   |
|   | LYNN R. WHITTLESEY            | 6610 Waterloo Rd., Atwater, OH 44201<br><u>whitt1100@sbcglobal.net</u>                                                                                           | 2021   |

**BRIMFIELD TOWNSHIP**

|   |                                 |                                                                                                                                                                       |        |
|---|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|   | SUE FIELDS                      | 3547 Elmhurst Ct. Kent, OH 44240<br><u>sfields@brimfieldohio.gov</u>                                                                                                  | 2023   |
|   | JOHN DALZIEL,<br>FISCAL OFFICER | 4502 Pleasant Lakes Dr., Kent, OH 44240<br><u>Twp. Mailing: 1333 Tallmadge Rd., Kent, OH 44240</u><br><u>jdalziel@brimfieldohio.gov</u><br><u>Phone: 330/677-3688</u> | 3/2024 |
| * | NICHOLAS A. COIA                | 3965 Willow Way, Kent, OH 44240                                                                                                                                       | 2021   |
|   | MIKE KOSTENSKY                  | 815 Sandy Lake Rd., Kent, OH 44240<br><u>yikesplace@aol.com</u>                                                                                                       | 2021   |

**CHARLESTOWN TOWNSHIP**

|               |                                 |                                                                                                                                     |        |
|---------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------|
|               | BRUCE A. LANGE                  | 8060 Newton Falls Rd., Ravenna, OH 44266<br>PH: 330/297-9380<br><u>ba82077@yahoo.com</u>                                            | 2023   |
|               | SUSAN FORGACS<br>FISCAL OFFICER | 7352 Newton Falls Rd., Ravenna, OH 44266<br><u>Phone: 330/297-7002</u><br>Cell Phone: 330/607-7824<br><u>SusanForgacs@gmail.com</u> | 3/2024 |
| Appt. 7/29/20 | ADAM ESKRIDGE                   | 7912 Newton Falls Rd., Ravenna, OH 44266<br>PH: 330/371-5782<br><u>adameskridge@gmail.com</u>                                       | 2021   |
|               | TIM PATRICK                     | 6161 Knapp Rd., Ravenna, OH 44266<br>PH: 330/296-7706<br><u>tpatrick@liningsinc.com</u>                                             | 2021   |

**DEERFIELD TOWNSHIP**

|   |                                   |                                                                                                                                               |        |
|---|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|
|   | MARK P. BANN                      | 1573 Bonner Rd., Deerfield, OH 44411                                                                                                          | 2023   |
|   | KRISTY ELLIOTT,<br>FISCAL OFFICER | 10060 St. Rt. 224, P.O. Box 204, Deerfield, OH 44411<br><u>Twp. Mailing: P. O. Box 186, Deerfield, OH 44411</u><br><u>Phone: 330/654-2980</u> | 3/2024 |
| * | ED DEAN                           | 103 Johnson Rd., North Benton, OH 44449<br><u>edean54@yahoo.com</u>                                                                           | 2021   |
|   | RANDY WILBURN                     | 718 Watson Rd., Deerfield, OH 44411<br><u>rwilburn11@excite.com</u>                                                                           | 2021   |

\* DENOTES CHAIRMAN

| <b>EDINBURG TOWNSHIP</b> |                                      | <a href="http://www.edinburgtownship.com">www.edinburgtownship.com</a>                                                                                                                                            |        |
|--------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                          | JEFFREY D. BIXLER                    | 4075 Porter Rd, Rootstown, OH 44272<br>Phone: 330/256-7085<br><a href="mailto:Jeffrey.Bixler@edinburgtownship.com">Jeffrey.Bixler@edinburgtownship.com</a> ./2020/Jeffb271@yahoo.com                              | 2023   |
|                          | WILLIAM MCCLUSKEY<br>FISCAL OFFICER  | 4227 Rock Spring Rd., Ravenna, OH 44266<br>Twp. Mailing: P. O. Box 485, Rootstown, OH 44272<br>Phone: 216/906-7853<br>Fax: 330/325-1630<br><a href="mailto:edinburgfobill@gmail.com">edinburgfobill@gmail.com</a> | 3/2024 |
|                          | CHRIS DIEHL                          | 7900 Giddings Rd., Rootstown, OH 44272<br>Phone: 330/281-1348<br><a href="mailto:Chris.Diehl@edinburgtownship.com">Chris.Diehl@edinburgtownship.com</a>                                                           | 2021   |
| *                        | TIM PFILE                            | 5864 Giddings Rd., Rootstown, OH 44272<br>Phone: 330/618-4076<br><a href="mailto:Tim.Pfile@edinburgtownship.com">Tim.Pfile@edinburgtownship.com</a>                                                               | 2021   |
| <b>FRANKLIN TOWNSHIP</b> |                                      |                                                                                                                                                                                                                   |        |
| *                        | SCOTT E. SWAN                        | 6171 Third Ave., Kent, OH 44240<br><a href="mailto:trusteescottswan@gmail.com">trusteescottswan@gmail.com</a>                                                                                                     | 2023   |
|                          | LISE S. RUSSELL<br>FISCAL OFFICER    | 7077 Diagonal Rd., Kent, OH 44240<br>Twp. Mailing: P. O. Box 291, Kent, OH 44240<br>Phone: 330/673-2194<br><a href="mailto:franklintwpfo@gmail.com">franklintwpfo@gmail.com</a>                                   | 3/2024 |
|                          | KEITH BENJAMIN                       | 6206 Sixth Ave., Kent, OH 44240<br><a href="mailto:kbenja6206@yahoo.com">kbenja6206@yahoo.com</a>                                                                                                                 | 2021   |
|                          | ANN HANNA                            | 2355 Ravenna Rd., Ravenna, OH 44266                                                                                                                                                                               | 2021   |
| <b>FREEDOM TOWNSHIP</b>  |                                      |                                                                                                                                                                                                                   |        |
|                          | JEFFREY DERTHICK                     | 6470 Streeter Rd., Mantua, OH 44255<br><a href="mailto:Jmderthick72@hotmail.com">Jmderthick72@hotmail.com</a>                                                                                                     | 2023   |
|                          | JENNIFER DERTHICK,<br>FISCAL OFFICER | 6470 Streeter Rd., Mantua, OH 44255<br>Phone: 330/931-8227<br><a href="mailto:KSMfreedomtwp@aol.com">KSMfreedomtwp@aol.com</a>                                                                                    | 3/2024 |
| *                        | ROY E. MARTIN                        | 5934 ½ Streeter Rd., Mantua, OH 44255<br><a href="mailto:roystoy50@aol.com">roystoy50@aol.com</a>                                                                                                                 | 2021   |
|                          | JOHN C. ZIZKA                        | 9177 Asbury Rd., Mantua, OH 44255<br><a href="mailto:johnczizka@aol.com">johnczizka@aol.com</a>                                                                                                                   | 2021   |
| <b>HIRAM TOWNSHIP</b>    |                                      | <a href="http://hiramtownship.org">hiramtownship.org</a>                                                                                                                                                          |        |
|                          | JACK GROSELLE                        | 6741 Pioneer Trl., Hiram, OH 44234<br><a href="mailto:jgroselle@hiramtownship.org">jgroselle@hiramtownship.org</a>                                                                                                | 2023   |
|                          | DIANE RODHE,<br>FISCAL OFFICER       | 11260 Wheeler Rd., Garrettsville, OH 44231<br>Twp. Mailing: P. O. Box 1827, Hiram, OH 44234<br>Phone: 440/488-0038<br><a href="mailto:clerk@hiramtownship.org">clerk@hiramtownship.org</a>                        | 3/2024 |
|                          | DEBRA BLAKE                          | 7793 Hankee Rd., Garrettsville, OH 44231<br><a href="mailto:dblake@hiramtownship.org">dblake@hiramtownship.org</a>                                                                                                | 2021   |
|                          | STEVEN F. PANCOST                    | 6652 Allyn Rd., Hiram, OH 44234<br><a href="mailto:spancost@hiramtownship.org">spancost@hiramtownship.org</a>                                                                                                     | 2021   |

**TERM EXPIRES**

**MANTUA TOWNSHIP**

|             |                                     |                                                                                                                             |        |
|-------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------|
|             | JOHN FESTA                          | 11915 Chamberlain Rd., Aurora, OH 44202<br><a href="mailto:ifesta@mantuatownshipohio.gov">ifesta@mantuatownshipohio.gov</a> | 2023   |
|             | SUSAN J. SKROVAN,<br>FISCAL OFFICER | PO Box 841, Mantua, OH 44255<br><u>Phone:</u> 330/274-8443                                                                  | 3/2024 |
|             | JASON CARLTON                       | 3742 Pioneer Trl., Mantua, OH 44255<br><a href="mailto:jcarlton@mantuatownshipohio.gov">jcarlton@mantuatownshipohio.gov</a> | 2021   |
| Appt 1/9/20 | MATTHEW SCOTT BENNER                | <a href="mailto:mbenner@mantuatownshipohio.gov">mbenner@mantuatownshipohio.gov</a>                                          | 2021   |

**NELSON TOWNSHIP**

|   |                                |                                                                                                                                                                                                                 |        |
|---|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|   | MIKE KORTAN                    | 11350 Kyle Rd., P.O. Box 511, Garrettsville, OH 44231                                                                                                                                                           | 2023   |
|   | KEVIN CIHAN,<br>FISCAL OFFICER | 11489 Bloom Rd., Garrettsville, OH 44231<br><u>Twp. Mailing:</u> P. O. Box 377, Garrettsville, OH 44231<br><u>Phone:</u> 330/527-5142<br><a href="mailto:nelsontownshipfo@aol.com">nelsontownshipfo@aol.com</a> | 3/2024 |
| * | JOE LEONARD                    | 12103 St. Rt. 88, Garrettsville, OH 44231<br>PH: 330/527-5276                                                                                                                                                   | 2021   |
|   | ANNA M. VAN DER HOEVEN         | 11462 Nicholson Rd., Garrettsville, OH 44231<br>PH: 330/527-4969                                                                                                                                                | 2021   |

**PALMYRA TOWNSHIP**

|               |                                         |                                                                                                                                                                 |        |
|---------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|               | ROBERT C. DUNN                          | 8108 Fisher Rd., Ravenna, OH 44266<br>PH: 330/654-4098 X215                                                                                                     | 2023   |
|               | KATHLEEN S. COFOJOHN,<br>FISCAL OFFICER | 10100 Williams Rd., Diamond, OH 44412<br><u>Phone:</u> 330/654-4098 X 211<br><a href="mailto:k.cofojohn@palmyratownship.com">k.cofojohn@palmyratownship.com</a> | 3/2024 |
| Appt 1/4/2021 | BRADLEY VAUGHAN                         | 10123 Williams Rd., Diamond, OH 44412<br><a href="mailto:b.vaughan@palmyratownship.com">b.vaughan@palmyratownship.com</a><br>PH: 330/654-4098 X 216             | 2021   |
| *             | HENRY MICHAEL                           | 4263 McClintocksburg Rd., Diamond, OH 44412<br><a href="mailto:h.michael@palmyratownship.com">h.michael@palmyratownship.com</a><br>PH: 330/654-4098 X 218       | 2021   |

**PARIS TOWNSHIP**

|   |                                     |                                                                                                             |        |
|---|-------------------------------------|-------------------------------------------------------------------------------------------------------------|--------|
|   | ED SAMEC                            | 9229 Newton Falls Rd., Ravenna, OH 44266<br>PH: 330/389-1313                                                | 2023   |
|   | LINDA L. SHAULIS,<br>FISCAL OFFICER | 9174 Newton Falls Rd., Ravenna, OH 44266<br><u>Phone:</u> 330/358-2600                                      | 3/2024 |
| * | DAVID A. KEMBLE                     | 5610 State Route 225, Ravenna, OH 44266<br>330/993-0821                                                     | 2021   |
|   | DORENE M. SPICER                    | 6180 St. Rt. 225, Ravenna, OH 44266<br><a href="mailto:sugarspicer@hotmail.com">sugarspicer@hotmail.com</a> | 2021   |

**RANDOLPH TOWNSHIP**

|                                        |                                                                                                                                                                                         |        |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| JOHN K. LAMPE                          | 2975 Waterloo Rd., Mogadore, OH 44260<br><a href="mailto:Jklampe55@yahoo.com">Jklampe55@yahoo.com</a>                                                                                   | 2023   |
| MARY A. RODENBUCHER,<br>FISCAL OFFICER | 1314 Matti Rd., Atwater, OH 44201<br><b>Twp. Mailing:</b> P. O. Box 184, Randolph, OH 44265<br><b>Phone:</b> 330/325-3101<br><a href="mailto:randolphfo@aol.com">randolphfo@aol.com</a> | 3/2024 |
| * ROGER KLODT                          | 4816 Alexander Rd., P. O. Box 47, Randolph, OH 44265<br><a href="mailto:rogerklodt@netzero.com">rogerklodt@netzero.com</a>                                                              | 2021   |
| SUSAN WHITE                            | 1786 Stepping Stone Trl., Atwater, OH 44201<br><a href="mailto:susanwhite@howardhanna.com">susanwhite@howardhanna.com</a>                                                               | 2021   |

**RAVENNA TOWNSHIP**[ravennatownship.com](http://ravennatownship.com)

|                                 |                                                                                                                                                                                                                          |        |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| HANK T. GIBSON                  | 3142 Hidden Brook Dr, P. O. Box 16, Ravenna, OH 44266<br><a href="mailto:Hank.Gibson@ravennatownship.com">Hank.Gibson@ravennatownship.com</a>                                                                            | 2023   |
| GAIL PITTMAN,<br>FISCAL OFFICER | 3085 Summit Rd., Ravenna, OH 44266<br><b>Twp. Mailing:</b> 6115 S. Spring St., Ravenna, OH 44266<br><b>Phone:</b> 330/297-1998<br><a href="mailto:gail.pittman@ravennatownship.com">gail.pittman@ravennatownship.com</a> | 3/2024 |
| PATSY ARTZ                      | 6638 Peck Rd., Ravenna, OH 44266<br><a href="mailto:Pat.Artz@ravennatownship.com">Pat.Artz@ravennatownship.com</a>                                                                                                       | 2021   |
| * VINCE COIA                    | 3960 Summit Rd., Ravenna, OH 44266<br><a href="mailto:Vince.Coia@ravennatownship.com">Vince.Coia@ravennatownship.com</a>                                                                                                 | 2021   |

**ROOTSTOWN TOWNSHIP**

|                                  |                                                                                                         |        |
|----------------------------------|---------------------------------------------------------------------------------------------------------|--------|
| JOE PAULUS                       | 3983 Marsh Creek Ln., Rootstown, OH 44272<br><a href="mailto:joe.paulus@att.net">joe.paulus@att.net</a> | 2023   |
| JOANN TOWNEND,<br>FISCAL OFFICER | 4268 Sandy Lake Rd., Ravenna, OH 44266<br><b>Phone:</b> 330/296-8240                                    | 3/2024 |
| * BRETT A. HOUSLEY               | 3398 Stoney Creek Circle, Ravenna, OH 44266                                                             | 2021   |
| DAVID MCINTYRE                   | 4231 Clover Dr., Ravenna, OH 44266<br><a href="mailto:mcintyre79@aol.com">mcintyre79@aol.com</a>        | 2021   |

**SHALERSVILLE TOWNSHIP**[shalersvilletownship@yahoo.com](mailto:shalersvilletownship@yahoo.com)

|                                 |                                                                                                                                                                                                             |        |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| JOHN R. KLINE                   | 4155 Webb Rd., Ravenna, Oh 44266<br><a href="mailto:johnrklinetrustee@gmail.com">johnrklinetrustee@gmail.com</a>                                                                                            | 2023   |
| JILL CORBETT,<br>FISCAL OFFICER | 8679 St. Rt. 44, Ravenna, OH 44266<br><b>Twp. Mailing:</b> 9090 St. Rt. 44, Ravenna, OH 44266<br><b>Phone:</b> 330/274-3655<br><a href="mailto:fiscalofficer9124@yahoo.com">fiscalofficer9124@yahoo.com</a> | 3/2024 |
| RONALD KOTKOWSKI                | 3425 Frost Rd., Mantua, OH 44255<br><a href="mailto:benronski@gmail.com">benronski@gmail.com</a>                                                                                                            | 2021   |
| * FRANK R. RUEHR JR.            | 9275 Coit Rd., Ravenna, OH 44266<br><a href="mailto:ruehrf@yahoo.com">ruehrf@yahoo.com</a>                                                                                                                  | 2021   |

• DENOTES CHAIRMAN

**SUFFIELD TOWNSHIP**

|   |                                |                                                                                                                       |        |
|---|--------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------|
| * | JEFF ELDRETH                   | 820 Congress Lake Rd., Mogadore, OH 44260<br><a href="mailto:Jeff.eldreth@yahoo.com">Jeff.eldreth@yahoo.com</a>       | 2023   |
|   | LORI CALCEI,<br>FISCAL OFFICER | 2150 May Rd., Mogadore, OH 44260<br>Phone: 330/628-7420<br><a href="mailto:slcalcei@yahoo.com">slcalcei@yahoo.com</a> | 3/2024 |
|   | THOMAS E. CALCEI               | 1715 Meander Way, Mogadore, OH 44260<br><a href="mailto:tcalcon@hotmail.com">tcalcon@hotmail.com</a>                  | 2021   |
|   | JARED A. PHILLIP               | 635 Mishler Rd., Mogadore, OH 44260                                                                                   | 2021   |

**WINDHAM TOWNSHIP**

|   |                                  |                                                                                                                              |        |
|---|----------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------|
|   | BRIAN KEITH MILLER               | 10228 St. Rt. 82, Windham, OH 44288<br>PH: 330/326-3157                                                                      | 2023   |
|   | JAYME NEIKIRK,<br>FISCAL OFFICER | P.O. Box 234, Windham, OH 44288<br>Phone: 330/442-3225<br><a href="mailto:windhamtpw@hotmail.com">windhamtpw@hotmail.com</a> | 3/2024 |
| * | DANIEL BURNS                     | 9418 Bryant Rd., Windham, OH 44288                                                                                           | 2021   |
|   | RICHARD J. GANO, JR.             | 9448 Windham Parkman Rd., Windham, OH 44288<br><a href="mailto:rgano85@yahoo.com">rgano85@yahoo.com</a><br>PH: 330/340-1080  | 2021   |

• DENOTES CHAIRMAN

## SCHOOL BOARD MEMBERS

### TERM EXPIRES

#### **AURORA CITY SCHOOL DISTRICT**

102 E. Garfield Rd., Aurora, OH 44202 - 330/954-2228

|               |                    |                                                                                                                  |      |
|---------------|--------------------|------------------------------------------------------------------------------------------------------------------|------|
|               | MIRIAM CONNER      | 536E. Acadia Pt., Aurora, OH 44202<br><a href="mailto:Mconner003@gmail.com">Mconner003@gmail.com</a>             | 2023 |
| Appt. 1/27/20 | MICHAEL ACOMB      | 315 Glengarry Dr., Aurora, OH 44202<br><a href="mailto:mike.acomb1@gmail.com">mike.acomb1@gmail.com</a>          | 2023 |
|               | GERALD P. KOHANSKI | 727 Grand View Ln., Aurora, OH 44202<br><a href="mailto:gerald.kohanski@gmail.com">gerald.kohanski@gmail.com</a> | 2021 |
|               | PAM MEHALLIS       | 433-11 Pond Run., Aurora, OH 44202<br><a href="mailto:pmehallis@aol.com">pmehallis@aol.com</a>                   | 2021 |
|               | STEPHEN SABULSKY   | 185 Shawnee Trl., Aurora, OH 44202<br><a href="mailto:ssabulsky@gmail.com">ssabulsky@gmail.com</a>               | 2021 |

#### **CRESTWOOD LOCAL SCHOOL DISTRICT**

11260 Bowen Rd., Mantua, OH 44255 - 330/357-8206

|  |                                     |                                                                                                                              |      |
|--|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------|
|  | BONNIE LOVEJOY<br>President         | 12337 St. Rt. 44, Mantua, OH 44255<br><a href="mailto:blovey@crestwoodschools.org">blovey@crestwoodschools.org</a>           | 2023 |
|  | TIM HERRON                          | 6188 State Route 82, Hiram, OH 44234<br><a href="mailto:therron@crestwoodschools.org">therron@crestwoodschools.org</a>       | 2023 |
|  | KAREN SCHULZ                        | 4819 Goodell Rd., Mantua, OH 44255<br><a href="mailto:kschulz@crestwoodschools.org">kschulz@crestwoodschools.org</a>         | 2023 |
|  | KRISTEN CAVANAUGH<br>Vice President | 11403 Diagonal Rd., Mantua, OH 44255<br><a href="mailto:kcavanaugh@crestwoodschools.org">kcavanaugh@crestwoodschools.org</a> | 2021 |
|  | TODD MONROE                         | 8196 Peck Rd., Ravenna, OH 44266<br><a href="mailto:tmonroe@crestwoodschools.org">tmonroe@crestwoodschools.org</a>           | 2021 |

#### **FIELD LOCAL SCHOOL DISTRICT**

2900 St. Rt. 43, Mogadore, OH 44260 - 330/673-2659

|  |                  |                                                                                                                                      |      |
|--|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------|
|  | ETHAN MILLER     | 3959 Mogadore Rd., Kent, OH 44240                                                                                                    | 2023 |
|  | LARRY W. STEWART | 4633 King Meadow Trl, Kent, OH 44240<br><a href="mailto:larry.stewart@fieldlocalschools.org">larry.stewart@fieldlocalschools.org</a> | 2023 |
|  | STEVE CALCEI     | 2150 May Rd., Mogadore, OH 44260<br><a href="mailto:steve.calcei@fieldlocalschools.org">steve.calcei@fieldlocalschools.org</a>       | 2021 |
|  | JULIE M. KLINE   | 444 Mishler Rd., Mogadore, OH 44260                                                                                                  | 2021 |
|  | RANDY M. PORTER  | 2463 Buckeye Blvd., Ravenna, OH 44266<br><a href="mailto:randy.porter@fieldlocalschools.org">randy.porter@fieldlocalschools.org</a>  | 2021 |

**JAMES A. GARFIELD LOCAL SCHOOL DISTRICT**10235 St. Rt. 88, Garrettsville, OH 44231  
330/527-4336

|                   |                                                                                                                    |      |
|-------------------|--------------------------------------------------------------------------------------------------------------------|------|
| GARY FOY          | 7998 Wolff Dr., Garrettsville, OH 44231<br><a href="mailto:gfoy@jagschools.org">gfoy@jagschools.org</a>            | 2023 |
| DAVID L. VINCENT  | 7995 Zupancic Dr., Garrettsville, OH 44231<br><a href="mailto:dvincent@jagschools.org">dvincent@jagschools.org</a> | 2023 |
| DERAL WHITE       | 8635 Freedom Rd., Windham, OH 44288<br><a href="mailto:dewhite@jagschools.org">dewhite@jagschools.org</a>          | 2023 |
| PATRICIA A. BRETT | 7212 St. Rt. 303, Windham, OH 44288<br><a href="mailto:pbrett@jagschools.org">pbrett@jagschools.org</a>            | 2021 |
| GUY V. PIETRA     | 8219 Clover Ln., Garrettsville, OH 44231<br><a href="mailto:gpietra@jagschools.org">gpietra@jagschools.org</a>     | 2021 |

**KENT CITY SCHOOL DISTRICT**

321 N. Depeyster St., Kent, OH 44240 – 330/676-7640

|                      |                                                                                            |      |
|----------------------|--------------------------------------------------------------------------------------------|------|
| REBEKAH WRIGHT KULIS | 1673 Overlook Rd., Kent, OH 44240                                                          | 2023 |
| PAMELA FERGUSON      | 1485 North Blvd., Kent, OH 44240                                                           | 2023 |
| BRIAN K. BOYKIN      | 217 Highland Ave., Kent, OH 44240                                                          | 2021 |
| MARLENE R. DORSEY    | 467 Overlook Dr., Kent, OH 44240<br><a href="mailto:mdorsey@kent.edu">mdorsey@kent.edu</a> | 2021 |
| RYAN FERRARA         | 731 Dominion Dr., Kent, OH 44240                                                           | 2021 |

**MAPLEWOOD CAREER CENTER**

7075 State Route 88, Ravenna, OH 44266 – 330/296-2892

|                    |                                                                                                                |
|--------------------|----------------------------------------------------------------------------------------------------------------|
| ROGER A. BOLTZ     | 431 Rosedale St., Ravenna, OH 44266<br><a href="mailto:jollyone52@aol.com">jollyone52@aol.com</a>              |
| PATRICIA A. BRETT  | 7212 St. Rt. 303, Windham, OH 44288<br><a href="mailto:pbrett@jagschools.org">pbrett@jagschools.org</a>        |
| MARY KALEY         | 10065 Mottown Rd., Deerfield, OH 44411                                                                         |
| DONNA KARG         | 25 Wynstone Dr., Mogadore, OH 44260                                                                            |
| JAY KELSEY         | 4107 Rootstown Rd., Rootstown, OH 44272<br><a href="mailto:J21Kelsey@aol.com">J21Kelsey@aol.com</a>            |
| BONNIE LOVEJOY     | 12337 St. Rt. 44, Mantua, OH 44255<br><a href="mailto:lovejoymbcm@aol.com">lovejoymbcm@aol.com</a>             |
| MANDY BERARDINELLI | 9950 State Route 82, Windham, OH 44288                                                                         |
| JOAN SEMAN         | 357 N. Freedom St., Ravenna, OH 44266<br><a href="mailto:joanseman@aol.com">joanseman@aol.com</a>              |
| BRIAN VIOLI        | 9464 Cherokee Trail, Streetsboro, OH 44241<br><a href="mailto:bvioli@scsrockets.org">bvioli@scsrockets.org</a> |
| VICTORIA BROCK     | 721 State Route 183, Atwater, OH 44201                                                                         |
| CHELLI YOHO        | 3713 Dick St., Mogadore, OH 44260<br><a href="mailto:boe_yoho@mogadore.net">boe_yoho@mogadore.net</a>          |

**RAVENNA SCHOOL DISTRICT**

507 E. Main St., Ravenna, OH 44266 – 330/296-9679

|                       |                                                                                                                                                                                                        |      |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| PAMELA NATION CALHOUN | 750 Perry Ave., Ravenna, OH 44266<br><a href="mailto:pamnwilc@aol.com">pamnwilc@aol.com</a><br><a href="mailto:pamela.calhoun@ravennaschools.us">pamela.calhoun@ravennaschools.us</a>                  | 2023 |
| MICHAEL WISNIEWSKI    | 536 Sheldon St., Ravenna, OH 44266<br><a href="mailto:mwisniewski85@yahoo.com">mwisniewski85@yahoo.com</a><br><a href="mailto:mike.wisniewski@ravennaschools.us">mike.wisniewski@ravennaschools.us</a> | 2023 |
| ROGER A. BOLTZ        | 358 Woodbend Dr., Ravenna, OH 44266<br><a href="mailto:Jollyone52@aol.com">Jollyone52@aol.com</a><br><a href="mailto:Roger.boltz@ravennaschools.us">Roger.boltz@ravennaschools.us</a>                  | 2021 |
| JOAN SEMAN            | 357 N. Freedom St., Ravenna, OH 44266<br><a href="mailto:joanseman@aol.com">joanseman@aol.com</a><br><a href="mailto:joan.seman@ravennaschools.us">joan.seman@ravennaschools.us</a>                    | 2021 |
| MIKE TONTIMONIA       | 346 Greenbriar Dr., Ravenna, OH 44266<br><a href="mailto:mtontimonia@att.net">mtontimonia@att.net</a><br><a href="mailto:mike.tontimonia@ravennaschools.us">mike.tontimonia@ravennaschools.us</a>      | 2021 |

**ROOTSTOWN LOCAL SCHOOL DISTRICT**

4140 St. Rt. 44, Rootstown, OH 44272 – 330/325-9911

|                |               |                                                                                                             |      |
|----------------|---------------|-------------------------------------------------------------------------------------------------------------|------|
|                | AMANDA WAESCH | 3704 Strawberry Hill, Rootstown, OH 44272<br><a href="mailto:waesch@roversk12.org">waesch@roversk12.org</a> | 2023 |
| Appt. 10/19/20 | PAUL MCEWUEN  | 4865 Camp Rd., Rootstown, OH 44272<br><a href="mailto:vasbinder@roversk12.org">vasbinder@roversk12.org</a>  | 2023 |
|                | ERIC KLINE    | 3899 Sandy Lake Rd., Ravenna, OH 44266<br><a href="mailto:kline@roversk12.org">kline@roversk12.org</a>      | 2021 |
| Appt. 10/19/20 | CRAIG MULLALY | 4834 Camp Rd., Ravenna, OH 44266<br><a href="mailto:mullaly@roversk12.org">mullaly@roversk12.org</a>        | 2021 |
|                | TOM SICILIANO | 4900 Camp Rd., Rootstown, OH 44272<br><a href="mailto:siciliano@roversk12.org">siciliano@roversk12.org</a>  | 2021 |

**SOUTHEAST LOCAL SCHOOL DISTRICT**

8245 Tallmadge Rd., Ravenna, OH 44266 – 330/654-5841

|               |                   |                                                                                                                             |      |
|---------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------|------|
|               | MARY KALEY        | 10065 Mottown Rd., Deerfield, OH 44411<br><a href="mailto:mkaley@sepirates.org">mkaley@sepirates.org</a>                    | 2023 |
| Appt. 6/10/20 | NICHOLAS DeJACIMO | 9033 Tallmadge Rd., Diamond, OH 44412<br><a href="mailto:ndejacimo@sepirates.org">ndejacimo@sepirates.org</a>               | 2023 |
|               | JOHN J. WITKOSKY  | 10417 Scotts Corners Rd., Diamond, OH 44412<br><a href="mailto:jwitkosky@sepirates.org">jwitkosky@sepirates.org</a>         | 2023 |
|               | JOHN DANES        | 9033 Tallmadge Rd., Diamond, OH 44412<br><a href="mailto:jdanes@sepirates.org">jdanes@sepirates.org</a>                     | 2021 |
|               | LORI LOUDIN-SMITH | 10142 Scotts Corners Rd., Diamond, OH 44412<br><a href="mailto:lloudin-smith@sepirates.org">lloudin-smith@sepirates.org</a> | 2021 |

**STREETSBORO CITY SCHOOL DISTRICT**

9000 Kirby Ln., Streetsboro, OH 44241 – 330/626-4900

|                  |                                                                                                                   |      |
|------------------|-------------------------------------------------------------------------------------------------------------------|------|
| KEVIN GRIMM      | 235 Hale Dr., Streetsboro, OH 44241<br><a href="mailto:kgrimm@scsrockets.org">kgrimm@scsrockets.org</a>           | 2023 |
| TRACY CAMPBELL   | 900 Holborn Rd., Streetsboro, OH 44241<br><a href="mailto:tcampbell@scsrockets.org">tcampbell@scsrockets.org</a>  | 2023 |
| BRIAN VIOLI      | 9464 Cherokee Trl., Streetsboro, OH 44241<br><a href="mailto:bvioli@scsrockets.org">bvioli@scsrockets.org</a>     | 2023 |
| DENISE BABA      | 10045 Brushwood Dr., Streetsboro, OH 44241<br><a href="mailto:dbaba@scsrockets.org">dbaba@scsrockets.org</a>      | 2021 |
| ANDREW C. GIBSON | 8641 Deer Meadow Bl., Streetsboro, OH 44241<br><a href="mailto:agibson@scsrockets.org">agibson@scsrockets.org</a> | 2021 |

**WATERLOO LOCAL SCHOOL DISTRICT**Waterloo Central Services Bldg., 1464 Industry Rd.,  
Atwater, OH 44201 – 330/947-3789

|                |                                        |      |
|----------------|----------------------------------------|------|
| HEATHER HAKIN  | 624 Industry Rd., Atwater, OH 44201    | 2023 |
| KATIE WALSH    | 2555 Ranfield Rd., Mogadore, OH 44260  | 2023 |
| VICTORIA BROCK | 721 State Route 183, Atwater, OH 44201 | 2023 |
| BRIAN PUSATERI | 3555 Randolph Rd., Mogadore, OH 44260  | 2021 |
| AMBER WHEELER  | 2288 Porter Rd., Atwater, OH 44201     | 2021 |

**WINDHAM EXEMPTED VILLAGE SCHOOL DISTRICT**9530 Bauer Ave., Windham, OH 44288 –  
330/326-2711

|                    |                                                                                                                                    |      |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------|------|
| DARRYL MCGUIRE     | 10664 St. Rt. 82, Windham, OH 44288<br><a href="mailto:dmcguire@windham-schools.org">dmcguire@windham-schools.org</a>              | 2023 |
| TED ST. JOHN       | 9544 Windham Parkman Rd., Windham, OH 44288<br><a href="mailto:tstjohn@windham-schools.org">tstjohn@windham-schools.org</a>        | 2023 |
| MANDY BERARDINELLI | 9950 State Route 82, Windham, OH 44288<br><a href="mailto:mberardinelli@windham-schools.org">mberardinelli@windham-schools.org</a> | 2021 |
| MAURINA S. COLLINS | 9140 Hickory Cir., Windham OH 44288<br><a href="mailto:mcollins@windham-schools.org">mcollins@windham-schools.org</a>              | 2021 |
| ELAINE GRANT       | 9902 S. Bradfield, Garrettsville, OH 44231<br><a href="mailto:egrant@windham-schools.org">egrant@windham-schools.org</a>           | 2021 |