

# Portage County

## 2024 List of Officials

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## 2024 LIST OF OFFICIALS

| U.S. SENATORS: Term 6 years                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       | Term expires |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|
| <b>Sherrod Brown</b><br>713 Hart Senate Office Bldg.<br>Washington, DC 20510                                                                                                                                                                                                                                                                                                                                                                                          | Phone: 202/224-2315<br><a href="http://www.brown.senate.gov">www.brown.senate.gov</a> | 1/2/2025     |
| <b>Cleveland District Office</b><br>801 W Superior Ave., Suite 1400<br>Cleveland, OH 44113                                                                                                                                                                                                                                                                                                                                                                            | Phone: 216/522-7272<br>Fax: 216/522-2239                                              |              |
| <b>JD Vance</b><br>288 Russell Senate Office Bldg.<br>Washington, DC 20510                                                                                                                                                                                                                                                                                                                                                                                            | Phone: 202/224-3353<br><a href="http://www.vance.senate.gov">www.vance.senate.gov</a> | 1/2/2029     |
| <b>Columbus District Office</b><br>37 W Broad St., Room 300<br>Columbus, OH 43215                                                                                                                                                                                                                                                                                                                                                                                     | Phone: 614/369-4925                                                                   |              |
| 13TH CONGRESSIONAL DISTRICT: Term 2 years                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |              |
| Mogadore Village / Suffield Twp A1, A2, D1, E1, E2                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |              |
| <b>Emilia Sykes</b><br>1217 Longworth House Office Bldg.<br>Washington, DC 20515                                                                                                                                                                                                                                                                                                                                                                                      | Phone: 202/225-6265<br><a href="http://www.sykes.house.gov">www.sykes.house.gov</a>   | 1/2/2025     |
| <b>Local Office</b><br>241 West Federal St.<br>Youngstown, OH 44503                                                                                                                                                                                                                                                                                                                                                                                                   | Phone: 216/740-0193                                                                   |              |
| 14TH CONGRESSIONAL DISTRICT: Term 2 years                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |              |
| (Ravenna City / Kent City / Aurora City / Streetsboro City / Hiram Village / Mantua Village / Sugar Bush Knolls Village /<br>Windham Village / Atwater Twp / Brimfield Twp / Charlestown Twp / Deerfield Twp / Edinburg Twp / Franklin Twp /<br>Freedom Twp / Garrettsville Twp / Hiram Twp / Mantua Twp / Nelson Twp / Palmyra Twp / Paris Twp /<br>Randolph Twp / Ravenna Twp / Rootstown Twp / Shalersville Twp / Suffield Twp A3, A4, B, C, D2, E3 / Windham Twp) |                                                                                       |              |
| <b>David P. Joyce</b><br>1124 Longworth House Office Bldg.<br>Washington, DC 20515                                                                                                                                                                                                                                                                                                                                                                                    | Phone: 202/225-5731<br><a href="http://www.joyce.house.gov">www.joyce.house.gov</a>   | 1/2/2025     |
| <b>Local Office</b><br>8500 Station St. Suite 390<br>Mentor, OH 44060                                                                                                                                                                                                                                                                                                                                                                                                 | Phone: 440/352-3939                                                                   |              |

## 2024 LIST OF OFFICIALS

| GOVERNOR: Term 4 years                                                                                       |                                                                                                                                                  | TERM EXPIRES |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Mike DeWine</b><br>Riffe Center, 30th Floor<br>77 S. High St.<br>Columbus, OH 43215                       | Phone: 614/466-3555<br><a href="http://www.ohio.gov">www.ohio.gov</a>                                                                            | 1/10/2027    |
| LIEUTENANT GOVERNOR: Term 4 years                                                                            |                                                                                                                                                  |              |
| <b>Jon Husted</b><br>Riffe Center, 30th Floor<br>77 S. High St.<br>Columbus, OH 43215                        | Phone: 614/466-3555<br><a href="http://www.ohio.gov">www.ohio.gov</a>                                                                            | 1/10/2027    |
| ATTORNEY GENERAL: Term 4 years                                                                               |                                                                                                                                                  |              |
| <b>Dave Yost</b><br><b>State Office Tower</b><br>30 E. Broad St. - 14th Floor<br>Columbus, OH 43215          | <a href="http://www.ohioattorneygeneral.gov">www.ohioattorneygeneral.gov</a><br>Help Center<br>Phone: 800/282-0515<br>Monday - Friday, 8AM - 7PM | 1/10/2027    |
| AUDITOR OF STATE: Term 4 years                                                                               |                                                                                                                                                  |              |
| <b>Keith Faber</b><br>88 E. Broad St. - 10th Floor<br>Columbus, OH 43215                                     | Phone: 614/466-3402<br>800/443-9275<br><a href="http://www.ohioauditor.gov">www.ohioauditor.gov</a>                                              | 1/10/2027    |
| <b>East Regional Office</b><br>101 Central Plaza South<br>700 Chase Tower<br>Canton, OH 43215                | Phone: 330/438-0617<br>800/443-9275                                                                                                              |              |
| SECRETARY OF STATE: Term 4 years                                                                             |                                                                                                                                                  |              |
| <b>Frank LaRose</b><br>180 Civic Center Dr.<br>Columbus, OH 43215                                            | Phone: 614/466-2585<br>877/767-6446<br><a href="http://www.sos.state.oh.us">www.sos.state.oh.us</a>                                              | 1/10/2027    |
| TREASURER OF STATE: Term 4 years                                                                             |                                                                                                                                                  |              |
| <b>Robert Sprague</b><br><b>State Treasurer of Ohio</b><br>30 E. Broad St. - 9th Floor<br>Columbus, OH 43215 | Phone: 614/466-2160<br>800/228-1102<br><a href="http://www.tos.ohio.gov">www.tos.ohio.gov</a>                                                    | 1/10/2027    |
| STATE SENATOR 28TH DISTRICT: Term 4 years                                                                    |                                                                                                                                                  |              |
| <b>Vernon Sykes</b><br><b>Ohio Senate Building</b><br>1 Capitol Square, 1st Floor<br>Columbus, OH 43215      | Phone: 614/466-7041<br><a href="mailto:sd28@ohiosenate.gov">sd28@ohiosenate.gov</a>                                                              | 12/31/2026   |

## 2024 LIST OF OFFICIALS

| <b>STATE REPRESENTATIVE 72nd DISTRICT: Term 2 years</b>                                                                                                                                                                                                                               |                                                                                                                               |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------|
| (Ravenna City / Kent City / Aurora City / Streetsboro City / Hiram Village / Mantua Village / Sugar Bush Knolls Village / Charlestown Twp / Edinburg Twp / Franklin Twp / Freedom Twp / Hiram Twp / Mantua Twp / Randolph Twp A & B / Ravenna Twp / Rootstown Twp / Shalersville Twp) |                                                                                                                               | <b>TERM EXPIRES</b> |
| <b>Gail Pavliga</b><br><b>Ohio House of Representatives</b><br>77 S. High St. - 10th Floor<br>Columbus, OH 43215-6111                                                                                                                                                                 | Phone: 614/644-2004<br><a href="mailto:rep72@ohiohouse.gov">rep72@ohiohouse.gov</a><br>800/282-0253<br>(Legislative Hot Line) | 12/31/2024          |
| <b>STATE REPRESENTATIVE 35TH DISTRICT: Term 2 years</b>                                                                                                                                                                                                                               |                                                                                                                               |                     |
| (Garrettsville Village / Mogadore Village / Windham Village / Atwater Twp / Brimfield Twp / Deerfield Twp / Nelson Twp / Palmyra Twp / Paris Twp / Randolph Twp C & D / Suffield Twp / Tallmadge City, Brimfield A2, Brimfield E2 / Windham Twp)                                      |                                                                                                                               |                     |
| <b>Steve Demetriou</b><br><b>Ohio House of Representatives</b><br>77 S. High St. - 11th Floor<br>Columbus, OH 43215-6111                                                                                                                                                              | Phone: 614/644-5088<br>800/282-0253<br>(Legislative Hot Line)                                                                 | 12/31/2024          |
| <b>STATE BOARD OF EDUCATION 9TH DISTRICT: Term 4 years</b>                                                                                                                                                                                                                            |                                                                                                                               |                     |
| <b>John P. Hagan</b><br>11301 Marlboro Ave. N.E.<br>Alliance, OH 44601                                                                                                                                                                                                                | Phone: 330/495-2946<br><a href="mailto:john.hagan@education.ohio.gov">john.hagan@education.ohio.gov</a>                       | 12/31/2026          |
| <b>Ohio Department of Education</b><br>25 South Front Street<br>Columbus, OH 43215                                                                                                                                                                                                    | Phone: 877/644-6338<br><a href="mailto:contact.center@education.ohio.gov">contact.center@education.ohio.gov</a>               |                     |
| <b>STATE CENTRAL COMMITTEE 28TH DISTRICT</b>                                                                                                                                                                                                                                          |                                                                                                                               |                     |
| <b>DEMOCRATIC COMMITTEEMAN</b>                                                                                                                                                                                                                                                        | Term 4 years                                                                                                                  |                     |
| <b>Brad Cromes</b>                                                                                                                                                                                                                                                                    | 550 E Riddle Ave.<br>Ravenna, OH 44266                                                                                        | 2026                |
| <b>DEMOCRATIC COMMITTEEWOMAN</b>                                                                                                                                                                                                                                                      | Term 4 years                                                                                                                  |                     |
| <b>Elizabeth Walters</b>                                                                                                                                                                                                                                                              |                                                                                                                               | 2026                |
| <b>REPUBLICAN COMMITTEEMAN</b>                                                                                                                                                                                                                                                        | Term 2 years                                                                                                                  |                     |
| <b>Mike Berger</b>                                                                                                                                                                                                                                                                    | 3976 Eleanor St.<br>Mogadore, OH 44260                                                                                        | 2024                |
| <b>REPUBLICAN COMMITTEEWOMAN</b>                                                                                                                                                                                                                                                      | Term 2 years                                                                                                                  |                     |
| <b>Mary E. O'Toole</b>                                                                                                                                                                                                                                                                | 16770 Jennifer Ln<br>Auburn Twp., OH 44023                                                                                    | 2024                |

## 2024 LIST OF OFFICIALS

| SUPREME COURT OF OHIO: Term 6 years                                   |                                                              |              |
|-----------------------------------------------------------------------|--------------------------------------------------------------|--------------|
| 65 South Front Street<br>Columbus, Ohio 43215                         | Phone: 614/387-9000                                          | TERM EXPIRES |
| Michael P. Donnelly                                                   |                                                              | 12/31/2024   |
| Melody J. Stewart                                                     |                                                              | 1/1/2025     |
| Joseph T. Deters                                                      | Apptd. 1/7/2023<br>Unexpired term requiring election in 2024 | 12/31/2026   |
| Jennifer Brunner                                                      |                                                              | 1/1/2026     |
| Patrick F. Fischer                                                    |                                                              | 1/1/2029     |
| R. Patrick DeWine                                                     |                                                              | 1/2/2029     |
| Sharon L. Kennedy                                                     | CHIEF OF JUSTICE                                             | 12/30/2028   |
| COURT OF APPEALS OF OHIO: Term 6 years<br>ELEVENTH APPELLATE DISTRICT |                                                              |              |
| 111 High Street, NE.<br>Warren, Ohio 44481                            | Phone: 330/675-2650<br>Fax: 330/675-2655                     |              |
| John Eklund                                                           |                                                              | 2/8/2025     |
| Mary Jane Trapp                                                       |                                                              | 2/9/2025     |
| Matthew J. Lynch                                                      |                                                              | 2/8/2027     |
| Robert J. Patton                                                      | Apptd. 5/19/2023                                             | 2/9/2027     |
| Eugene A. Lucci                                                       |                                                              | 2/8/2029     |
| PORTAGE COUNTY COURT OF COMMON PLEAS JUDGES: Term 6 years             |                                                              |              |
| GENERAL DIVISION                                                      |                                                              |              |
| Becky Doherty<br>203 W. Main St.<br>Ravenna, OH 44266                 | Office Ph: 330/297-3866                                      | 12/31/2026   |
| Laurie J. Pittman<br>203 W. Main St.<br>Ravenna, OH 44266             | Office Ph: 330/297-3858                                      | 12/31/2028   |
| DOMESTIC RELATIONS DIVISION                                           |                                                              |              |
| Paula C. Giulitto                                                     | Office Ph: 330/297-3880                                      | 1/1/2029     |
| JUVENILE/ PROBATE DIVISIONS                                           |                                                              |              |
| Patricia J. Smith<br>203 W. Main St.<br>Ravenna, OH 44266             | Office Ph: 330/297-3870                                      | 2/8/2027     |

## 2024 LIST OF OFFICIALS

| PORTAGE COUNTY MUNICIPAL COURT JUDGES: Term 6 years                             |                                | TERM EXPIRES |
|---------------------------------------------------------------------------------|--------------------------------|--------------|
| <b>Melissa Roubic</b><br>203 W. Main St.<br>Ravenna, OH 44266                   | <b>Office Ph:</b> 330/297-4277 | 12/31/2025   |
| <b>Kevin T. Poland</b><br>303 E. Main St.<br>Kent, OH 44240                     | <b>Office Ph:</b> 330/678-6170 | 12/31/2028   |
| <b>Mark K. Fankhauser</b><br>203 W. Main St., Court Room A<br>Ravenna, OH 44266 | <b>Office Ph:</b> 330/297-3632 | 1/1/2029     |

# 2024 LIST OF OFFICIALS

| PORTAGE COUNTY OFFICIALS - 2024                                                    |                                                                                                                                                            |                                     |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>AUDITOR</b>                                                                     |                                                                                                                                                            | <b>TERM EXPIRES</b>                 |
| <b>Matt Kelly (Rep)</b><br>2193 Steffy Rd.<br>Mogadore, OH 44260                   | Phone:<br><b>Adm. Bldg:</b> 330/297-3561<br><b>Office:</b> 330/297-3565                                                                                    | 3/7/2027                            |
| <b>CLERK OF COURTS</b>                                                             |                                                                                                                                                            |                                     |
| <b>Jill Fankhauser (Dem)</b><br>203 W. Main St.<br>Ravenna, OH 44266               | <b>Courthouse:</b> 330/297-3644<br><a href="mailto:jfankhauser@portageco.com">jfankhauser@portageco.com</a>                                                | 1/5/2025                            |
| <b>COMMISSIONERS</b>                                                               |                                                                                                                                                            |                                     |
| <b>Tony Badalamenti (Rep)</b><br>45 N. Chillicothe Rd.<br>Aurora, OH 44202         | <b>Adm. Bldg:</b> 330/297-3604<br><a href="mailto:abadalamenti@portageco.com">abadalamenti@portageco.com</a>                                               | 1/1/2025                            |
| <b>Sabrina Christian-Bennett (Rep)</b><br>4360 Hattrick Rd.<br>Rootstown, OH 44272 | <b>Home Ph:</b> 330/348-3573<br><b>Adm. Bldg:</b> 330/297-3605<br><a href="mailto:schristianbennett@portageco.com">schristianbennett@portageco.com</a>     | 1/2/2025                            |
| <b>Mike Tinlin (Rep)</b><br>4679 King Meadow Trl.<br>Kent, OH 44240                | <b>Adm. Bldg:</b> 330/297-3606<br><a href="mailto:mtinlin@portageco.com">mtinlin@portageco.com</a>                                                         | 12/31/2026                          |
| <b>CORONER</b>                                                                     |                                                                                                                                                            |                                     |
| <b>Dean J. DePerro (Dem)</b><br>503 Overlook Dr.<br>Kent, OH 44240                 | <b>Office:</b> 330/297-3444<br><a href="mailto:ddeperro@portageco.com">ddeperro@portageco.com</a>                                                          | 1/5/2025                            |
| <b>ENGINEER</b>                                                                    |                                                                                                                                                            |                                     |
| <b>Larry D. Jenkins Jr. (Dem)</b><br>332 Majors Ln.<br>Kent, OH 44240              | <b>Home Ph:</b><br><b>Office:</b> 330/296-6411                                                                                                             | 1/5/2025<br><i>Apptd. 5/18/2023</i> |
| <b>PROSECUTING ATTORNEY</b>                                                        |                                                                                                                                                            |                                     |
| <b>Victor V. Vigluicci (Dem)</b><br>241 S. Chestnut St.<br>Ravenna, OH 44266       | <b>Office:</b> 330/297-3850<br><a href="mailto:vvigluicci@portageco.com">vvigluicci@portageco.com</a>                                                      | 1/5/2025                            |
| <b>RECORDER</b>                                                                    |                                                                                                                                                            |                                     |
| <b>Lori Calcei (Rep)</b><br>2150 May Rd.<br>Mogadore, OH 44260                     | <b>Home Ph:</b> 330/819-6947<br><b>Adm. Bldg:</b> 330/297-3553<br><a href="mailto:lcalcei@portageco.com">lcalcei@portageco.com</a>                         | 1/5/2025                            |
| <b>SHERIFF</b>                                                                     |                                                                                                                                                            |                                     |
| <b>Brūce D. Zuchowski (Rep)</b><br>10440 Scotts Corners Rd.<br>Diamond, OH 44412   | <b>Jail:</b> 330/297-3891<br><b>Non-Emerg:</b> 330/296-5100<br><b>(Dispatch)</b><br><a href="mailto:bzuchowski@portageco.com">bzuchowski@portageco.com</a> | 1/5/2025                            |
| <b>TREASURER</b>                                                                   |                                                                                                                                                            |                                     |
| <b>John Kennedy (Dem)</b><br>515 E Acadia Pt.<br>Aurora, OH 44202                  | <b>Cell Ph:</b><br><b>Adm. Bldg:</b> 330/297-3586                                                                                                          | 8/31/2025<br><i>Apptd.</i>          |

## 2024 LIST OF OFFICIALS

| AURORA CITY                                                                              |                                                                                                           |              |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------|
| MAYOR                                                                                    |                                                                                                           | TERM EXPIRES |
| Ann Womer Benjamin<br><a href="mailto:mayor@auroraoh.com">mayor@auroraoh.com</a>         | 362 Eldridge FPO Box 524<br>Aurora, OH 44202                                                              | 12/31/2025   |
| FINANCE DIRECTOR - APPOINTED                                                             |                                                                                                           |              |
| Timothy Clymer<br><a href="mailto:clymert@auroraoh.com">clymert@auroraoh.com</a>         | City Hall: 130 S. Chillicothe Rd.<br>Aurora, OH 44202                                                     |              |
| LAW DIRECTOR - APPOINTED                                                                 |                                                                                                           |              |
| Dean DePiero<br><a href="mailto:depierod@auroraoh.com">depierod@auroraoh.com</a>         | City Hall: 130 S. Chillicothe Rd.<br>Aurora, OH 44202                                                     |              |
| CLERK OF COUNCIL - APPOINTED                                                             |                                                                                                           |              |
| Marie Lawrie<br><a href="mailto:lawriem@auroraoh.com">lawriem@auroraoh.com</a>           | City Hall: 130 S. Chillicothe Rd.<br>Aurora, OH 44202<br>Residential: 177 N. Park Dr.<br>Aurora, OH 44202 |              |
| COUNCIL-AT-LARGE                                                                         |                                                                                                           |              |
| Peter E. French, Jr.<br><a href="mailto:atlarge2@auroraoh.com">atlarge2@auroraoh.com</a> | 1050 E. Mennonite Rd.<br>Aurora, OH 44202                                                                 | 12/31/2025   |
| John J. Kudley, Jr.<br><a href="mailto:atlarge1@auroraoh.com">atlarge1@auroraoh.com</a>  | 520 West Pioneer Trl.<br>Aurora, OH 44202                                                                 | 12/31/2027   |
| Scott Wolf<br><a href="mailto:atlarge3@auroraoh.com">atlarge3@auroraoh.com</a>           | 156 Eldridge Rd.<br>Aurora, OH 44202                                                                      | 12/31/2027   |
| WARD ONE COUNCILMAN                                                                      |                                                                                                           |              |
| Brad Duguay<br><a href="mailto:wardone@auroraoh.com">wardone@auroraoh.com</a>            | 545 Walnut Ridge Trl.<br>Aurora, OH 44202                                                                 | 12/31/2025   |
| WARD TWO COUNCILMAN                                                                      |                                                                                                           |              |
| Denny Kovach<br><a href="mailto:wardtwo@auroraoh.com">wardtwo@auroraoh.com</a>           | 1020 Winchell Rd.<br>Aurora, OH 44202                                                                     | 12/31/2027   |
| WARD THREE COUNCILMAN                                                                    |                                                                                                           |              |
| Reva Barner<br><a href="mailto:wardthree@auroraoh.com">wardthree@auroraoh.com</a>        | 459 Berwick Cir.<br>Aurora, OH 44202                                                                      | 12/31/2025   |
| WARD FOUR COUNCILMAN                                                                     |                                                                                                           |              |
| George C. Horvat<br><a href="mailto:wardfour@auroraoh.com">wardfour@auroraoh.com</a>     | 127 Chelmsford Dr.<br>Aurora, OH 44202                                                                    | 12/31/2027   |
| WARD FIVE COUNCILMAN                                                                     |                                                                                                           |              |
| Sarah Grdina Gilmore<br><a href="mailto:wardfive@auroraoh.com">wardfive@auroraoh.com</a> | 910 W. Parkway Blvd.<br>Aurora, OH 44202                                                                  | 12/31/2025   |
| WARD SIX COUNCILMAN                                                                      |                                                                                                           |              |
| John Seitz<br><a href="mailto:wardsix@auroraoh.com">wardsix@auroraoh.com</a>             | 340 S. Park Dr.<br>Aurora, OH 44202                                                                       | 12/31/2027   |

## 2024 LIST OF OFFICIALS

| KENT CITY                                         |                                                               |              |
|---------------------------------------------------|---------------------------------------------------------------|--------------|
| MAYOR                                             |                                                               | TERM EXPIRES |
| Jerry Fiala<br>fialaj@kent-ohio.org               | 614 Pioneer Ave.<br>Kent, OH 44240                            | 12/31/2025   |
| CITY MANAGER - APPOINTED                          |                                                               |              |
| David Ruller<br>rullerd@kent-ohio.org             | 301 S. Depeyster St.<br>Kent, OH 44240                        |              |
| DIRECTOR OF FINANCE - APPOINTED                   |                                                               |              |
| Rhonda Hall<br>r.hall@kent-ohio.org               | Phone: 330/678-8102<br>930 Overholt<br>Kent, OH 44240         |              |
| DIRECTOR OF LAW - APPOINTED                       |                                                               |              |
| Hope L. Jones<br>jonesh@kent-ohio.org             | 320 S. Depeyster St.<br>Kent, OH 44240                        |              |
| CLERK - APPOINTED                                 |                                                               |              |
| Amy Wilkens<br>councilclerk@kent-ohio.org         | Phone: 330/678-8007<br>301 S. Depeyster St.<br>Kent, OH 44240 |              |
| COUNCIL-AT-LARGE                                  |                                                               |              |
| Michael A. DeLeone (Dem)<br>deleone@kent-ohio.org | 530 Fairchild Ave.<br>Kent, OH 44240                          | 12/31/2025   |
| Gwen Rosenberg (Dem)<br>rosenbergg@kent-ohio.org  | 526 Rockwell St.<br>Kent, OH 44240                            | 12/31/2025   |
| Roger B. Sidoti (Dem)<br>sidoti@kent-ohio.org     | 1257 Elna Ave.<br>Kent, OH 44240                              | 12/31/2025   |
| WARD ONE COUNCILMAN                               |                                                               |              |
| Melissa Celko (Dem)                               | 545 Pioneer Ave.<br>Kent, OH 44240                            | 12/31/2027   |
| WARD TWO COUNCILMAN                               |                                                               |              |
| Jack E. Amrhein (Dem)<br>amrhein@kent-ohio.org    | 346 Majors Ln.<br>Kent, OH 44240                              | 12/31/2027   |
| WARD THREE COUNCILMAN                             |                                                               |              |
| Robin G. Turner (Dem)<br>turner@kent-ohio.org     | 327 Dodge St.<br>Kent, OH 44240                               | 12/31/2027   |
| WARD FOUR COUNCILMAN                              |                                                               |              |
| Christopher Hook (Dem)                            | 819 Mae St.<br>Kent, OH 44240                                 | 12/31/2027   |
| WARD FIVE COUNCILMAN                              |                                                               |              |
| Heidi L. Shaffer (Dem)<br>shaffer@kent-ohio.org   | 814 S. Depeyster St.<br>Kent, OH 44240                        | 12/31/2027   |
| WARD SIX COUNCILMAN                               |                                                               |              |
| Jeff Clapper (Dem)                                | 473 Miller Ave.<br>Kent, OH 44240                             | 12/31/2027   |

## 2024 LIST OF OFFICIALS

| RAVENNA CITY                                                                                                                    |                                                                    |                     |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------|
| <b>MAYOR</b>                                                                                                                    |                                                                    | <b>TERM EXPIRES</b> |
| Frank Seman<br><a href="mailto:frank.seman@ravennaoh.gov">frank.seman@ravennaoh.gov</a><br>Office: 330/296-3864                 | Cell Ph: 330/221-8915<br>357 N. Freedom St.<br>Ravenna, OH 44266   | 12/31/2027          |
| <b>FINANCE DIRECTOR - APPOINTED</b>                                                                                             |                                                                    |                     |
| Brian Huff                                                                                                                      |                                                                    |                     |
| <b>DIRECTOR OF LAW</b>                                                                                                          |                                                                    |                     |
| Frank J. Cimino<br><a href="mailto:officef3@sbcglobal.net">officef3@sbcglobal.net</a><br>Office: 330/296-5120 Fax: 330/297-7578 | Home Ph: 330/296-3543<br>500 Woodbend Dr.<br>Ravenna, OH 44266     | 12/31/2027          |
| <b>CLERK - APPOINTED BY COUNCIL</b>                                                                                             |                                                                    |                     |
| Chelsea Gregor<br><a href="mailto:chelsea.gregor@ravennaoh.gov">chelsea.gregor@ravennaoh.gov</a>                                | Phone: 330/297-2155<br>City Hall: 210 Parkway<br>Ravenna, OH 44266 |                     |
| <b>PRESIDENT OF COUNCIL</b>                                                                                                     |                                                                    |                     |
| R. Andrew Kluge<br><a href="mailto:andrew.kluge@ravennaoh.gov">andrew.kluge@ravennaoh.gov</a>                                   | Phone: 330/842-7234<br>536 E. Highland Ave.<br>Ravenna, OH 44266   | 12/31/2027          |
| <b>COUNCIL-AT-LARGE</b>                                                                                                         |                                                                    |                     |
| Christina West<br><a href="mailto:cwest@ravennaoh.gov">cwest@ravennaoh.gov</a>                                                  | Phone: 330/540-5959<br>732 Eastland Ave.<br>Ravenna, OH 44266      | 12/31/2027          |
| Cheryl A. Wood<br><a href="mailto:cheryl.wood@ravennaoh.gov">cheryl.wood@ravennaoh.gov</a>                                      | Phone: 330/322-4408<br>1083 Susan Rd.<br>Ravenna, OH 44266         | 12/31/2025          |
| Amy Michael<br><a href="mailto:amy.michael@ravennaoh.gov">amy.michael@ravennaoh.gov</a>                                         | Phone: 330/931-1434<br>245 Madison St.<br>Ravenna, OH 44266        | 12/31/2025          |
| <b>WARD ONE COUNCILMAN</b>                                                                                                      |                                                                    |                     |
| Paul Moskun<br><a href="mailto:paul.moskun@ravennaoh.gov">paul.moskun@ravennaoh.gov</a>                                         | Phone: 330/221-4114<br>1036 Park Ave.<br>Ravenna, OH 44266         | 12/31/2025          |
| <b>WARD TWO COUNCILMAN</b>                                                                                                      |                                                                    |                     |
| Robert Kairis<br><a href="mailto:rob.kairis@ravennaoh.gov">rob.kairis@ravennaoh.gov</a>                                         | Phone: 330/607-1391<br>771 Woodside Ave.<br>Ravenna, OH 44266      | 12/31/2025          |
| <b>WARD THREE COUNCILMAN</b>                                                                                                    |                                                                    |                     |
| Matt Harper<br><a href="mailto:matt.harper@ravennaoh.gov">matt.harper@ravennaoh.gov</a>                                         | Phone: 330/472-0189<br>1059 W. Riddle Ave.<br>Ravenna, OH 44266    | 12/31/2027          |
| <b>WARD FOUR COUNCILMAN</b>                                                                                                     |                                                                    |                     |
| Tim Calfee<br><a href="mailto:tcalfree@ravennaoh.gov">tcalfree@ravennaoh.gov</a>                                                | Phone: 330/298-1339<br>910 Murray Ave.<br>Ravenna, OH 44266        | 12/31/2027          |

## 2024 LIST OF OFFICIALS

| STREETSBORO CITY                                                                                                                                                                             |                                                                                                                                               |  |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|
| MAYOR                                                                                                                                                                                        |                                                                                                                                               |  | TERM EXPIRES |
| Glenn M. Broska<br><a href="mailto:gbroska@cityofstreetsboro.com">gbroska@cityofstreetsboro.com</a>                                                                                          | 8334 State Route 14<br>Streetsboro, OH 44241                                                                                                  |  | 12/31/2027   |
| FINANCE DIRECTOR - APPOINTED                                                                                                                                                                 |                                                                                                                                               |  |              |
| Matt Miller<br><a href="mailto:mmiller@cityofstreetsboro.com">mmiller@cityofstreetsboro.com</a>                                                                                              | City Hall: 9184 State Route 43<br>Streetsboro, OH 44241                                                                                       |  |              |
| LAW DIRECTOR - APPOINTED                                                                                                                                                                     |                                                                                                                                               |  |              |
| Frank Beni<br><a href="mailto:fbeni@cityofstreetsboro.com">fbeni@cityofstreetsboro.com</a>                                                                                                   | City Hall: 9184 State Route 43<br>Streetsboro, OH 44241                                                                                       |  |              |
| CLERK - APPOINTED                                                                                                                                                                            |                                                                                                                                               |  |              |
| Caroline L. Kremer<br><a href="mailto:ckremer@cityofstreetsboro.com">ckremer@cityofstreetsboro.com</a>                                                                                       | City Hall: 9184 State Route 43<br>Streetsboro, OH 44241<br>Residence: 555 Frost Rd.<br>Streetsboro, OH 44241<br>Phone: 330/626-4942 Ext. 4115 |  |              |
| COUNCIL-AT-LARGE                                                                                                                                                                             |                                                                                                                                               |  |              |
| Jon Hannan<br><a href="mailto:jhannan@cityofstreetsboro.com">jhannan@cityofstreetsboro.com</a><br><a href="mailto:council@cityofstreetsboro.com">council@cityofstreetsboro.com</a>           | 105 Hale Dr.<br>Streetsboro, OH 44241                                                                                                         |  | 12/31/2025   |
| Steve Michniak<br><a href="mailto:council@cityofstreetsboro.com">council@cityofstreetsboro.com</a>                                                                                           | 132 Emerald Ave.<br>Streetsboro, OH 44241                                                                                                     |  | 12/31/2025   |
| Justin Ring<br><a href="mailto:jring@cityofstreetsboro.com">jring@cityofstreetsboro.com</a><br><a href="mailto:council@cityofstreetsboro.com">council@cityofstreetsboro.com</a>              | 1456 Crescent Dr.<br>Streetsboro, OH 44241                                                                                                    |  | 12/31/2025   |
| WARD ONE COUNCILMAN                                                                                                                                                                          |                                                                                                                                               |  |              |
| Marianne Glenn<br><a href="mailto:council@cityofstreetsboro.com">council@cityofstreetsboro.com</a>                                                                                           | 9294 June Dr.<br>Streetsboro, OH 44241                                                                                                        |  | 12/31/2027   |
| WARD TWO COUNCILMAN                                                                                                                                                                          |                                                                                                                                               |  |              |
| Anthony Lombardo<br><a href="mailto:alombardo@cityofstreetsboro.com">alombardo@cityofstreetsboro.com</a><br><a href="mailto:council@cityofstreetsboro.com">council@cityofstreetsboro.com</a> | 10220 Gloucester Rd.<br>Streetsboro, OH 44241                                                                                                 |  | 12/31/2027   |
| WARD THREE COUNCILMAN                                                                                                                                                                        |                                                                                                                                               |  |              |
| Jennifer Wagner<br><a href="mailto:jwagner@cityofstreetsboro.com">jwagner@cityofstreetsboro.com</a><br><a href="mailto:council@cityofstreetsboro.com">council@cityofstreetsboro.com</a>      | 1978 Autumn Ridge Dr.<br>Streetsboro, OH 44241                                                                                                |  | 12/31/2027   |
| WARD FOUR COUNCILMAN                                                                                                                                                                         |                                                                                                                                               |  |              |
| Lisa McDaniel<br><a href="mailto:council@cityofstreetsboro.com">council@cityofstreetsboro.com</a>                                                                                            | 383 Ravenna Rd.<br>Streetsboro, OH 44241                                                                                                      |  | 12/31/2027   |

## 2024 LIST OF OFFICIALS

| TALLMADGE CITY                                                    |                                                                                                                              |                               |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| MAYOR                                                             |                                                                                                                              | TERM EXPIRES                  |
| Carol Siciliano-Kilway ( <i>Dem</i> )                             | 427 Melony Ln.<br>Tallmadge, OH 44278                                                                                        | 12/31/2027                    |
| DIRECTOR OF FINANCE                                               |                                                                                                                              |                               |
| Mollie A. Gilbride ( <i>Dem</i> )<br>mgilbride@tallmadge-ohio.org | 756 Craig Dr.<br>Tallmadge, OH 44278                                                                                         | 12/31/2027                    |
| DIRECTOR OF LAW                                                   |                                                                                                                              |                               |
| Megan E. Raber ( <i>Dem</i> )<br>mraber@tallmadge-ohio.org        | 449 Victoria Park Dr.<br>Tallmadge, OH 44278                                                                                 | 12/31/2027                    |
| CLERK - ELECTED BY COUNCIL                                        |                                                                                                                              |                               |
| Susan E. Burton<br>sburton@tallmadge-ohio.org                     | Phone: 330/633-0856<br>City Hall: 46 North Ave.<br>Tallmadge, OH 44278<br>Residence: 3232 Killian Rd.<br>Uniontown, OH 44685 |                               |
| COUNCIL-AT-LARGE                                                  |                                                                                                                              |                               |
| Adam Bozic ( <i>Rep</i> )                                         | 188 Washburn Rd.<br>Tallmadge, OH 44278                                                                                      | 12/31/2025                    |
|                                                                   |                                                                                                                              | 12/31/2025                    |
| Jessica Epstein                                                   | 508 E. Howe Rd.<br>Tallmadge, OH 44278                                                                                       | 12/31/2025<br>Apptd. 1/8/2024 |
| WARD ONE COUNCILMAN                                               |                                                                                                                              |                               |
| Craig B. Sisak ( <i>Dem</i> )<br>csisak@tallmadge-ohio.org        | 750 Lauren Ln.<br>Tallmadge, OH 44278                                                                                        | 12/31/2027                    |
| WARD TWO COUNCILMAN                                               |                                                                                                                              |                               |
| Donald J. Pavlik ( <i>Rep</i> )                                   | 820 Bentley Place Blvd.<br>Tallmadge, OH 44278                                                                               | 12/31/2027                    |
| WARD THREE COUNCILMAN                                             |                                                                                                                              |                               |
| Jonathon D. Bollas ( <i>Rep</i> )<br>jbollas@tallmadge-ohio.org   | 405 Peter Path<br>Tallmadge, OH 44278                                                                                        | 12/31/2027                    |
| WARD FOUR COUNCILMAN                                              |                                                                                                                              |                               |
| Mary C. Gutman ( <i>Dem</i> )                                     | 187 N. Elm Ave.<br>Tallmadge, OH 44278                                                                                       | 12/31/2023<br>Apptd. 1/6/2022 |

## 2024 LIST OF OFFICIALS

| GARRETTSVILLE VILLAGE                               |                                                                                                                                                     |                                |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>MAYOR</b>                                        |                                                                                                                                                     | <b>TERM EXPIRES</b>            |
| <b>Rick Patrick</b><br>mayor@garrettsville.org      | 8174 South Park<br>Garrettsville, OH 44231                                                                                                          | 12/31/2027                     |
| <b>CLERK - TREASURER - APPOINTED</b>                |                                                                                                                                                     |                                |
| <b>Donna Love</b><br>clerk@garrettsville.org        | <b>Village Hall:</b> 8213 High St.<br>Garrettsville, OH 44231<br><b>Residence:</b> 4181 Wayne Rd.<br>Mantua, OH 44255<br><b>Phone:</b> 330/527-4424 |                                |
| <b>MEMBERS OF COUNCIL</b>                           |                                                                                                                                                     |                                |
| <b>Sheri Johnson</b><br>sheri5838@gmail.com         | 8538 Center St.<br>Garrettsville, OH 44231                                                                                                          | 12/31/2027                     |
| <b>Deborah Lynne Wordell</b>                        | 7948 Shawnee Trl.<br>Garrettsville, OH 44231                                                                                                        | 12/31/2027<br>Apptd. 1/10/2024 |
| <b>John D. Chambers</b><br>jcarpomán@aol.com        | 8219 Windham St.<br>Garrettsville, OH 44231                                                                                                         | 12/31/2025                     |
| <b>Richard Beatty</b>                               | 8375 Garfield Dr.<br>Garrettsville, OH 44231                                                                                                        | 12/31/2025<br>Apptd. 3/8/2023  |
| <b>Tom Hardesty</b>                                 | 8460 Garfield Dr.<br>Garrettsville, OH 44231                                                                                                        | 12/31/2025                     |
| <b>Mark A. Brady</b>                                | 8460 Garfield Dr.<br>Garrettsville, OH 44231                                                                                                        | 12/31/2025                     |
| <b>BOARD OF PUBLIC AFFAIRS</b>                      |                                                                                                                                                     |                                |
| <b>Ed Maresh</b>                                    | 8451 Garfield Dr.<br>Garrettsville, OH 44231                                                                                                        |                                |
| <b>Benjamin Coll</b><br>benjamin.coll@gmail.com     | 8186 Windham St.<br>Garrettsville, OH 44231                                                                                                         | 12/31/2027                     |
| <b>Michael Sherer</b><br>michael_sherer@outlook.com | 7985 Elm St.<br>Garrettsville, OH 44231                                                                                                             | 12/31/2025<br>Apptd. 3/10/2021 |

## 2024 LIST OF OFFICIALS

| HIRAM VILLAGE                                                                                                       |                                                                                                        |              |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------|
| MAYOR                                                                                                               |                                                                                                        | TERM EXPIRES |
| <b>Anne Haynam</b><br><a href="mailto:mayor32.hvoh@gmail.com">mayor32.hvoh@gmail.com</a>                            | 6783 Bancroft St.<br>Hiram, OH 44234<br>Mailing: PO Box 396                                            | 12/31/2027   |
| FISCAL OFFICER - APPOINTED                                                                                          |                                                                                                        |              |
| <b>Susan J. Skrovan-DeYoung</b><br><a href="mailto:fiscal.officer.hvoh@gmail.com">fiscal.officer.hvoh@gmail.com</a> | Village Hall: 11617 Garfield Rd.<br>Hiram, OH 44234<br>Phone: 330/569-7677 Ext. 226                    |              |
| MEMBERS OF COUNCIL                                                                                                  |                                                                                                        |              |
| <b>Beth Greenwood</b><br><a href="mailto:bgreenwoodvc.hvoh@gmail.com">bgreenwoodvc.hvoh@gmail.com</a>               | 6795 Wakefield Rd.<br>Hiram, OH 44234<br>Mailing: PO Box 1944                                          | 12/31/2025   |
| <b>Chris McCreight</b><br><a href="mailto:cmccreightvc.hvoh@gmail.com">cmccreightvc.hvoh@gmail.com</a>              | 11606 Garfield Rd.<br>Hiram, OH 44234<br>Mailing: PO Box 141                                           | 12/31/2025   |
| <b>David C. Smith</b><br><a href="mailto:david.smith.hvoh@gmail.com">david.smith.hvoh@gmail.com</a>                 | 6770 Wakefield Rd.<br>Hiram, OH 44234<br>Mailing: PO Box 121                                           | 12/31/2025   |
| <b>Christopher C. Szell</b><br><a href="mailto:chris.szell.hvoh@gmail.com">chris.szell.hvoh@gmail.com</a>           | 6751 Wakefield Rd.<br>Hiram, OH 44234<br>Mailing: PO Box 422                                           | 12/31/2025   |
| <b>Ed Frato Sweeney</b>                                                                                             | 11855 Plum Ridge Dr.<br>Hiram, OH 44234                                                                | 12/31/2027   |
| <b>Keith R. Holmes</b>                                                                                              | 11856 Plum Ridge Dr.<br>Hiram, OH 44234<br>Mailing: PO Box 5                                           | 12/31/2027   |
| VILLAGE ADMINISTRATOR - APPOINTED                                                                                   |                                                                                                        |              |
| <b>James McGee</b><br><a href="mailto:va.hvoh@gmail.com">va.hvoh@gmail.com</a>                                      | Village Hall: 11617 Garfield Rd.<br>Hiram, OH 44234<br>Residential: 11220 Vista Dr.<br>Hiram, OH 44234 |              |

## 2024 LIST OF OFFICIALS

| MANTUA VILLAGE                                                           |                                                                                                                                                                                                 |  |                                |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|
| <b>MAYOR</b>                                                             |                                                                                                                                                                                                 |  | <b>TERM EXPIRES</b>            |
| <b>Tammy Meyer</b><br>mantuamayor@sbcglobal.net<br>meyer.tammy@gmail.com | 10756 Herald St.<br>Mantua, OH 44255<br>Mailing: PO Box 383                                                                                                                                     |  | 12/21/2027                     |
| <b>FISCAL OFFICER - APPOINTED</b>                                        |                                                                                                                                                                                                 |  |                                |
| <b>Ryan Klemm</b><br>mantuagv@sbcglobal.net                              | <b>Village Hall:</b> 4650 W. High St.<br>Mantua, OH 44255<br><b>Village Mailing:</b> PO Box 775<br>Residential: 5891 State Route 303<br>Mantua, OH 44255<br><b>Phone:</b> 330/274-8776 Ext. 151 |  |                                |
| <b>MEMBERS OF COUNCIL</b>                                                |                                                                                                                                                                                                 |  |                                |
| <b>Martin S. Hura</b><br>msh1940@sbcglobal.net                           | 4737 E. High St.<br>Mantua, OH 44255                                                                                                                                                            |  | 12/31/2025                     |
| <b>Jaime Nösse</b>                                                       | 4546 W. High St.<br>Mantua, OH 44255                                                                                                                                                            |  | 12/31/2025<br>Apptd. 1/16/2024 |
| <b>Nina Schroeder</b><br>ninainthetillage@protonmail.com                 | 4548 W. Prospect St.<br>Mantua, OH 44255                                                                                                                                                        |  | 12/31/2025                     |
| <b>Charles A. Peterson</b>                                               | 4516 Bramley Dr.<br>Mantua, OH 44255                                                                                                                                                            |  | 12/31/2025<br>Apptd. 6/20/2023 |
| <b>Steven P. Thorn</b>                                                   | 10892 Park St.<br>Mantua, OH 44255                                                                                                                                                              |  | 12/31/2027                     |
| <b>Kevin Maloney</b>                                                     | 10849 Reservoir Dr.<br>Mantua, OH 44255                                                                                                                                                         |  | 12/31/2027                     |
| <b>VILLAGE ADMINISTRATOR - APPOINTED</b>                                 |                                                                                                                                                                                                 |  |                                |
| <b>Teresa Criblez</b><br>mantuagv@sbcglobal.net                          | 5891 State Route 303<br>Mantua, OH 44255                                                                                                                                                        |  |                                |

## 2024 LIST OF OFFICIALS

| <b>MOGADORE VILLAGE</b><br><a href="http://www.mogadorevillage.org">www.mogadorevillage.org</a>    |                                                                                                                               |                     |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>MAYOR</b>                                                                                       |                                                                                                                               | <b>TERM EXPIRES</b> |
| <b>Michael A. Rick</b><br><a href="mailto:rickm@mogadorevillage.org">rickm@mogadorevillage.org</a> | 135 S. Cleveland Ave.<br>Mogadore, OH 44260                                                                                   | 12/31/2027          |
| <b>CLERK - TREASURER - APPOINTED</b>                                                               |                                                                                                                               |                     |
| <b>Scott Varney</b>                                                                                | <b>Village Hall:</b> 135 S. Cleveland Ave.<br>Mogadore, OH 44260<br><b>Phone:</b> 330/628-4896<br><b>Office:</b> 330/336-1706 |                     |
| <b>Rachel Osborne</b><br><b>ASSISTANT CLERK - TREASURER</b>                                        | <b>Phone:</b> 330/212-3999<br><a href="mailto:rosborne@mogadorevillage.org">rosborne@mogadorevillage.org</a>                  |                     |
| <b>MEMBERS OF COUNCIL</b>                                                                          |                                                                                                                               |                     |
| <b>C. William Bauer</b>                                                                            | 3669 Orchard St.<br>Mogadore, OH 44260                                                                                        | 12/31/2025          |
| <b>Mary K. Miller</b>                                                                              | 4091 Etter Rd.<br>Mogadore, OH 44260                                                                                          | 12/31/2025          |
| <b>Michael Raddish</b>                                                                             | 3705 Curtis St.<br>Mogadore, OH 44260                                                                                         | 12/31/2025          |
| <b>Bobby McDowall</b>                                                                              | 3502 Curtis St.<br>Mogadore, OH 44260                                                                                         | 12/31/2027          |
| <b>John Tonsic</b>                                                                                 | 3367 1/2 Mogadore Rd.<br>Mogadore, OH 44260                                                                                   | 12/31/2027          |
| <b>Barb Van Dike</b>                                                                               | 3489 Curtis St.<br>Mogadore, OH 44260                                                                                         | 12/31/2027          |
| <b>Chris Yoho</b>                                                                                  | 3713 Dick St.<br>Mogadore, OH 44260                                                                                           | 12/31/2027          |

## 2024 LIST OF OFFICIALS

| SUGAR BUSH KNOLLS VILLAGE          |                                     |  |                  |
|------------------------------------|-------------------------------------|--|------------------|
| MAYOR                              |                                     |  | TERM EXPIRES     |
| Jeffrey A. Coffee                  | 1421 Ridgecrest Dr.                 |  | 12/31/2027       |
| sugarbushknolls@gmail.com          | Kent, OH 44240                      |  |                  |
| CLERK - TREASURER                  |                                     |  |                  |
| Amy Mucha                          | Village Mailing: PO Box 2127        |  | 3/31/2028        |
| sugarbushknolls@aol.com            | Streetsboro, OH 44241               |  |                  |
|                                    | Phone: 330/626-9651                 |  |                  |
| MEMBERS OF COUNCIL                 |                                     |  |                  |
| Brandon J. Beeson                  | 1474 Jacobs Ln.                     |  | 12/31/2025       |
|                                    | Kent, OH 44240                      |  | Apptd. 1/10/2022 |
| Elizabeth M. Hartley               | 1114 Pin Oak Dr.                    |  | 12/31/2025       |
| sugarbushknolls.ehartley@gmail.com | Kent, OH 44240                      |  |                  |
| John A. Palik                      | 1318 Sheppard Dr.                   |  | 12/31/2025       |
|                                    | Kent, OH 44240                      |  |                  |
| Nate Mucha                         | 1111 Pin Oak Dr.                    |  | 12/31/2027       |
|                                    | Kent, OH 44240                      |  |                  |
| Nicholas F. Jordan                 | 1286 Sheppard Dr.                   |  | 12/31/2027       |
|                                    | Kent, OH 44240                      |  |                  |
| WINDHAM VILLAGE                    |                                     |  |                  |
| MAYOR                              |                                     |  | TERM EXPIRES     |
| Lawrence Cunningham, Jr.           | 9871 Green Dr.                      |  | 12/31/2027       |
| mayor@windhamvillage.com           | Windham, OH 44288                   |  |                  |
| FISCAL OFFICER - APPOINTED         |                                     |  |                  |
| Cheree Taylor                      | Village Mailing: 9083 N. Mantua St. |  |                  |
| fiscal@windhamvillage.com          | Windham, OH 44288                   |  |                  |
|                                    | Residence: 9796 Belden Dr.          |  |                  |
|                                    | Windham, OH 44288                   |  |                  |
|                                    | Phone: 330/326-2622 Ext. 223        |  |                  |
| MEMBERS OF COUNCIL                 |                                     |  |                  |
| Terrie Altieri                     | 9195 Horn Rd.                       |  | 12/31/2025       |
|                                    | Windham, OH 44288                   |  |                  |
| Cheryl Belknap                     | 9858 Blanton Dr.                    |  | 12/31/2025       |
|                                    | Windham, OH 44288                   |  |                  |
| David Belknap                      | 8979 Spring Dr.                     |  | 12/31/2025       |
|                                    | Windham, OH 44288                   |  |                  |
| Maurina Collins                    | 8980 Maple Grove Rd.                |  | 12/31/2025       |
|                                    | PO Box 272                          |  |                  |
| Scott Garrett                      | 9519 Bauer Ave.                     |  | 12/31/2027       |
|                                    | Windham, OH 44288                   |  |                  |
| Sherri R. Pennington               | 9318 N. Main St.                    |  | 12/31/2027       |
|                                    | Windham, OH 44288                   |  |                  |
| VILLAGE ADMINISTRATOR - APPOINTED  |                                     |  |                  |
| Deborah Blewitt                    | 9099 Wil Verne Dr.                  |  |                  |
| administrator@windhamvillage.com   | Windham, OH 44288                   |  |                  |

## 2024 LIST OF OFFICIALS

| TOWNSHIP OFFICIALS                                                                                                                         |                                                                                                                     |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>ATWATER TOWNSHIP</b><br><a href="http://www.atwatertwp.net">www.atwatertwp.net</a>                                                      |                                                                                                                     | <b>TERM EXPIRES</b> |
| <b>Emily Lashley</b><br>FISCAL OFFICER<br><a href="mailto:fiscalofficer@atwatertwp.net">fiscalofficer@atwatertwp.net</a>                   | 1219 SR 183, PO Box 9<br>Atwater, OH 44201<br>Phone: 330/947-2844                                                   | 3/31/2028           |
| <b>Charles Harris</b><br>TRUSTEE<br><a href="mailto:charlie.harris.1776@gmail.com">charlie.harris.1776@gmail.com</a>                       | 5522 Waterloo Rd.<br>Atwater, OH 44201<br>Phone: 330/858-9406                                                       | 12/31/2025          |
| <b>Thora L. Green *</b><br>TRUSTEE<br><a href="mailto:tlg.atwtrust22@gmail.com">tlg.atwtrust22@gmail.com</a>                               | 5843 Unger Rd.<br>Atwater, OH 44201<br>Phone: 330/760-0663                                                          | 12/31/2025          |
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| <b>BRIMFIELD TOWNSHIP</b><br><a href="http://www.brimfieldohio.gov">www.brimfieldohio.gov</a>                                              |                                                                                                                     |                     |
| <b>John Dalziel</b><br>FISCAL OFFICER<br><a href="mailto:jdalziel@brimfieldohio.gov">jdalziel@brimfieldohio.gov</a>                        | Township Mailing: 1333 Tallmadge Rd.<br>Residence: 4502 Pleasant Lakes Dr.<br>Kent, OH 44240<br>Phone: 330/677-3688 | 3/31/2028           |
| <b>Mike Kostensky *</b><br>TRUSTEE<br><a href="mailto:mkostensky@brimfieldohio.gov">mkostensky@brimfieldohio.gov</a>                       | 815 Sandy Lake Rd.<br>Kent, OH 44240<br>Phone: 330/931-8928                                                         | 12/31/2025          |
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| <b>Sue Fields</b><br>TRUSTEE<br><a href="mailto:sfields@brimfieldohio.gov">sfields@brimfieldohio.gov</a>                                   | 3547 Elmhurst Ct.<br>Kent, OH 44240<br>Phone: 330/678-0739                                                          | 12/31/2027          |
| <b>CHARLESTOWN TOWNSHIP</b><br><a href="http://www.ctowntwp.org">www.ctowntwp.org</a>                                                      |                                                                                                                     |                     |
| <b>Susan Forgacs</b><br>FISCAL OFFICER<br><a href="mailto:susan.forgacs@charlestowntownship.com">susan.forgacs@charlestowntownship.com</a> | 7352 Newton Falls Rd.<br>Ravenna, OH 44266<br>Phone: 330/297-7002<br>Cell Phone: 330/607-7824                       | 3/31/2028           |
| <b>Tim Patrick</b><br>TRUSTEE<br><a href="mailto:tim.patrick@charlestowntownship.com">tim.patrick@charlestowntownship.com</a>              | 6161 Knapp Rd.<br>Ravenna, OH 44266<br>Phone: 330/296-7706                                                          | 12/31/2025          |
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| <b>Bruce A. Lange *</b><br>TRUSTEE<br><a href="mailto:bruce.lange@charlestowntownship.com">bruce.lange@charlestowntownship.com</a>         | 8060 Newton Falls Rd.<br>Ravenna, OH 44266<br>Phone: 330/297-9380                                                   | 12/31/2027          |

## 2024 LIST OF OFFICIALS

| <b>DEERFIELD TOWNSHIP</b><br><a href="http://www.deerfieldtwpportage.com">www.deerfieldtwpportage.com</a>                           |                                                                                                                                                                             |            |
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| <b>Tracey Dean</b><br>FISCAL OFFICER<br><a href="mailto:deerfieldtwpportage@gmail.com">deerfieldtwpportage@gmail.com</a>            | <b>Residence:</b> 103 Johnson Rd. North Benton<br><b>Township Mailing:</b> PO Box 186<br>Deerfield, OH 44411<br><b>Phone:</b> 330/654-2980                                  | 3/31/2028  |
| <b>Tiffany Havens *</b><br>TRUSTEE<br><a href="mailto:deerfieldtwpportage@gmail.com">deerfieldtwpportage@gmail.com</a>              | 9923 State Route 224<br>Deerfield, OH 44411<br>Phone: 330/322-6768                                                                                                          | 12/31/2025 |
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| <b>EDINBURG TOWNSHIP</b><br><a href="http://www.edinburgtownship.com">www.edinburgtownship.com</a>                                  |                                                                                                                                                                             |            |
| <b>William McCluskey</b><br>FISCAL OFFICER<br><a href="mailto:edinburgfobill@gmail.com">edinburgfobill@gmail.com</a>                | <b>Residence:</b> 4227 Rickspring Rd.<br>Ravenna, OH 44266<br><b>Township Mailing:</b> 6856 Tallmadge Rd. / PO Box 485<br>Rootstown, OH 44272<br><b>Phone:</b> 330/325-0271 | 3/31/2028  |
| <b>Tim Pfile *</b><br>TRUSTEE<br><a href="mailto:tim.pfile@edinburgtownship.com">tim.pfile@edinburgtownship.com</a>                 | 5864 Giddings Rd.<br>Rootstown, OH 44272<br>Phone: 330/618-4076                                                                                                             | 12/31/2025 |
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| <b>Jeffrey D. Bixler</b><br>TRUSTEE<br><a href="mailto:jeffrey.bixler@edinburgtownship.com">jeffrey.bixler@edinburgtownship.com</a> | 4075 Porter Rd.<br>Rootstown, OH 44272<br>Phone: 330/256-7085                                                                                                               | 12/31/2027 |
| <b>FRANKLIN TOWNSHIP</b><br><a href="http://www.franklintownshipohio.org">www.franklintownshipohio.org</a>                          |                                                                                                                                                                             |            |
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| <b>W. Glenn Russell *</b><br>TRUSTEE<br><a href="mailto:franklintwpgr@gmail.com">franklintwpgr@gmail.com</a>                        | 7077 Diagonal Rd.<br>Ravenna, OH 44266<br>Phone: 330/571-1971                                                                                                               | 12/31/2025 |
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## 2024 LIST OF OFFICIALS

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| <b>Charlene Walker</b><br>TRUSTEE<br><a href="mailto:wcharwalker@aol.com">wcharwalker@aol.com</a>                                             | 8855 Nichols Rd.<br>Windham, OH 44288<br>Phone: 330/322-2658                                          | 12/31/2025 |
| <b>Tom Mesaros *</b><br>TRUSTEE<br><a href="mailto:tpmesttee@aol.com">tpmesttee@aol.com</a>                                                   | 9436 State Route 88<br>Windham, OH 44288<br>Phone: 330/245-6061                                       | 12/31/2025 |
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| HIRAM TOWNSHIP<br>www.hiramtownship.org                                                                                                       |                                                                                                       |            |
| <b>Eric Hankinson</b><br>FISCAL OFFICER<br><a href="mailto:clerk@hiramtownship.org">clerk@hiramtownship.org</a>                               | Residence: 12492 Alpha Rd.<br>Township Mailing: PO Box 1827<br>Hiram, OH 44234<br>Phone: 330/806-7662 | 3/31/2028  |
| <b>Steven Pancost</b><br>TRUSTEE<br><a href="mailto:spancost@hiramtownship.org">spancost@hiramtownship.org</a>                                | 6652 Allyn Rd.<br>Hiram, OH 44234<br>Phone: 330/569-3115                                              | 12/31/2025 |
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| MANTUA TOWNSHIP<br>www.mantuatownshipohio.gov                                                                                                 |                                                                                                       |            |
| <b>Julia A. Pemberton</b><br>FISCAL OFFICER<br><a href="mailto:fiscalofficer@mantuatownshipohio.gov">fiscalofficer@mantuatownshipohio.gov</a> | PO Box 841<br>Mantua, OH 44255<br>Phone: 330/697-3284                                                 | 3/31/2028  |
| <b>Susan Lilley</b><br>TRUSTEE<br><a href="mailto:slilley@mantuatownshipohio.gov">slilley@mantuatownshipohio.gov</a>                          | 11967 Mantua Center Rd.<br>Mantua, OH 44255<br>Phone: 330/815-4333                                    | 12/31/2025 |
| <b>Matthew S. Benner</b><br>TRUSTEE<br><a href="mailto:mbenner@mantuatownshipohio.gov">mbenner@mantuatownshipohio.gov</a>                     | 11465 Bowen Rd. / PO Box 632<br>Mantua, OH 44255<br>Phone: 330/931-6210                               | 12/31/2025 |
| <b>John Festa *</b><br>TRUSTEE<br><a href="mailto:jfesta@mantuatownshipohio.gov">jfesta@mantuatownshipohio.gov</a>                            | 11915 Chamberlain Rd.<br>Aurora, OH 44202<br>Phone: 330/274-4144                                      | 12/31/2027 |

## 2024 LIST OF OFFICIALS

| NELSON TOWNSHIP<br><a href="http://www.nelsontownshipohio.org">www.nelsontownshipohio.org</a>                                                                                              |                                                                                                                                   |            |
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| <b>Kevin Cihan</b><br>FISCAL OFFICER<br><a href="mailto:nelsontownshipfo@aol.com">nelsontownshipfo@aol.com</a>                                                                             | <b>Residence:</b> 11489 Bloom Rd.<br><b>Township Mailing:</b> PO Box 377<br>Garrettsville, OH 44231<br><b>Phone:</b> 330/527-5142 | 3/31/2028  |
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| <b>Mike Kortan</b><br>TRUSTEE<br><a href="mailto:mikekortan1937@gmail.com">mikekortan1937@gmail.com</a>                                                                                    | 11350 Kyle Rd. / PO Box 511<br>Garrettsville, OH 44231<br>Phone: 330/503-1893                                                     | 12/31/2027 |
| PALMYRA TOWNSHIP<br><a href="http://www.palmyratownship.com">www.palmyratownship.com</a>                                                                                                   |                                                                                                                                   |            |
| <b>Kelly Harvey</b><br>FISCAL OFFICER<br><a href="mailto:k.harvey@palmyratownship.com">k.harvey@palmyratownship.com</a>                                                                    | 3775 State Route 225<br>Diamond, OH 44412<br>Phone: 330/654-4098 Ext. 211                                                         | 3/31/2028  |
| <b>Thomas Grund *</b><br>TRUSTEE<br><a href="mailto:t.grund@palmyratownship.com">t.grund@palmyratownship.com</a>                                                                           | 3596 Jones Rd.<br>Diamond, OH 44412<br>Phone: 330/654-4098 Ext. 214                                                               | 12/31/2025 |
| <b>Megan Coss</b><br>TRUSTEE<br><a href="mailto:m.coss@palmyratownship.com">m.coss@palmyratownship.com</a>                                                                                 | 9312 Tallmadge Rd.<br>Diamond, OH 44412<br>Phone: 330/654-4098 Ext. 213                                                           | 12/31/2025 |
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| PARIS TOWNSHIP<br><a href="http://www.paris-township.com">www.paris-township.com</a>                                                                                                       |                                                                                                                                   |            |
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## 2024 LIST OF OFFICIALS

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| <b>Susan White *</b><br>TRUSTEE<br><a href="mailto:susanwhite@howardhanna.com">susanwhite@howardhanna.com</a>                   | 1786 Stepping Stone Trl.<br>Atwater, OH 44201<br><b>Phone:</b> 330/388-3543                                                                      | 12/31/2025 |
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| <b>RAVENNA TOWNSHIP</b><br><a href="http://www.ravennatownship.com">www.ravennatownship.com</a>                                 |                                                                                                                                                  |            |
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| <b>David McIntyre *</b><br>TRUSTEE<br><a href="mailto:mcintyre79@aol.com">mcintyre79@aol.com</a>                                | 4231 Clover Dr.<br>Ravenna, OH 44266<br><b>Phone:</b> 330/714-1334                                                                               | 12/31/2025 |
| <b>Brett A. Housley</b><br>TRUSTEE<br><a href="mailto:bretthousley@icloud.com">bretthousley@icloud.com</a>                      | 3398 Stoney Creek Circle<br>Ravenna, OH 44266<br><b>Phone:</b> 216/789-1214                                                                      | 12/31/2025 |
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## 2024 LIST OF OFFICIALS

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| <b>Frank R. Ruehr Jr.</b><br>TRUSTEE<br><a href="mailto:ruehrf@yahoo.com">ruehrf@yahoo.com</a>                                                                                                | 9275 Coit Rd.<br>Ravenna, OH 44266<br>Phone: 330/603-2613                                                                               | 12/31/2025 |
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| WINDHAM TOWNSHIP<br><a href="http://www.windhamtownship.org">www.windhamtownship.org</a>                                                                                                      |                                                                                                                                         |            |
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| <b>Richard J. Gano Jr.</b><br>TRUSTEE<br><a href="mailto:rgano85@yahoo.com">rgano85@yahoo.com</a>                                                                                             | 9448 Windham Parkman Rd.<br>Windham, OH 44288<br>Phone: 330/240-1080                                                                    | 12/31/2025 |
| <b>Daniel Burns *</b><br>TRUSTEE<br><a href="mailto:pcso124@yahoo.com">pcso124@yahoo.com</a>                                                                                                  | 9418 Bryant Rd.<br>Windham, OH 44288<br>Phone: 330/984-3016                                                                             | 12/31/2025 |
| <b>Brian Keith Miller</b><br>TRUSTEE<br><a href="mailto:brian35miller@gmail.com">brian35miller@gmail.com</a>                                                                                  | 10228 State Route 82<br>Windham, OH 44288<br>Phone: 330/326-3157                                                                        | 12/31/2027 |

## 2024 LIST OF OFFICIALS

| SCHOOL BOARD MEMBERS                                                                   |                                          |              |
|----------------------------------------------------------------------------------------|------------------------------------------|--------------|
| AURORA CITY SCHOOL DISTRICT<br>102 E. Garfield Rd., Aurora, OH 44202<br>330/954-2228   |                                          | TERM EXPIRES |
| Jennifer Klich                                                                         | 665 Rock Creek Dr.<br>Aurora, OH 44202   | 12/31/2025   |
| Pam Mehallis<br>pmehallis@aurora-schools.org                                           | 433-11 Pond Run<br>Aurora, OH 44202      | 12/31/2025   |
| Stephen Sabulsky<br>ssabulsky@aurora-schools.org                                       | 185 Shawnee Trl.<br>Aurora, OH 44202     | 12/31/2025   |
| Molly Schneider                                                                        | 265 Yorkshire Dr.<br>Aurora, OH 44202    | 12/31/2027   |
| Mike Acomb<br>macomb@aurora-schools.org                                                | 315 Glengarry Dr.<br>Aurora, OH 44202    | 12/31/2027   |
| CRESTWOOD LOCAL SCHOOL DISTRICT<br>11260 Bowen Rd., Mantua, OH 44255<br>330/357-8206   |                                          |              |
| Kristen Cavanaugh<br>kcavanaugh@crestwoodschoools.org                                  | 11403 Diagonal Rd.<br>Mantua, OH 44255   | 12/31/2025   |
| Todd Monroe<br>tmonroe@crestwoodschoools.org                                           | 8196 Peck Rd.<br>Ravenna, OH 44266       | 12/31/2025   |
| Bonnie Lovejoy<br>blovejoy@crestwoodschoools.org                                       | 12337 State Route 44<br>Mantua, OH 44255 | 12/31/2027   |
| Eric W. Hummel                                                                         | 11304 State Route 44<br>Mantua, OH 44255 | 12/31/2027   |
| Dan E. Tillett                                                                         | 9416 Kieffer Rd.<br>Mantua, OH 44255     | 12/31/2027   |
| FIELD LOCAL SCHOOL DISTRICT<br>2900 State Route 43, Mogadore, OH 44260<br>330/673-2659 |                                          |              |
| Steve Calcei<br>steve.calcei@fieldlocalschools.org                                     | 2150 May Rd.<br>Mogadore, OH 44260       | 12/31/2025   |
| Bill Evans<br>bill.evans@fieldlocalschools.org                                         | 1134 Etter Rd.<br>Mogadore, OH 44260     | 12/31/2025   |
| Randy M. Porter<br>randy.porter@fieldlocalschools.org                                  | 2463 Buckeye Blvd.<br>Ravenna, OH 44266  | 12/31/2025   |
|                                                                                        |                                          |              |
| Larry W. Stewart<br>larry.stewart@fieldlocalschools.org                                | 4633 King Meadow Trl.<br>Kent, OH 44240  | 12/31/2027   |

## 2024 LIST OF OFFICIALS

| <b>JAMES A. GARFIELD LOCAL SCHOOL DISTRICT</b><br>10235 State Route 88, Garrettsville, OH 44231<br>330/527-4336 |                                               |            |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|
| <b>Patricia A. Brett</b><br><a href="mailto:pbrett@jagschools.org">pbrett@jagschools.org</a>                    | 7212 State Route 303<br>Windham, OH 44288     | 12/31/2025 |
| <b>Guy V. Pietra</b><br><a href="mailto:gpietra@jagschools.org">gpietra@jagschools.org</a>                      | 2463 Buckeye Blvd.<br>Garrettsville, OH 44231 | 12/31/2025 |
| <b>Colleen Khairallah</b>                                                                                       | 10729 Forest St.<br>Garrettsville, OH 44231   | 12/31/2027 |
| <b>David Vincent</b><br><a href="mailto:dvincent@jagschools.org">dvincent@jagschools.org</a>                    | 7995 Zupancic Dr.<br>Garrettsville, OH 44231  | 12/31/2027 |
| <b>Deral White</b><br><a href="mailto:dewhite@jagschools.org">dewhite@jagschools.org</a>                        | 8635 Freedom Rd.<br>Windham, OH 44288         | 12/31/2027 |
| <b>KENT CITY SCHOOL DISTRICT</b><br>321 N. Depeyster St., Kent, OH 44240<br>330/676-7640                        |                                               |            |
| <b>Brian K. Boykin</b>                                                                                          | 217 Highland Ave.<br>Kent, OH 44240           | 12/31/2025 |
| <b>Colin P. Boyle</b>                                                                                           | 703 W. Main St.<br>Kent, OH 44240             | 12/31/2025 |
| <b>Tiera Moore</b>                                                                                              | 541 Park Ave., Apt. 3<br>Kent, OH 44240       | 12/31/2025 |
| <b>Rebekah Wright Kulis</b>                                                                                     | 1673 Overlook Rd.<br>Kent, OH 44240           | 12/31/2027 |
| <b>Alicia R. Crowe</b>                                                                                          | 401 Ivan Dr.<br>Kent, OH 44240                | 12/31/2027 |

## 2024 LIST OF OFFICIALS

| <b>MAPLEWOOD CAREER CENTER</b><br>7075 State Route 88, Ravenna, OH 44266<br>330/296-2892                                                                                                      |                                             |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------|
| <b>Mike Wisniewski</b>                                                                                                                                                                        | 3417 Hidden Brook Dr.<br>Ravenna, OH 44266  |            |
| <b>Patricia A. Brett</b><br><a href="mailto:pbrett@jagschools.org">pbrett@jagschools.org</a>                                                                                                  | 7212 State Route 303<br>Windham, OH 44288   |            |
| <b>Mary Kaley - Vice President</b>                                                                                                                                                            | 10065 Mottown Rd.<br>Deerfield, OH 44411    |            |
| <b>Lori Calcei</b>                                                                                                                                                                            | 2150 May Rd.<br>Mogadore, OH 44260          |            |
| <b>Jay Kelsey - President</b><br><a href="mailto:j21kelsey@aol.com">j21kelsey@aol.com</a>                                                                                                     | 4107 Rootstown Rd.<br>Rootstown, OH 44272   |            |
| <b>Bonnie Lovejoy</b><br><a href="mailto:lovejoymbcm@aol.com">lovejoymbcm@aol.com</a>                                                                                                         | 12337 State Route 44<br>Mantua, OH 44255    |            |
| <b>Many Minnick</b>                                                                                                                                                                           | 9953 State Route 82<br>Windham, OH 44288    |            |
| <b>Joan Seman</b><br><a href="mailto:joanseman@aol.com">joanseman@aol.com</a>                                                                                                                 | 357 N. Freedom St.<br>Ravenna, OH 44266     |            |
| <b>Brian Violi</b><br><a href="mailto:bvioli@scsrockets.org">bvioli@scsrockets.org</a>                                                                                                        | 9464 Cherokee Trl.<br>Streetsboro, OH 44241 |            |
| <b>Heather Hakin</b>                                                                                                                                                                          | 624 Industry Rd.<br>Atwater, OH 44201       |            |
| <b>Chelli Yoho</b><br><a href="mailto:boe_yoho@mogadore.net">boe_yoho@mogadore.net</a>                                                                                                        | 3713 Dick St.<br>Mogadore, OH 44260         |            |
| <b>RAVENNA SCHOOL DISTRICT</b><br>534 Summit St., Ravenna, OH 44266<br>330/296-9679                                                                                                           |                                             |            |
| <b>Patricia A. Dennison</b><br><a href="mailto:patricia.dennison@ravennaschools.us">patricia.dennison@ravennaschools.us</a><br><a href="mailto:patkd@aol.com">patkd@aol.com</a>               | 818 Collins Pond Dr.<br>Ravenna, OH 44266   | 12/31/2025 |
| <b>Joan Seman</b><br><a href="mailto:joan.seman@ravennaschools.us">joan.seman@ravennaschools.us</a><br><a href="mailto:joanseman@aol.com">joanseman@aol.com</a>                               | 357 N. Freedom St.<br>Ravenna, OH 44266     | 12/31/2025 |
| <b>Mike Tontimonia</b><br><a href="mailto:mike.tontimonia@ravennaschools.us">mike.tontimonia@ravennaschools.us</a><br><a href="mailto:mtontimonia@att.net">mtontimonia@att.net</a>            | 346 Greenbriar Dr.<br>Ravenna, OH 44266     | 12/31/2025 |
| <b>Pamela Nation Calhoun</b><br><a href="mailto:pamela.calhoun@ravennaschools.us">pamela.calhoun@ravennaschools.us</a><br><a href="mailto:pamnwilc@aol.com">pamnwilc@aol.com</a>              | 750 Perry Ave.<br>Ravenna, OH 44266         | 12/31/2027 |
| <b>Michael Wisniewski</b><br><a href="mailto:mike.wisniewski@ravennaschools.us">mike.wisniewski@ravennaschools.us</a><br><a href="mailto:mwisniewski85@yahoo.com">mwisniewski85@yahoo.com</a> | 536 Sheldon St.<br>Ravenna, OH 44266        | 12/31/2027 |

## 2024 LIST OF OFFICIALS

| <b>ROOTSTOWN LOCAL SCHOOL DISTRICT</b><br>4140 State Route 44, Rootstown, OH 44272<br>330/325-9911 |                                              |            |
|----------------------------------------------------------------------------------------------------|----------------------------------------------|------------|
| <b>Jennifer Curall</b><br><a href="mailto:curall@roversk12.org">curall@roversk12.org</a>           | 4904 Thelma St.<br>Rootstown, OH 44272       | 12/31/2025 |
| <b>Paul McEwuen</b><br><a href="mailto:mcewuen@roversk12.org">mcewuen@roversk12.org</a>            | 4865 Camp Rd.<br>Rootstown, OH 44272         | 12/31/2025 |
| <b>Tom Siciliano</b><br><a href="mailto:siciliano@roversk12.org">siciliano@roversk12.org</a>       | 4900 Camp Rd.<br>Rootstown, OH 44272         | 12/31/2025 |
| <b>Amanda Waesch</b><br><a href="mailto:waesch@roversk12.org">waesch@roversk12.org</a>             | 3704 Strawberry Hill<br>Rootstown, OH 44272  | 12/31/2027 |
| <b>Craig Mullaly</b><br><a href="mailto:mullaly@roversk12.org">mullaly@roversk12.org</a>           | 4834 Camp Rd.<br>Ravenna, OH 44266           | 12/31/2027 |
| <b>SOUTHEAST LOCAL SCHOOL DISTRICT</b><br>8245 Tallmadge Rd., Ravenna, OH 44266<br>330/654-5841    |                                              |            |
| <b>John Danes</b><br><a href="mailto:jdanes@sepirates.org">jdanes@sepirates.org</a>                | 9033 Tallmadge Rd.<br>Diamond, OH 44412      | 12/31/2025 |
| <b>Frank R. Voss</b><br><a href="mailto:fvoss@sepirates.org">fvoss@sepirates.org</a>               | 144 Hawthorne Dr.<br>North Benton, OH 44449  | 12/31/2025 |
| <b>Mary Kaley *</b><br><a href="mailto:mkaley@sepirates.org">mkaley@sepirates.org</a>              | 10065 Mottown Rd.<br>Deerfield, OH 44411     | 12/31/2027 |
| <b>David G. Fesemyer</b>                                                                           | 6506 Wayland Rd.<br>Ravenna, OH 44266        | 12/31/2027 |
| <b>Erin Ahrens</b>                                                                                 | 8252 Tallmadge Rd.<br>Ravenna, OH 44266      | 12/31/2027 |
| <b>STREETSBORO CITY SCHOOL DISTRICT</b><br>9000 Kirby Ln., Streetsboro, OH 44241<br>330/626-4900   |                                              |            |
| <b>Kristin Bedford</b><br><a href="mailto:kbedford@scsrockets.org">kbedford@scsrockets.org</a>     | 10068 Brushwood Dr.<br>Streetsboro, OH 44241 | 12/31/2025 |
| <b>Sara Scott</b>                                                                                  | 874 Fronek Dr.<br>Streetsboro, OH 44241      | 12/31/2025 |
| <b>Kelly J. Rich</b>                                                                               | 8334 State Route 14<br>Streetsboro, OH 44241 | 12/31/2027 |
| <b>Tracy Campbell</b><br><a href="mailto:tcampbell@scsrockets.org">tcampbell@scsrockets.org</a>    | 900 Holborn Rd.<br>Streetsboro, OH 44241     | 12/31/2027 |
| <b>Tonia Eppe</b><br><a href="mailto:bvioli@scsrockets.org">bvioli@scsrockets.org</a>              | 9464 Cherokee Trl.<br>Streetsboro, OH 44241  | 12/31/2027 |

## 2024 LIST OF OFFICIALS

| <b>WATERLOO LOCAL SCHOOL DISTRICT</b><br>Waterloo Central Services Bldg. - 1464 Industry Rd., Atwater, OH 44201<br>330/947-3789 |                                               |                                       |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|
| <b>Timothy Moon</b>                                                                                                             | 3891 Bassett Rd.<br>Rootstown, OH 44272       | 12/31/2025                            |
| <b>Brian Pusateri</b><br><a href="mailto:bpusateri@waterloovikings.org">bpusateri@waterloovikings.org</a>                       | 3555 Randolph Rd.<br>Mogadore, OH 44260       | 12/31/2025                            |
| <b>Patricia Wittensoldner</b><br><a href="mailto:pwittensoldner@waterloovikings.org">pwittensoldner@waterloovikings.org</a>     | 4792 Fairground Rd.<br>Atwater, OH 44201      | 12/31/2027                            |
| <b>Joseph Hickin</b><br><a href="mailto:jhickin@waterloovikings.org">jhickin@waterloovikings.org</a>                            | 999 State Route 44<br>Hartville, OH 44632     | 12/31/2027<br><i>Apptd. 1/11/2024</i> |
| <b>Teresa Zachariah</b><br><a href="mailto:tzachariah@waterloovikings.org">tzachariah@waterloovikings.org</a>                   | 171 Petrie Rd.<br>Atwater, OH 44201           | 12/31/2027<br><i>Apptd. 1/11/2024</i> |
| <b>WINDHAM EXEMPTED VILLAGE SCHOOL DISTRICT</b><br>9530 Bauer Ave., Windham, OH 44288<br>330/326-2711                           |                                               |                                       |
| <b>Mandy Minnick</b><br><a href="mailto:mberardinelli@windham-schools.org">mberardinelli@windham-schools.org</a>                | 9953 State Route 82<br>Windham, OH 44288      | 12/31/2025                            |
| <b>Elaine Grant</b><br><a href="mailto:egrant@windham-schools.org">egrant@windham-schools.org</a>                               | 9902 S. Bradfield<br>Garrettsville, OH 44231  | 12/31/2025                            |
| <b>Melissa Knight</b><br><a href="mailto:mknight@windham-schools.org">mknight@windham-schools.org</a>                           | 9593 Wisteria Dr.<br>Windham, OH 44288        | 12/31/2025                            |
| <b>Megan Fisher</b>                                                                                                             | 9840 State Route 82<br>Windham, OH 44288      | 12/31/2027                            |
| <b>Ted St. John</b><br><a href="mailto:tstjohn@windham-schools.org">tstjohn@windham-schools.org</a>                             | 9544 Windham Parkman Rd.<br>Windham, OH 44288 | 12/31/2027                            |