



Portage County Board of Commissioners  
Meeting Minutes

449 South Meridian Street  
Ravenna, OH 44266  
<http://www.co.portage.oh.us>

Amy Hutchinson, Clerk  
330-297-3600

Thursday, August 18, 2022

9:00 AM

Commissioners' Board Room

The following meeting minutes are summarized. Audio recordings and backup material are available in accordance with the Commissioners' Agenda and Audio Recording Retention Schedule.  
Please contact the Commissioners' Office for specific details.

The Portage County Board of Commissioners' meeting came to order in the Commissioners' Boardroom located at 449 South Meridian Street, Ravenna, Ohio, with the following members present:

Attendee Name	Title	Status
Sabrina Christian-Bennett	President	Present
Anthony J. Badalamenti	Vice President	Present
Vicki A. Kline	Board Member	Absent

Also attending throughout the day were County Administrator Michelle Crombie, Department of Budget and Financial Management Director Joe Harris, Barb Tittle, Mike Tinlin, Diane Smith, and Geraldine Nelson

The Board of Commissioners approves the July 28<sup>th</sup>, August 4<sup>th</sup>, and August 11<sup>th</sup> regular meeting minutes.

**Motion:** Commissioner Badalamenti

**Seconded:** Commissioner Christian-Bennett

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;

**Motion Carries**

Recessed into the Public Hearing for the Partial Road Vacation of Sumner Street, Ravenna: 9:01 AM

**PUBLIC HEARING  
TO VACATE A PORTION OF SUMNER STREET IN  
RAVENNA TOWNSHIP, PORTAGE COUNTY  
PORTAGE COUNTY COMMISSIONERS' OFFICE  
449 SOUTH MERIDIAN STREET, RAVENNA  
AUGUST 18, 2022 AT 9:00 AM**

Present: Commissioner Christian-Bennett, Commissioner Badalamenti, Clerk Amy Hutchinson, Chief Deputy County Engineer Larry Jenkins, Department of Budget and Financial Management Director Joe Harris, Grants Administrator Allison Diehl, Mike Tinlin, Diane Stewart (original petitioner), Janice Young, Barb Tittle and Geraldine Nelson

I. **OPENING** – Commissioner Christian-Bennett

Section 5553.045 of the Ohio Revised Code specifies that a Board of Township Trustees may petition the Board of County Commissioners to vacate a Township road or a portion of a road.

On July 21, 2022, the Board of Commissioners received Ravenna Township's Resolution No. 21-069, dated June 1, 2021, requesting a partial road vacation of Sumner Street, Ravenna Township.

II. **PURPOSE OF THE HEARING** – Commissioner Christian-Bennett

The purpose of the Public Hearing is to hear testimony from interested persons in favor or against the proposed road vacation and to determine whether it will serve the public convenience or welfare.

III. **SWEARING IN OF THOSE WHO ARE SPEAKING** - Commissioner Christian-Bennett

Anyone that would like to speak during the Public Hearing must raise their right hand and be sworn in.

- Do you solemnly swear that the testimony you are about to give shall be the truth, the whole truth, and nothing but the truth, if so, please respond I do.

IV. **COUNTY ENGINEER'S REPORT** - Chief Deputy County Engineer Larry Jenkins

Deputy Engineer Jenkins presented a map showing Sumner Street and noted it is part of the McElrath subdivision and it's labeled as 6626 on the map. The proposed vacation would take a portion of Sumner Street and split it down the middle and by vacation regulations, it will be split between both owners of the adjoining properties.

Mr. Jenkins pointed out the concern of the County Engineer noting the additional lot behind the public road of Summer Street is rectangular and independent of the other two lots (highlighted in purple), which are believed to be owned by the same person (Ms. Young). So, if the vacation moves forward, the rear lot will have no street frontage and for that reason alone, we do not recommend the partial road vacation be approved at this time to ensure that the area does not become landlocked.



Commissioner Christian-Bennett asked Ms. Young if anyone has spoken to her about replating the front existing lots with the back lot so that it becomes one continuous lot and Ms. Young responded the contractor that was going to build her house mentioned something about it, but no one else has said anything.

Commissioner Christian-Bennett swore Ms. Young in and asked her to state her name for the record.

Ms. Young asked about the next step and Commissioner Christian-Bennett suggested getting in contact with a surveyor because the area will need to be replated and if all the parcels are combined, it no longer becomes an issue. Commissioner Christian-Bennet

also suggested a review by the Ravenna Township Zoning Department as the vacation will need to be denied today. Ms. Young asked what it means when you 'deny' the vacation and Mr. Jenkins replied that the road will remain intact until something changes. Ms. Young will contact Zoning after she leaves the meeting today.

#### **PUBLIC COMMENT:**

Commissioner Christian-Bennett asked for Public Comment and swore Ms. Diana Stewart in and asked for her name for the record.

Ms. Stewart explained that she is the party that originally requested the road vacation. She owns both houses and has maintained the area since she purchased the first houses at 6636. The Township has not maintained the roadway. Ms. Stewart has contacted Ms. Young and has sent correspondence to her letting her know that the house beside her is in total disrepair and nobody has been there since 1995 when they moved in.

Terrill Commons is in Ravenna City and it bumps up against that lot where our property ends and the access for roads is less than 10 feet. It is not accessible because the property on the side of that is Ravenna City, Terrill Commons and that's why we asked for the vacation.

When Ms. Stewart spoke with Ms. Young, she was informed that Ms. Young was going to have a new house put on the two front lots, but she wanted to build storage units for people to rent. Ms. Stewart has an established childcare business for over 15 years and there's no way that she is going to allow people running in and out of that driveway with daycare children nearby and she is going to reject that.

Ms. Stewart pointed out that whatever new house she would like to build would not be permissible on the two lots because due to the lack of frontage, so she would have to build in the back and the current house on the property is in disrepair.

Ms. Stewart mentioned she had Pearson do the surveying and they went all the way back into this area to make sure they had their marks correct.

Commissioner Christian-Bennett reminded everyone that this issue needs to be taken up with the Township.

Ms. Young stated those are her lots and no one is going to tell her what she's going to build on them and she's putting her house in the front.

Commissioner Christian-Bennett suggests Ms. Young contact the Township and present the map from today's public hearing to find out what the permissible uses are and if there are any conditional uses on the property and go from there.

V. **CLOSING STATEMENT** - Commissioner Christian-Bennett

After hearing the discussion presented today, if the Board finds that such improvements will serve the public convenience or welfare, it shall adopt a resolution by majority vote declaring the road or portion to be vacated. If the Board fails to vote on the issue within sixty days after the date the Township's resolution is filed with it, the portion of the road specified in the resolution shall be deemed to be vacated. If the Board does not believe such improvements will serve the public convenience or welfare, the Board shall adopt a resolution denying the petition.

VI. **ADJOURN THE PUBLIC HEARING AT 9:19 AM**

**Motion: Commissioner Christian-Bennett**

**Seconded: Commissioner Badalamenti**

All in Favor: Commissioner Christian-Bennett, Yea; Commissioner Badalamenti, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

Reconvene the Commissioners' Regular Meeting: 9:19 AM

**Resolution:**

1. Motion to deny the partial road vacation of Sumner Street in Ravenna Township, Portage County. / Resolution No. 22-0541

**HUMAN RESOURCES**

Present: Director Janet Kovick

**Journal Entries:**

1. Authorize the creation and posting of two new positions, Security Administrator, and IT Applications Specialist, for the Portage County Department of Information Technology Services.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

2. Authorize the County Administrator to sign the proposal for the compensation study to be conducted by Clemans, Nelson & Associates.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

In accordance with Section 305.30 of the Ohio Revised Code and this Board's Resolution 21-0396, Part IX(I), the Board of Commissioners acknowledges and approves the County Administrator's approval to:

3. Authorize the hire of Robert Powell as a Collections System Operator in Training, replacing Ben Carpenter, for Portage County Water Resources, with the intention to move the applicant to a Collection System Operator I once certifications are received. The tentative start date is August 22, 2022. The Board of Commissioners agrees that this hire is contingent upon the applicant passing the required pre-employment screenings.  
**Motion: Commissioner Badalamenti**  
**Seconded: Commissioner Christian-Bennett**  
 All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;  
**Motion Carries**
4. Authorize the promotion of Jessica Plymale, Social Services Worker 3, to Child & Adult Protective Services Trainer, new position, for Portage County Job & Family Services, effective August 29, 2022.  
**Motion: Commissioner Badalamenti**  
**Seconded: Commissioner Christian-Bennett**  
 All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;  
**Motion Carries**
5. Authorize the three-day internal posting of a bargaining position, Social Services Worker 3, replacing Jessica Plymale, for Portage County Job & Family Services, with external posting if no internal appointment is made.  
**Motion: Commissioner Badalamenti**  
**Seconded: Commissioner Christian-Bennett**  
 All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;  
**Motion Carries**
6. Authorize the promotion of Kellan Town, Social Services Worker 3, to Quality Assurance and Improvement Review Specialist, new position, for Portage County Job & Family Services, effective August 29, 2022.  
**Motion: Commissioner Badalamenti**  
**Seconded: Commissioner Christian-Bennett**  
 All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;  
**Motion Carries**
7. Authorize the three-day internal posting of a bargaining position, Social Services Worker 3, replacing Kellan Town, for Portage County Job & Family Services, with external posting if no internal appointment is made.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

8. Authorize the promotion of Karen Ross, Executive Assistant, to Eligibility Specialist, replacing Michael Walko, for Portage County Job & Family Services, effective August 29, 2022.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

9. Approve the posting of the non-bargaining position, Executive Assistant for Portage County Job & Family Services, replacing Karen Ross. The position will be posted internally and externally, concurrently, until filled.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

10. Authorize the hire of Lisa Sanchez as an Eligibility Specialist, replacing Ashlee Siglow, for Portage County Job & Family Services. Tentative start date is August 29, 2022. The Board of Commissioners agree that this hire is contingent upon the applicant passing the required pre-employment screenings.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

11. Approve the posting of the non-bargaining position, Operations Manager for Solid Waste Management District, replacing Jacob Moore. The position will be posted internally and externally, concurrently, until filled.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

12. Approve anniversary/probationary step increase for the following non-bargaining employee:

a. Christine Owens – Permit Technician II (Building Dept) – Effective 8/22/2022.

**Motion:** Commissioner Badalamenti

**Seconded:** Commissioner Christian-Bennett

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

## **JOB AND FAMILY SERVICES**

Present: Sue Brannon, Budget & Finance Administrator

### **Resolutions:**

1. Transfer from Fund 1414, Child Support Administration, to 1410 Public Assistance Fund./Resolution No. 22-0527
  - This is for the regular shared transfer for July 2022.

## **WATER RESOURCES**

Present: Director Daniel Blakely

### **Resolutions:**

1. Resolution Authorizing Portage County to apply for, accept and enter into a Water Pollution Control Loan Fund (WPCLF) agreement with Ohio Environmental Protection Agency (Ohio EPA) for the designating a dedicated repayment source for the loan for project No. MV-0 (21-190) Village of Mantua Wastewater Treatment Plant Headworks & Electrical Improvements, for the Village of Mantua Public Sewer System in Portage County, for the Portage County Water Resources Department. /Resolution No. 22-0528

## **GRANT ADMINISTRATOR**

Present: Allison Diehl

### **Resolutions:**

1. Amend Resolution 22-0456, adopted July 21, 2022 – Directing a portion of the county's coronavirus Local Fiscal Recovery Fund payment to the County's COVID-19 response, authorizing American Rescue Plan Act Fund expenditures for EMA02. /Resolution No. 22-0529
  - This resolution amends the dollar amount for the Emergency Operations Center.
2. Directing a portion of the county's coronavirus Local Fiscal Recovery Fund payment to the County's COVID-19 response, authorizing American Rescue Plan Act Fund expenditures for ITE01. /Resolution No. 22-0530
  - This resolution formally allocates funds for Cyber Security upgrades.

## **DEPARTMENT OF BUDGET AND FINANCIAL MANAGEMENT**

Present: Director Joe Harris

### **Discussion:**

1. Local Government Funds



Local Government Funds are a portion of the state's tax revenue they receive and over the last 10 years, it's been steadily decreasing statewide and it's now the time to re-evaluate Portage County's portion. We normally stay around 39.8%, but we are allowed to go up to 50%. The last evaluation was 5 years, normally it's 10, but in 2018, they couldn't agree on the funding formula for the entire County.

Director Harris is recommending we stay at the same percentage of 39.8% for 10 years. Commissioner Christian-Bennett pointed out that they wanted us to go even lower but we are entitled to 50%.

The Board agreed to keep the Local Government Fund rate at 39.8% for 10 years and Director Harris will present a resolution for adoption next week.

#### **Journal Entries:**

In accordance with Section 305.30(K) of the Ohio Revised Code and this Board's Resolution 21-0396 and this Board's Resolution 21-0878, the Board of Commissioners acknowledges and approves the County Administrator's approval to:

1. Direct the Auditor's Office to pay/process the August 11, 2022 bills/ACH payments, wires, journal vouchers and then & now's, as applicable, contingent upon the verification of the reports as presented by the County Auditor and reviewed by the Department of Budget and Financial Management.

**Motion:** Commissioner Badalamenti

**Seconded:** Commissioner Christian-Bennett

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;

**Motion Carries**

Expenditure Review		
<b>County Funds: (0001 – 8399)</b>		
<b>Bill Payment and ACH list totaling:</b>		
Bill Payment list	\$943,306.43	(Includes late fees of: \$7.54)
ACH/Neil Group of	\$111.83	
<b>ACH Payment list totaling:</b>	\$0	
<b>Health Benefit Wire transfers totaling:</b>		
Medical Mutual Admin of	\$0	
Medical Mutual Claims of	\$0	
Medical Mutual Flex Admin of	\$0	
Medical Mutual Flex Claims of	\$5,821.75	
<b>Journal Vouchers totaling:</b>	\$9,041,863.21	
<b>Then and Now list totaling:</b>	\$49,285.13	
<b>Debt Service wire list:</b>	\$0	
<b>BWC Wires:</b>	\$0	

2. Process the August 11, 2022 budget amendments as reviewed and recommended by the Department of Budget and Financial Management.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;

**Motion Carries**

3. In accordance with the Ohio Revised Code Section 325.33, the Board of Commissioners signed the Certificate of Title Administration Fund indicating that excess funds for the year 2021 in the amount of \$80,475.00 will be paid into Fund 0001 from Fund 1001, Org. 10015019, Object 910000 to Org. 00100002, Object 280000, as presented by Portage County Clerk of Courts Jill Fankhauser.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;

**Motion Carries**

#### **Resolutions:**

1. The Portage County Board of Commissioners certifies to the Portage County Auditor annual sewer maintenance assessments for Mogadore Sewer District No. 8 to be levied on the 2022 tax duplicate payable in 2023. /Resolution No. 22-0531
2. The Portage County Board of Commissioners certifies to the Portage County Auditor annual maintenance assessments for county-assessed ditches to be levied on the 2022 tax duplicate payable in 2023. / Resolution No. 22-0532
3. Cash advance from fund 5400, PCW General Administration to fund 5512, Mantua Plant Distribution Replacement. /Resolution No. 22-0533

#### **MISCELLANEOUS**

#### **Discussion:**

1. Does the Board wish to meet on Tuesday, August 30<sup>th</sup> for its Regular Meeting? The Board agreed to meet briefly on August 30<sup>th</sup> since meetings are cancelled the prior week due to the fair.

#### **Journal Entries:**

1. The Board of Commissioners sign the August 11, 2022 correspondence to Trumco Forest Products, LLC releasing and terminating the Road Bond for the Special Hauling Permit SH22-003 issued by Old Republic Surety Company under Bond #NLP5426928 in the amount of \$130,000 is being released and returned at their request as recommended by the County Engineer's Office.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;  
**Motion Carries**

2. The Board of Commissioners acknowledged receipt of the Portage County Investment Portfolio Report for July 2022 as presented by the Portage County Treasurer.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

3. The Board of Commissioners acknowledged receipt of the Portage County Investment Reconciliation for the Month of July 2022, received on August 10, 2022 as presented by the County Auditor and County Treasurer.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

4. The Board of Commissioners acknowledged receipt of the Portage County RLF Balance Sheet dated July 31, 2022 as presented by Neighborhood Development Services.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

5. The Board of Commissioners acknowledged receipt of the August 12, 2022 Certificate of the County Auditor that the Total Annual Appropriations from each fund do not exceed the Official Certificate of Estimate Resources for the fiscal year beginning January 1, 2022, as presented by the Portage County Auditor's Office.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

6. The Board of Commissioners approved and authorized the payment of court costs up to an amount not exceeding \$550.00 contingent upon Portage County Common Pleas Case Number 2021 CV 00442 and Eleventh District Appellate Case No 2022 PA 0017 being dismissed with prejudice by the party filing those actions.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;  
**Motion Carries**

**Resolutions:**

1. Approving additional minute language concerning the initial recess taken during certain meetings in 2020 and 2021. /Resolution No. 22-0540

**COUNTY ADMINISTRATOR**

Present: Michelle Crombie

**Discussion:**

1. Retail Strategies:

Administrator Crombie reported a kick-off meeting was held and both Brad Ehrhart and Regional Planning Commission Director Peetz will be contacts for the project.

**REGIONAL PLANNING COMMISSION**

Present: Todd Peetz, Director

**Discussion:**

1. 2022 Downtown Revitalization Target of Opportunity Program.

Director Peetz met with the Board to discuss the 2022 Downtown Revitalization Target of Opportunity Program. It's a CDBG related grant and the project is in the Village of Mantua at the corner of Main Street and Prospect. This is a slum and blight project, and they would like to use the Target of Opportunities grant to fix the outside of the building. The total cost of the project is \$204,000 plus or minus and the Downtown Mantua Revitalization Corporation will contribute \$50,000, so there is no local match needed by the Board.

Commissioner Badalamenti asked if the handicapped accessibility and storefront façade will run simultaneously, and Director Peetz explained the handicapped accessibility will be done first because it's been submitted, and the second project would be the façade. A third grant is available for parking in the rear, but that one cannot be completed with CDBG funding, but does qualify for Revolving Loan fund monies.

Commissioner Christian-Bennett asked if there were any other applicants for grant funding and Director Peetz replied the grant is a first come first serve application, so others can apply because multiple applications are acceptable. No additional applications have been received.

**Journal Entries:**

1. The Board of Commissioners authorized the Portage County Regional Planning Commission to submit 2022 Downtown Revitalization Target of Opportunity Program Pre-application for the Village of Mantua façade improvements to the storefronts of a building located at 10676, 10678 and 10682 Main Street.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

## **PORTAGE DEVELOPMENTAL DISABILITIES**

Present: Superintendent John Vennetti, Human Resources Director Lynn Leslie, and Director of Business Management Tara Beaty

### **Discussion:**

#### **1. Collective Bargaining Agreements**

Last week, Mr. Leslie presented the Collective Bargaining Agreement for Unit A and today he presents Unit B for the Social and Support Administrators (SSA). The contract expires next year, but they've agreed on a new contract for three years beginning September 2023.

Mr. Leslie presents this information now because there's a ratification bonus in the agreement that need to be paid this year.

The provisions are very similar to the last agreement whereby people who are at the top step get a lump sum payment every year, there's a \$2,500 ratification bonus that gets paid this year and the only other monetary change was an increase for an SSA worker that is on call each month from \$200 to \$400 as that amount hasn't increased in over twenty years.

The second contract is for transportation. This will be the last contract we have with them effective January 1, 2023, because the school is being phased out at the end of next school year. The contract has a ratification bonus of \$650 that will be paid in September 2022. The people who are tapped out will receive a \$500 lump sum bonus. Mr. Vennetti pointed out they may still be around with the amount of transportation and drivers we currently have; we could do a simple Memorandum of Understanding as opposed to a contract. Commissioner Christian-Bennett recognized and thanked Mr. Vennetti for his outstanding leadership.

## **INTERNAL SERVICES**

Present: Director JoAnn Townend and Deputy Director Shannon Kautzman

### **Resolutions:**

1. The Board of Commissioners accepts and approves a collective bargaining agreement with the Portage County Developmental Disabilities (Portage DD) and the Portage County Educators Association for the Developmentally Disabled – Unit B. /Resolution No. 22-0534
2. The Board of Commissioners accepts and approves a collective bargaining agreement with the Portage County Developmental Disabilities (Portage DD) and the Ohio Association of Public School Employees (OAPSE) Local 44. /Resolution No. 22-0535

3. The Board of Commissioners declares the necessity to purchase one (1) new automated side load truck for the Portage County Solid Waste District. /Resolution No. 22-0536
4. The Board of Commissioners agrees to enter into a Septic Assistance Program Agreement with the Portage County Regional Planning Commission and Werab Enterprises, LLC for a Septic System Replacement. /Resolution No. 22-0537
5. The Board of Commissioners agrees to enter into amendment no. 4 with Jerimiah Greathouse Services on behalf of the Regional Planning Commission. /Resolution No. 22-0538
6. The Board of Commissioners authorizes the preparation of plans, specifications and estimate of cost for Project No. RA-3 (22-060), Spring Lakes Pump Station Improvements in the Portage County Regional Sanitary Sewer District. /Resolution No. 22-0539

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The Board of Commissioners will recess at 9:51 AM to hold an audit conference conducted by the Auditor of State, along with officials of the public office that are the subject of the audit, as authorized under ORC 121.22 (D)(2).

**Motion:** Commissioner Badalamenti

**Seconded:** Commissioner Christian-Bennett

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

Present for the audit conference were: Commissioner Christian-Bennett, Commissioner Badalamenti, County Administrator Crombie, Department of Budget and Financial Management Director Joe Harris, Job and Family Services Budget and Finance Administrator Sue Brannon, Portage Developmental Disabilities Superintendent John Vennetti, Portage Developmental Disabilities Human Resources Director Lynn Leslie, Portage Developmental Disabilities Director of Business Management Tara Beaty, County Auditor Janet Esposito, Kate Church, Accounting Supervisor, Rebecca Ritterbeck, Director of Fiscal Operation, County Treasurer Brad Cromes, and from the State Auditor's Office via Teams: Courtney Shalosky, Kevin Head, and Steve Bertsch.

Reconvened: 10:25 AM

Recessed: 10:26 AM until Public Comment

Reconvened: 11:00 AM

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**RESOLUTION NO. 22-0527**

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**RE: TRANSFER FROM FUND 1414, CHILD  
SUPPORT ADMINISTRATION, TO 1410  
PUBLIC ASSISTANCE FUND**

It was moved by Anthony J. Badalamenti, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

**WHEREAS,** the Child Support Administration Fund owes the Public Assistance Fund for Shared Costs paid out of the Public Assistance Fund; and

**WHEREAS,** it is necessary to do a transfer of funds to cover these costs; now therefore be it

**RESOLVED,** that the following transfer of funds be made in the amount of \$33,509.88 for July 2022 costs as reviewed and recommended by the Department of Job & Family Services:

**FROM:**

FUND 1414, CHILD SUPPORT ADMINISTRATION

ORGCODE - 14140519

Debit Expense Account

Object: 912000 – JFS - Shared

Project 5SHAR

\$33,509.88

**TO:**

FUND 1410, PUBLIC ASSISTANCE

ORGCODE - 14100512

Credit Revenue Account

Object: 282000 – JFS - Shared

Project 5SHAR

\$33,509.88

; and be it further

**RESOLVED,** that the County Auditor is hereby requested to make said transfer by Journal Entry, and that a certified copy of this resolution be filed with the Portage County Auditor, the Portage County Job & Family Services, and the Department of Budget and Financial Management; and be it further

**RESOLVED,** that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Absent;      Sabrina Christian-Bennett, Yea;      Anthony J. Badalamenti, Yea;

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**RESOLUTION NO. 22-0528      -      RE:      A RESOLUTION AUTHORIZING PORTAGE COUNTY TO APPLY FOR, ACCEPT AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND (WPCLF) AGREEMENT WITH OHIO ENVIRONMENTAL PROTECTION AGENCY (OHIO EPA) FOR THE DESIGN OF WATER FACILITIES AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN FOR PROJECT NO. MV-0 (21-190), VILLAGE OF MANTUA WASTEWATER TREATMENT PLANT HEADWORKS & ELECTRICAL IMPROVEMENTS, FOR THE VILLAGE OF MANTUA PUBLIC SEWER SYSTEM IN PORTAGE COUNTY, FOR THE PORTAGE COUNTY WATER RESOURCES DEPARTMENT.**

It was moved by Anthony J. Badalamenti, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

- WHEREAS,** the Portage County Board of Commissioners (Board) became the owner and operator of the Village of Mantua Water and Sewer Systems on January 4, 2021 through a utility transfer agreement (Agreement) with the Village of Mantua Council, Portage County Board of Commissioners Resolution 20-0809 and Village of Mantua Council Ordinances 2019-49 and 2020-54; and
- WHEREAS,** Appendix J-#2 Items 14, 18, 21, 28, 30, 31 and 32 of the Agreement lists identified needs and to be addressed in Mantua Wastewater Treatment Plant Headworks and Electrical Improvements, Portage County Water Resource Project No. MV-0 (21-190), referred to as the "PROJECT"; and
- WHEREAS,** The PROJECT costs are to be funded from Village of Mantua sewer surcharge fees per the Agreement; and
- WHEREAS,** it is the desire of the Board to finance the design of the PROJECT through the Ohio EPA WPCLF program; and
- WHEREAS,** the Ohio EPA WPCLF requires the Board authority to pass legislation for application of a loan and the execution of an agreement as well as designating a dedicated repayment source; now therefore be it
- RESOLVED,** by the Board of Commissioners of Portage County, Ohio:



- Section 1. That the Board authorizes the Portage County Water Resources Department to submit a WPCLF design loan application for the PROJECT to Ohio EPA on behalf of the Board.
- Section 2. That Board hereby agrees to enter into a loan agreement with Ohio EPA for the design of the PROJECT and authorizes the President of the Portage County Board of Commissioners to sign the Loan Agreement on behalf of the entire Board, with the Vice President of this Board as an alternate.
- Section 3. That the funds for the repayment of the loan shall be from the Village of Mantua water surcharge funds within Fund 5200.
- Section 4. That the Clerk of this Board is hereby directed to certify a copy of this Resolution to the Department Of Budget and Financial Management, the Department of Internal Services and the County Auditor within 15 days after its passage.
- Section 5. That the Clerk of this Board is hereby directed to certify a copy of this Resolution to the Ohio EPA.
- Section 6. That it is hereby found and determined that all formal actions of this Board concerning and relation to the adoption of this resolution were adopted in an open meeting of this Board, and that all deliberations of this Board and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Roll call vote was as follows:

Vicki A. Kline, Absent;      Sabrina Christian-Bennett, Yea;      Anthony J. Badalamenti, Yea;

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**RESOLUTION No. 22-0529**

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**RE: AMEND RESOLUTION 22-0456, ADOPTED JULY 21, 2022 - DIRECTING A PORTION OF THE COUNTY'S CORONAVIRUS LOCAL FISCAL RECOVERY FUND PAYMENT TO THE COUNTY'S COVID-19 RESPONSE, AUTHORIZING AMERICAN RESCUE PLAN ACT FUND EXPENDITURES FOR EMA02.**

It was moved by Anthony J. Badalamenti, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

**WHEREAS,** it has been determined by the Board of Commissioners that the amount included in Resolution No. 22-0456 must be corrected from \$4,583,721.75 to \$4,596,121.75, to reflect the accurate price for the expenditure; now therefore be it

**RESOLVED,** that the project amount in **Resolution No. 22-0456 is hereby amended to \$4,596,121.75** as this is the accurate price for EMA02.

**RESOLVED,** that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Absent; Sabrina Christian-Bennett, Yea; Anthony J. Badalamenti, Yea;

**RESOLUTION NO. 22-0456 - RE: DIRECTING A PORTION OF THE COUNTY'S CORONAVIRUS LOCAL FISCAL RECOVERY FUND PAYMENT TO THE COUNTY'S COVID-19 RESPONSE, AUTHORIZING AMERICAN RESCUE PLAN ACT FUND EXPENDITURES FOR EMA02.**

*It was moved by Anthony J. Badalamenti, seconded by Vicki A. Kline that the following resolution be adopted:*

**WHEREAS,** Title IX, Subtitle M, Section 9901 of the American Rescue Plan Act, Pub. L. 117-2 [H.R. 1319], signed into law March 11, 2021 ("**ARPA**"), appropriated Coronavirus Local Fiscal Recovery Fund (the "**Fund**") payments from the U.S. Treasury Secretary to metropolitan cities, nonentitlement units of local government, and counties; and

**WHEREAS,** pursuant to the ARPA's Fund methodology, Portage County was allocated approximately \$31,600,000 (the "**Fund Payment**") to "mitigate the fiscal effects stemming from the public health emergency with respect to the Coronavirus Disease (COVID-19)"; and

**WHEREAS,** in response to this economic crisis, the Department of the Treasury ("**Treasury Department**") is providing such relief to state and local governments to enable them to continue to support the public health response and lay the foundation for a strong and equitable economic recovery; and

- WHEREAS,** the ARPA and its supporting U.S. Treasury guidance provide that the Fund Payment may only be used by the County to finance costs that (a) respond to the COVID-19 public health emergency or its negative economic impacts; (b) respond to workers performing essential work; (c) provide government services to extent of reduction in revenue; and (d) make necessary investments in water, sewer, or broadband infrastructure (collectively, the "**Criteria**"); and
- WHEREAS,** the Board of Commissioners of the County of Portage, State of Ohio (the "**Board**") has identified a project which consists of the following: Portage County Emergency Operations Center renovations (the "**Project**"); and
- WHEREAS,** in the judgment of the Board the Project seeks to respond to the COVID-19 public health emergency or its negative economic impacts under the Criteria, which all determinations as to the eligible use of funds hereunder are at the sole discretion of the Board, pursuant to certain advice it has received from its legal counsel, which is attached hereto as EXHIBIT A; and
- WHEREAS,** so long as the County duly directs its Fund Payment to finance the Project costs in compliance with the Criteria, the County may use the Fund Payment to offset the County's various fiscal effects from COVID-19 during the period beginning March 3, 2021, and ending December 31, 2024 (the "**Covered Period**"); and
- WHEREAS,** the County received some or all of the Fund Payment directly from the U.S. Treasury, for the receipt of which this Board's adopted Resolution 22-100 on February 8, 2022, suffices to affirm said Fund Payment is to cover only those expenditures consistent with ARPA, including the Criteria, and applicable regulations, and such Fund Payment has been or will be deposited into an appropriate special revenue fund created and maintained by the County; and
- WHEREAS,** the Treasury Department has published an Interim Final Rule and a Final Rule with an effective date of April 1, 2022 (collectively, 31 CFR 35.1 et seq.), its regularly updated Coronavirus State and Local Fiscal Recovery Funds' Frequently Asked Questions, and its Coronavirus State and Local Fiscal Recovery Funds: Overview of the Final Rule (collectively, "**Guidance**"), further explaining the Criteria and the proper use of the Fund Payment during the Covered Period; and
- WHEREAS,** the County intends to take action and use the Fund Payment as described herein in a manner consistent with the Final Rule released by the Treasury Department on January 6, 2022, as authorized under said Department's Statement Regarding Compliance with the Coronavirus State and Local

*Fiscal Recovery Funds Interim Final Rule and Final Rule; now therefore be it*

- RESOLVED,** *The Project is hereby authorized and shall be paid for from the ARPA Funds in the amount of/an amount not to exceed: \$4,583,721.75; and be it further*
- RESOLVED,** *That this Board hereby declares the County's COVID-19 Response expenditures described in this resolution were incurred during the Covered Period under the Criteria and the Guidance; to wit: beginning June 2, 2021 and ending December 31, 2024; and be it further*
- RESOLVED,** *As time is of the essence, the duly authorized representatives of the County are directed to take action under this Resolution as soon as possible; and be it further*
- RESOLVED,** *that a copy of this resolution be filed with the Department of Budget & Financial Management and the Grant Administrator; and be it further*
- RESOLVED,** *that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.00 of the Ohio Revised Code; and be it further*

*Roll call vote as follows:*

*Vicki A. Kline, Yea; Sabrina Christian-Bennett, Absent; Anthony J. Badalamenti, Yea;*

*I, Clerk of the Board of County Commissioners do hereby certify that the foregoing is a true and correct copy of a resolution of the Board of Portage County Commissioners, duly adopted July 21, 2022, and appearing upon the official records of said Board, Volume 98.*

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*Clerk, Portage County Board of Commissioners*

## Exhibit A



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### MEMORANDUM

TO: Allison Diehl, Grant Administrator, Portage County

DATE: June 13, 2022

RE: ARPA Use of Funds – Emergency Operations Center, MARCS Towers, and Sheriff's Dispatch Center

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#### PROJECT DESCRIPTIONS:

1. The County would like to renovate a building it owns to accommodate the County's new Office of Homeland Security and Emergency Management Agency's Emergency ("EMA") Operations Center, and purchase necessary emergency equipment to be installed in therein (the "EOC Construction Project").
2. The County would like to build three (3) new Multi-Agency Radio Communication System towers for the County's EMA. The County further intends to turn over these towers, upon completion of their installation (paid for with ARPA funds), to the State of Ohio for maintenance/upkeep (the "MARCS Project").
3. The County would like to expand its Sheriff's dispatch center and buy new radio equipment for the dispatchers to use. The current room has inadequate space to facilitate current operational and equipment needs.

#### BRICKER RESPONSES:

As to the EOC Construction Project, eligible under the 1<sup>st</sup> bucket of use (as a response to COVID-19) as construction of an emergency operations center and acquisition of emergency response equipment.

As to the MARCS Project, eligible under the 1<sup>st</sup> bucket of use (as a response to COVID-19) as an acquisition of emergency response equipment. But the federal Uniform Guidance must be followed as to any future hand-over (i.e., disposal) of the MARCS towers to the State of Ohio.

The County must proceed carefully as to the Dispatch Center Project, because the Treasury does not provide as much leeway in the use of ARPA funds – under the 1<sup>st</sup> bucket – to purely law enforcement end uses. If the County funds this expansion project under the 1<sup>st</sup> bucket of

use, eligible only to offset those costs directly attributable to (i) the proportion (rate) by which the dispatch center provides service directly as a public health response (e.g., the percentage of calls for Fire / EMS, and/or for purposes of COVID-19 prevention and treatment handled by the Sheriff's dispatch center); (ii) acquisition of emergency response equipment (i.e., new radio equipment); and (iii) those portions of the planned build-out that are expanded / enhanced / spec'd-out for COVID mitigation and prevention.

All three projects, if funded in whole or in part under the 1<sup>st</sup> bucket of use rationale (as a response to COVID-19), constitute capital expenditures under the Treasury's Final Rule, and therefore are subject to enhanced justification and reporting protocols.

Each of the EOC Construction, MARCS, and Dispatch Center Projects are wholly eligible under the 3<sup>rd</sup> bucket of use as a provision of government services, to the extent of the County's reduction in revenue.

#### **ANALYSIS:**

Under the Final Rule, ARPA allows four buckets of eligible use, the first and third of which are relevant here: "(A) **To respond to the public health emergency** or its negative economic impacts, including assistance to households, small businesses, and nonprofits, or aid to impacted industries such as tourism, travel, and hospitality; (B) To respond to workers performing essential work during the COVID-19 public health emergency by providing premium pay to eligible workers; (C) **For the provision of government services to the extent of the reduction in revenue** due to the COVID-19 public health emergency relative to revenues collected in the most recent full fiscal year prior to the emergency; and (D) To make necessary investments in water, sewer, or broadband infrastructure" [emphasis added] (see U.S. Treasury, Final Rule, Supplementary Information, at pages 4-5).

#### **1<sup>st</sup> Bucket of Use**

##### *Two-part framework for determining eligible uses in response to COVID-19*

Under the 1<sup>st</sup> bucket (in response to COVID), to determine whether any of the EOC Construction, MARCS, and Dispatch Center Projects are an eligible use of the County's ARPA funds, the County must satisfy the U.S. Treasury's two-part framework: (1) there must be a negative public health or economic impact resulting from or exacerbated by COVID; and (2) the County's response must be designed to address the identified health or economic impact, which such response must be "reasonably proportional" (i.e., the scale of the response as compared to the scale of the harm) (see 31 CFR 35.6(b)(1); see also U.S. Treasury, Final Rule, Supplementary Information, at pages 21 – 22, and at page 194).

Under this two-part framework to determine eligible responses under the 1<sup>st</sup> bucket of use, the U.S. Treasury requires a beneficiary or class of beneficiaries to have experienced an identified harm caused by or exacerbated by the pandemic. And therefore, the County must assess

whether the *beneficiaries* (i) belong to an impacted or disproportionately impacted household, population, or community and (ii) whether the use of funds address negative public health or economic impacts within those cohorts. (See 31 CFR 35.6(b)(1))

First, the Treasury states in the Final Rule that Portage County may presume the general public (i.e., all Portage County residents) experienced public health impacts from the pandemic for purposes of public health (see U.S. Treasury, Final Rule, Supplementary Information, at page 37).

Second, the County must show the EOC Construction, MARCS, and Dispatch Center Projects are reasonably proportional in response to COVID-19's health impact on the County.

The Treasury will view all three projects as constituting "capital expenditures" under the Final Rule (see 31 CFR 35.3: "capital expenditures has the same meaning given in 2 CFR 200.1", which in turn, defines them to include "additions, improvements, modifications, replacements, rearrangements, reinstallations, renovations, or alterations to capital assets"). And the Treasury's general position holds that capital expenditures are not presumed to be reasonably proportional responses to an identified harm. (See U.S. Treasury, Final Rule, Supplementary Information, at page 57).

Interestingly – and helpful to this discussion – the Treasury, in its Final Rule, provides specific authorizations relative to emergency operations centers and emergency radio equipment under this analysis. Specifically, the Treasury lists certain capital expenditures as responsive to pandemic operational needs, including "improvements to or construction of emergency operations centers and acquisition of emergency response equipment" (see U.S. Treasury, Final Rule, Supplementary Information, at pages 61 – 62).

#### ***EOC Construction Project***

The entirety of the EOC Construction Project is an appropriate use of the County's Local Fiscal Recovery Funds under the 1<sup>st</sup> bucket as a response to COVID-19, so long as the project otherwise meets the Final Rule's requirements for capital expenditures (described below).

The EOC Construction Project comprises both *construction of an emergency operations center* and *acquisition of emergency response equipment* under the Final Rule. (See U.S. Treasury, Final Rule, Supplementary Information, at page 61)

#### ***MARCS Project***

The entirety of the MARCS Project is an appropriate use of the County's Local Fiscal Recovery Fund under the 1<sup>st</sup> bucket as a response to COVID-19 (i.e., supports first-responders and public safety providers with wireless digital communications, thereby saving lives and maximizing effectiveness in both normal operations and emergent situations). Again, the project must otherwise meet the Final Rule's requirements for capital expenditures (described below).

Specific authorization is provided by Treasury in funding the MARCS Project as an acquisition of emergency response equipment. (*Id.*)

As to plans by the County to hand-over the MARCS towers, once their purchase and installation is funded by the County's ARPA allocation, care must be taken in any disposition of those assets. Namely, the Treasury states in its Compliance and Reporting Guidance, updated as of June 10, 2022, that "[a]ny purchase of real or personal property with SLFRF funds must be consistent with the Uniform Guidance at 2 CFR Part 200, Subpart D, unless stated otherwise by Treasury" (at page 9). In turn, the relevant provisions of the cited federal guidance state:

(c) Disposition. When real property is no longer needed for the originally authorized purpose, the *non-Federal entity must obtain disposition instructions from the Federal awarding agency or pass-through entity*. The instructions must provide for one of the following alternatives:

(1) Retain title after compensating the Federal awarding agency. The amount paid to the Federal awarding agency will be computed by applying the Federal awarding agency's percentage of participation in the cost of the original purchase (and costs of any improvements) to the fair market value of the property. However, in those situations where the non-Federal entity is disposing of real property acquired or improved with a Federal award and acquiring replacement real property under the same Federal award, the net proceeds from the disposition may be used as an offset to the cost of the replacement property.

(2) Sell the property and compensate the Federal awarding agency. The amount due to the Federal awarding agency will be calculated by applying the Federal awarding agency's percentage of participation in the cost of the original purchase (and cost of any improvements) to the proceeds of the sale after deduction of any actual and reasonable selling and fixing-up expenses. If the Federal award has not been closed out, the net proceeds from sale may be offset against the original cost of the property. When the non-Federal entity is directed to sell property, sales procedures must be followed that provide for competition to the extent practicable and result in the highest possible return.

(3) Transfer title to the Federal awarding agency or to a third party designated/approved by the Federal awarding agency. The non-Federal entity is entitled to be paid an amount calculated by applying the non-Federal entity's percentage of participation in the purchase of the real property (and cost of any improvements) to the current fair market value of the property.

2 CFR 200.311

We urge caution here, as prior authorization from the U.S. Treasury is required in such circumstances. Further, we strongly recommend the County collaborate closely with the State



of Ohio, Office of Budget and Management, the Auditor of State, as well as the state agency or department having been identified by the County to maintain the MARCS towers, to ensure compliance with property disposal requirements under the federal Uniform Guidance.

***Dispatch Center Project***

Portions of the Dispatch Center Project are appropriate under the 1<sup>st</sup> bucket of use. To direct ARPA funds under the 1<sup>st</sup> bucket to cover the *entire* cost of the Dispatch Center's building expansion would not be appropriate. Rather, we advise the Commissioners to identify those portions of the planned build-out that are expanded / enhanced / spec'd-out for COVID mitigation and prevention. (See 31 CFR 35.6(b)(3)(i)(A))

We take this position because the Dispatch Center Project comprises a capital expenditure under the ARPA, and the Treasury takes the position that capital expenditures "are not presumed to be reasonably proportional responses" to harm caused by the pandemic, unless otherwise listed as appropriate (see U.S. Treasury, Final Rule, Supplementary Information, at page 57). And to that point, the Treasury lists equipment as a COVID-19 public health response that is *medical or emergency service-related* (*Id.* at page 61).

Law enforcement uses are not given as much leeway by Treasury. Namely, local government recipients are limited in the use of their Fiscal Recovery Funds under the 1<sup>st</sup> bucket as a response to the rise in gun violence; we have advised clients against using ARPA funds to offset large construction projects (e.g., jails) or to purchase large equipment items (e.g., mobile command and SWAT vehicles) in service to law enforcement as such purchases do not "respond to an identified impact of the COVID-19 public health emergency in a reasonably proportional manner" (see 31 CFR 35.6(b)(3)(i)(D); and see U.S. Treasury, Final Rule, Supplementary Information, at pages 70 – 72).

Rather, we advise the Commissioners to identify the rate (%) by which the Sheriff's dispatch center is expanded / enlarged beyond its current space *specifically to accommodate COVID-19-related concerns*, such as social distancing among staff and allow for enhanced efficiencies in the center's filing operations.

That rate, applied against the total cost incurred by the County to expand the space, would result in an attributable dollar amount that could be paid for with ARPA funds as part of the County's response to COVID-19. (See 31 CFR 35.6(b)(3)(i)(A); the County's response to the public health impacts of the pandemic may include "mitigation and prevention practices in congregate settings") This method of calculation would provide for a "reasonably proportional" response by the County to provide expanded and upgraded dispatcher work space and storage for its County operations.

The entirety of the newly purchased radio equipment would be an appropriate use of the County's Local Fiscal Recovery Fund under the 1<sup>st</sup> bucket of use analysis; new radio equipment

as an acquisition of emergency response equipment. (See U.S. Treasury, Final Rule, Supplementary Information, at page 61)

### ***Capital Expenditures under the 1<sup>st</sup> Bucket***

If the County so chooses to fund any of the EOC Construction, MARCS, and Dispatch Center Projects under the 1<sup>st</sup> bucket, they each constitute capital expenditures, and are therefore subject to the Final Rule's heightened justification and reporting protocols.

Namely, the County must take certain steps, depending on how much of its Local Fiscal Recovery Funds it intends to deploy to the project:

- If a given project has total capital expenditures (by the County) of \$1 million or less (i.e., Treasury's "safe harbor"): the County must write-up sufficient supporting information (i.e., answer the two-part framework) for its audit file as to how and why the project is reasonably proportional to the pandemic's health impact and its mitigation. (Use this memorandum as the audit file insert in such instances.)
- If a given project has total capital expenditures (by the County) equal to or more than \$1 million: the County also must prepare a Written Justification as such (see 31 CFR 35.6(b)(4); see also U.S. Treasury, Final Rule, Supplementary Information, at page 194).

The Written Justification is comprised of (1) a description of the public harm to be addressed by the County's capital expenditures; (2) an explanation why the County's capital expenditures are appropriate to address that harm; and (3) a comparison against two alternative types of capital expenditures (see U.S. Treasury, Final Rule, Supplementary Information, at pages 196-198). This document must be either kept in the audit file (if County expenditures are less than \$10 million) or filed with the U.S. Treasury (if County expenditures are greater than \$10 million) (see 31 CFR 35.6(b)(4); see also U.S. Treasury, Final Rule, Supplementary Information, at pages 204 – 205).

Note that federal procurement rules apply.

### **3<sup>rd</sup> Bucket of Use**

Alternatively, any one or all of the EOC Construction, MARCS, and Dispatch Center Projects could be funded under the 3<sup>rd</sup> bucket as a provision of government services to the extent of the County's reduction in revenue.

Recall that the third bucket of eligible use does not need to have a direct connection to the County's COVID-19 response. This lack of connection to COVID-19 arises from the U.S. Treasury presuming "any diminution in actual revenue calculated using [Treasury's "standard allowance"

or published formula] to have been 'due to' the COVID-19 public health emergency" (U.S. Treasury, Final Rule: FAQs as of April 27, 2022, Item 3.7).

Irrespective of the method of determining lost revenue, there are only a few restrictions on the use of ARPA funds up to such lost revenue amount: the County cannot service debt, replenish its rainy day fund, pay legal settlements not related to government services, or make (extraordinary) deposits to its pension fund(s).

Beyond those stated restrictions, the County has "broad latitude to use funds for the provision of government services" (see U.S. Treasury, Final Rule, Supplementary Information, at page 9).

We note here the federal procurement requirements apply under the Uniform Guidance.

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**RESOLUTION NO. 22-0530      -      RE:    DIRECTING A PORTION OF THE COUNTY'S  
CORONAVIRUS LOCAL FISCAL RECOVERY  
FUND PAYMENT TO THE COUNTY'S COVID-  
19 RESPONSE, AUTHORIZING AMERICAN  
RESCUE PLAN ACT FUND EXPENDITURES  
FOR ITE01.**

It was moved by Anthony J. Badalamenti, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

**WHEREAS,** Title IX, Subtitle M, Section 9901 of the American Rescue Plan Act, Pub. L. 117-2 [H.R. 1319], signed into law March 11, 2021 ("**ARPA**"), appropriated Coronavirus Local Fiscal Recovery Fund (the "**Fund**") payments from the U.S. Treasury Secretary to metropolitan cities, nonentitlement units of local government, and counties; and

**WHEREAS,** pursuant to the ARPA's Fund methodology, Portage County was allocated approximately \$31,600,000 (the "**Fund Payment**") to "mitigate the fiscal effects stemming from the public health emergency with respect to the Coronavirus Disease (COVID-19)"; and

**WHEREAS,** in response to this economic crisis, the Department of the Treasury ("**Treasury Department**") is providing such relief to state and local governments to enable them to continue to support the public health response and lay the foundation for a strong and equitable economic recovery; and

- WHEREAS,** the ARPA and its supporting U.S. Treasury guidance provide that the Fund Payment may only be used by the County to finance costs that (a) respond to the COVID-19 public health emergency or its negative economic impacts; (b) respond to workers performing essential work; (c) provide government services to extent of reduction in revenue; and (d) make necessary investments in water, sewer, or broadband infrastructure (collectively, the "**Criteria**"); and
- WHEREAS,** the Board of Commissioners of the County of Portage, State of Ohio (the "**Board**") has identified a project which consists of the following: Needed county cyber security upgrades (the "**Project**"); and
- WHEREAS,** in the judgment of the Board the Project seeks to make necessary investments in water, sewer, or broadband infrastructure under the Criteria, which all determinations as to the eligible use of funds hereunder are at the sole discretion of the Board, pursuant to certain advice it has received from its legal counsel, which is attached hereto as EXHIBIT A; and
- WHEREAS,** so long as the County duly directs its Fund Payment to finance the Project costs in compliance with the Criteria, the County may use the Fund Payment to offset the County's various fiscal effects from COVID-19 during the period beginning March 3, 2021, and ending December 31, 2024 (the "**Covered Period**"); and
- WHEREAS,** the County received some or all of the Fund Payment directly from the U.S. Treasury, for the receipt of which this Board's adopted Resolution 22-100 on February 8, 2022, suffices to affirm said Fund Payment is to cover only those expenditures consistent with ARPA, including the Criteria, and applicable regulations, and such Fund Payment has been or will be deposited into an appropriate special revenue fund created and maintained by the County; and
- WHEREAS,** the Treasury Department has published an Interim Final Rule and a Final Rule with an effective date of April 1, 2022 (collectively, 31 CFR 35.1 *et seq.*), its regularly updated Coronavirus State and Local Fiscal Recovery Funds' Frequently Asked Questions, and its Coronavirus State and Local Fiscal Recovery Funds: Overview of the Final Rule (collectively, "**Guidance**"), further explaining the Criteria and the proper use of the Fund Payment during the Covered Period; and
- WHEREAS,** the County intends to take action and use the Fund Payment as described herein in a manner consistent with the Final Rule released by the Treasury Department on January 6, 2022, as authorized under said Department's Statement Regarding Compliance with the Coronavirus State and Local Fiscal Recovery Funds Interim Final Rule and Final Rule; now therefore be it

- RESOLVED,** The Project is hereby authorized and shall be paid for from the ARPA Funds in the amount of/an amount not to exceed: \$176, 554.20
- RESOLVED,** That this Board hereby declares the County's COVID-19 Response expenditures described in this resolution were incurred during the Covered Period under the Criteria and the Guidance; to wit: beginning June 2, 2021 and ending December 31, 2024; and be it further
- RESOLVED,** As time is of the essence, the duly authorized representatives of the County are directed to take action under this Resolution as soon as possible; and be it further
- RESOLVED,** that a copy of this resolution be filed with the Department of Budget & Financial Management and the Grant Administrator; and be it further
- RESOLVED,** that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.00 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Absent;      Sabrina Christian-Bennett, Yea;      Anthony J. Badalamenti, Yea

## Exhibit A:



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## MEMORANDUM

TO: Allison Diehl, Grant Administrator, Portage County

DATE: August 9, 2022

RE: ARPA Use of Funds – Cybersecurity IT Upgrades

## PROJECT DESCRIPTION:

Can the County use its State and Local Fiscal Recovery funds for the County's Information Technology Services' proposed Cybersecurity Project? A detailed summary of the proposed Cybersecurity Project is attached as Exhibit A.

## BRICKER RESPONSE:

Eligible under the 4<sup>th</sup> bucket to make necessary investments in broadband infrastructure. Alternatively, eligible under the 3<sup>rd</sup> bucket as a provision of government services, to the extent of the County's reduction in revenue.

## ANALYSIS:

The ARPA Final Rule allows four buckets of eligible use, of which the third and fourth are relevant here: "(A) To respond to the public health emergency or its negative economic impacts, including assistance to households, small businesses, and nonprofits, or aid to impacted industries such as tourism, travel, and hospitality; (B) To respond to workers performing essential work during the COVID-19 public health emergency by providing premium pay to eligible workers; (C) For the provision of government services to the extent of the reduction in revenue due to the COVID-19 public health emergency relative to revenues collected in the most recent full fiscal year prior to the emergency; and (D) To make necessary investments in water, sewer, or broadband infrastructure" [emphasis added] (see U.S. Treasury, Final Rule, Supplementary Information, at pages 4-5).

4<sup>th</sup> Bucket Eligibility – Investments in Broadband

The Cybersecurity Project may be undertaken pursuant to the 4<sup>th</sup> bucket of use, to make necessary investments in broadband infrastructure.

Under the 4<sup>th</sup> bucket, “[c]ybersecurity infrastructure investments that are designed to improve the reliability and resiliency of new and existing broadband infrastructure” are eligible uses of ARPA funds (31 CFR 35.6(e)(2)(ii)). “Such investments may include the addition or modernization of network security hardware and software tools designed to strengthen cybersecurity for the end-users of these networks.” (*Id.*). To the extent the Cybersecurity Project modernizes and strengthens cybersecurity for the County, it is eligible under the 4<sup>th</sup> bucket.

We note here the federal procurement requirements apply under the Uniform Guidance, described below.

### **3<sup>rd</sup> Bucket Eligibility – Provision of Government Services**

The Cybersecurity Project may be undertaken pursuant to the 3<sup>rd</sup> bucket as a provision of government services to the extent of the County’s reduction in revenue.

Recall that the 3<sup>rd</sup> bucket of eligible use does not need to have a direct connection to the County’s COVID-19 response. This lack of connection to COVID-19 arises from the U.S. Treasury presuming “any diminution in actual revenue calculated using [Treasury’s “standard allowance” or published formula] to have been ‘due to’ the COVID-19 public health emergency.” (U.S. Treasury, FAQs as of July 27, 2022, Item 3.7).

Irrespective of the method of determining lost revenue, there are only a few restrictions on the use of ARPA funds up to such lost revenue amount: the County cannot service debt, replenish its rainy day fund, pay legal settlements not related to government services, or make (extraordinary) deposits to its pension fund(s).

Beyond those stated restrictions, the County has “broad latitude to use funds for the provision of government services” (U.S. Treasury, Final Rule, Supplementary Information, at page 9).

Helpful to this analysis, note the Treasury has specifically described government services to “include... modernization of cybersecurity, including hardware, software, and protection of critical infrastructure” (U.S. Treasury, Final Rule, Supplementary Information, at pages 259-260).

We note here the federal procurement requirements apply under the Uniform Guidance, described below.

### **Federal Procurement Law & Uniform Guidance**

The County’s purchases under ARPA’s must be procured in accordance with both state law and federal law, and the County is required to follow the more restrictive law.

A. *Sealed Bids*

The County may use sealed bids to comply with both state and federal law. Under state law, a County is required to use sealed bidding for most purchases in excess of \$50,000. This is the "default" process and involves the initial procurement of a design professional to create plans and specifications for the improvements on which all the bidders will bid. Then, the County publishes a solicitation of bids and, at the bid deadline, awards the contract to the "lowest responsible" bidder.

B. *Competitive Proposals*

In lieu of sealed bids, the Uniform Guidance allows a County to use a competitive proposal process. Generally speaking, though, the County is limited in its use of a proposal process under state law; competitive proposals cannot be used for "construction, design, demolition, alteration, repair, or reconstruction" of capital improvements. However, the County may use a proposal-based process for capital improvement projects by using the construction manager at risk or design-build delivery model.

When a proposal process is used, the Request for Proposals must be publicized and identify all evaluation factors and their relative importance. The County must then award the contract to the firm whose proposal is "most advantageous" — which factors both price and technical ability.

Finally, the Uniform Guidance has a specific provision for selection of design professionals. Federal law provides for a qualifications-based procurement of design professional services, where only qualifications are evaluated, and price is not a factor. This mirrors the state law process for these firms.

C. *Non-Competitive Procurement*

1. *Express Exceptions*

The Uniform Guidance also provides for exceptions to competitive procurement in certain circumstances. For example, competitive procurement is not necessary where the work is only available from one source, or where a "public exigency" or emergency requires a prompt procurement and prohibits the delay of competitive procurement. There are analogous exceptions found under state law and application of these exceptions is a very fact-specific analysis.

2. *Bidding Threshold*

Another instance where competitive selection is not required is where the threshold for competition is not triggered. Under state law, purchases under \$50,000 need not be competitively procured by the County. Under federal law, purchases under \$10,000 are



"micropurchases" and need not be competitively procured. Purchases over \$10,000, but under \$250,000 require the County to obtain multiple price quotations.

*D. Cooperative Purchasing*

Finally, the Uniform Guidance also expressly "encourages" non-federal entities to use cooperative purchasing agreements, provided that the contract used as the basis of the cooperative purchasing program complies with federal law. Use of cooperative purchasing will comply with federal law, so long as the underlying procurement of the "master" contract with the contract itself complied with Uniform Guidance (i.e., the contractor was selected by the cooperative agency, council of governments, or the state using a sealed bidding or public request for proposals process). It is the responsibility of the Township to confirm that the underlying procurement was in compliance with Uniform Guidance.

Care should be taken when using cooperative purchasing. Under state law, the Ohio Attorney General has opined that construction services may not be procured under the general cooperative purchasing statute, R.C. 9.48, but instead must be procured through a council of governments under R.C. 167.081. Additionally, the Ohio Auditor of State has opined that the State Term program, under R.C. 125.04, while compliant with state law, does not comply with federal law.

\* \* \* \* \*

**RESOLUTION NO. 22-0531       -       RE:    THE PORTAGE COUNTY BOARD OF COMMISSIONERS CERTIFIES TO THE PORTAGE COUNTY AUDITOR ANNUAL SEWER MAINTENANCE ASSESSMENTS FOR MOGADORE SEWER DISTRICT NO. 8 TO BE LEVIED ON THE 2022 TAX DUPLICATE PAYABLE IN 2023.**

It was moved by Anthony J. Badalamenti, seconded by Sabrina Christian-Bennett that the following Resolution be adopted:

**WHEREAS,**       the Portage County Board of Commissioners wishes to certify to the Portage County Auditor Annual Sewer Maintenance Assessments for Mogadore Sewer District No. 8 which are to be levied on the 2022 tax duplicate payable in 2023, now therefore be it

**RESOLVED,**       that this Board hereby certifies to the Portage County Auditor Annual Sewer Maintenance Assessments for Mogadore Sewer District No. 8 which are to be levied on the 2022 tax duplicate payable in 2023 as indicated on the attached lists; and be it further

**RESOLVED,**       that a copy of this Resolution be filed with the Portage County Auditor's office; and be it further

**RESOLVED,** that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meetings open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Absent;      Sabrina Christian-Bennett, Yea;      Anthony J. Badalamenti, Yea;



Water Resources Department

Board of Commissioners

Sabrina Christian-Bennett, President  
Anthony J Badalamenti, Vice President  
Vicki A. Kline, Board Member

MEMO

TO: SABRINA CHRISTIAN-BENNETT  
ANTHONY J. BADALAMENTI  
VICKI A. KLINE

THROUGH: JOHN VENCE, SANITARY ENGINEER

FROM: JOHN EVANS

SUBJECT: ANNUAL SEWER MAINTENANCE ASSESSMENTS FOR MOGADORE SEWER DISTRICT NO. 8

DATE: 8-8-2022

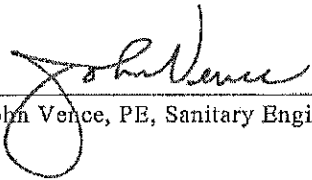
Commissioners:

In accordance with Section 6117.32 ORC, I hereby recommend that the sewer maintenance rate for the above mentioned service area be confirmed and levied in accordance with the following schedule:

Mogadore Sewer District No. 8 - \$0.40 per foot with a \$40.00 minimum assessment for each parcel connection to the sewer system (No Change in Rate) as provided for by Resolution 92-16.

I further recommend that upon approval of these rates, the attached list be certified to the Portage County Auditor for collection by the Portage County Treasurer. Payments will be made to Summit County.

Reviewed by:

  
John Vence, PE, Sanitary Engineer

8.8.22

Date:



8116 Infirmary Rd. ■ Ravenna, OH 44266 ■ 330.297.3670 ■ 330.297.3689 (fax)

"An Equal Opportunity Employer

"To provide public water and wastewater services in order to preserve and promote the health and safety of the Portage County Community."

0713

ASSESSMENT - INOGADORE SANITARY SEWER DISTRICT No. 8				Minimum Unit Charges			
C-A-C - 7761, 11-101				\$40.00 Per Agreement			
Lot Unit Maintenance 2022							
PARCELS LIST NO.	GIS PARCEL DATA - OWNER NAME	PARCEL DESCRIPTION	FRONTAGE (feet)	AMOUNT	NOTES	CHANGES FROM 2021 REPORT	
39-046-10-00-067-000	ABBOTT SEAN P.	46-C-011, Sunrise Lot 1	45.00	\$ 40.00			
39-046-10-00-013-000	ADAMS DONALD R & LENDRA M (J&S)	46-A-041, Central Lot 34E	30.00	Combined See Above	Vacant lot		
39-046-10-00-014-000	ADAMS DONALD R & LENDRA M (J&S)	46-A-041, Central Lot 33	40.00	\$ 40.00			
39-047-10-00-062-001	ADONHI GLENN W & THOMAS C (J&S)	47-A-006, Lots 46 & 47, 50, 18 & 28 L&A Acre	77.88	\$ 40.00			
39-046-10-00-001-000	ALBERTO GUY D L & RUTH D (J&S)	46-C-056, Sunrise Lot 56	75.00	\$ 40.00			
39-047-10-00-064-000	ALEXANDER JACK A & JEANNE M (J&S)	47-B-007, McArthur Lot 30	60.00	\$ 40.00			
39-046-10-00-079-000	ALEXANDER MAX LOU	46-C-025, Sunrise Lot 49	65.00	\$ 40.00			
39-046-10-00-135-000	ANDERSON WAYNE A & PAMELA L (J&S)	46-A-174, Warner Lot 93	40.00	\$ 40.00			
39-046-10-00-136-000	ANDERSON WAYNE A & PAMELA L (J&S)	46-A-175, Warner Lot 94	40.00	Combined See Above	Vacant lot		
39-047-10-00-148-000	ANSELL GARY M & KAREN I (J&S)	47-B-127, Orchard Lot 17	77.50	\$ 40.00			
39-047-10-00-079-000	ANTHONY CHARLES X	47-B-071, McArthur Lot 34	60.00	\$ 40.00			
39-047-10-00-178-000	ARMSTRONG LINDA M	47-B-021, Lot 47 0.68 Acre	100.00	\$ 40.00			
39-046-10-00-049-000	ARNOLD GUY F & PAMELA A	46-C-009, Sunrise Lot 9	65.00	\$ 40.00			
39-046-10-00-187-000	ARNOLD KEITH J JR	46-A-125, Warner Lot 39 B 40 Pt	50.00	\$ 40.00			
39-047-10-00-155-000	ASHER JOHN D	47-B-118, Orchard Lot 8	77.50	\$ 40.00			OWNER CHANGE
39-046-10-00-054-000	B MURPHY PROPERTIES LLC	46-A-053, Wildcherry Hill Lot 7	60.00	\$ 40.00			
39-046-10-00-091-000	B MURPHY PROPERTIES LLC	46-A-001, Lot 46, 50 B, 0.317 Acre	50.00	\$ 40.00			
39-046-10-00-036-000	BACKUS CHERYL R @ I	46-C-035, Sunrise Lot 345, & 40N Pt	65.00	\$ 40.00			
39-046-10-00-193-000	BAILEY EDDIE	46-A-119, Warner Lot 31	60.00	\$ 40.00			
39-046-10-00-194-000	BAILEY EDDIE	46-A-215, Warner Lot 32N 20'	20.00	Combined See Above	Not a buildable lot		
39-046-10-00-077-000	BAILEY JUSTIN G	46-A-080, Wildcherry Hill Lot 28	60.00	\$ 40.00			
39-046-10-00-072-000	BALLINGER TERRY E & SHARLEY L (TRUSTEES)	46-C-030, Sunrise Lot 30	65.00	\$ 40.00			
39-047-10-00-112-000	BARNETT WALTER	47-B-013, Lot 47 50 B, 0.98 Acre	16.25	\$ 40.00			
39-046-10-00-103-000	BARNHART VERA I (TOD) KENNETH W BARNHART	46-A-200, Warner Lot 121	40.00	\$ 40.00			
39-046-10-00-104-000	BARNHART VERA I (TOD) KENNETH W BARNHART	46-A-139, Warner Lot 120	40.00	Combined See Above	Vacant lot		
39-047-10-00-050-000	BAUGHMAN WILLIAM R & WILLIAM R	47-B-154, McArthur Div. 2, Lot 75W Pt	30.00	Combined See Above	Not a buildable lot		OWNER CHANGE
39-047-10-00-051-000	BAUGHMAN WILLIAM R & WILLIAM R	47-B-154, McArthur Div. 2, Lot 76	45.00	\$ 40.00			OWNER CHANGE
39-046-10-00-017-000	BECK ENERGY CORPORATION	46-B-008, Lot 46 50, 1.777 Acre	300.95	\$ 120.38			
39-047-10-00-143-000	BLUNETT MARLE	47-B-136, Orchard Lot 36	74.00	\$ 40.00			
39-047-10-00-063-000	BERGER MICHAEL T & MELISSA G (J&S)	47-B-065, McArthur Lot 31	60.00	\$ 40.00			
39-046-10-00-072-000	BERRY TOD M & MARY CARTER-BERRY (J&S)	46-C-006, Sunrise Lot 6	60.00	\$ 40.00			
39-046-10-00-197-000	BEYERS DAVID B SANDRA (J&S)	46-A-157, Warner Lot 74 B, 75W Pt	55.00	\$ 40.00			
39-047-10-00-110-000	BLASIO JANE E	47-B-004, Lot 47 50 B, 0.86 Acre	30.00	\$ 40.00			
39-046-10-00-066-000	BLOOM RALPH H IV & AMANDA E MURER	46-C-020, Sunrise Lot 20	65.00	\$ 40.00			
39-046-10-00-191-000	BOBROWICZ CHRISTIAN H	46-A-121, Warner Lot 35	60.00	Combined See Above	Vacant lot		
39-046-10-00-192-000	BOBROWICZ CHRISTIAN H	46-A-120, Warner Lot 34	40.00	\$ 40.00			
39-046-10-00-020-000	BOLGER EDWARD F & HILDA F (J&S)	46-C-052, Sunrise Lot 52	75.00	\$ 40.00			
39-047-10-00-054-000	BRACE LORI A & BRIAN DONOVAN BRACE (J&S)	47-B-007, McArthur Div. 2, Lots 61 B, 62S Pt	70.00	\$ 40.00			
39-046-10-00-105-000	BRAHNNON LAUREN	46-A-108, Warner Lot 119	40.00	\$ 40.00			OWNER CHANGE
39-047-10-00-066-000	BUCHYNSKI PAUL D & ABIGAIL M (J&S)	47-B-055, McArthur Lot 28	60.00	\$ 40.00			OWNER CHANGE
39-046-10-00-030-000	BURNS JAMES L & CAROLYN S BAL-SEA BURNS (J&S)	46-C-045, Sunrise Lot 45	75.00	\$ 40.00			
39-046-10-00-054-000	BURNS WILLIAM F & JUNE M (J&S)	46-C-004, Sunrise Lot 4	65.00	\$ 40.00			
39-046-10-00-105-000	CABRAL DIANA S	46-A-114, Warner Lot 72S 20' & 26'	60.00	\$ 40.00			

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 Prepared by: PESSON - NCE 4/14/2022  
 Issue Sheet 2022  
 Note: Vacant lots and properties not connected to sewer are not charged sewer maintenance fees.

ASSESSMENT - MOGADORE SANITARY SEWER DISTRICT No. 8			Minimum Unit Charge:			
C-A-C - 7751, 11-101			\$40.00 Per Agreement			
Lot Unit Maintenance 2022						
PARCEL ASST. NO.	GIS PARCEL DATA - OWNER NAME	PARCEL DESCRIPTION	FRONTAGE (feet)	AMOUNT	NOTES	CHANGES FROM 2021 REP-ONLY
39-046-10-00-124-000	CAIN, RICHARD T.	46-A-183, Warner Lot 103B	20.00	Combined See Above	Not a buildable lot	
39-046-10-00-125-000	CAIN, RICHARD T.	46-A-183, Warner Lot 102	40.00	\$ 40.00		
39-046-10-00-126-000	CAIN, RICHARD T.	46-A-183, Warner Lot 101	35.00	Combined See Above	Vacant lot	
39-047-20-00-081-000	CALLAHAN, PERRY & BARBARA	47-B-048, MCA Hills Lots 12 & 13	120.00	\$ 48.00		
39-047-20-00-150-000	CARPENTER, LUTELLA V (SUCCESSOR TRUSTEE)	47-B-126, Orchard Lot 16	77.50	\$ 40.00		
39-045-10-00-078-000	CARRIS, ALEXIS B.	47-A-017, Lot 47, 1.75 Acr.	101.80	\$ 41.00		
39-046-30-00-025-000	CASTO, DANNY D & DONNA (J&S)	46-C-051, Sunrise Lot 52	65.00	\$ 40.00		
39-046-30-00-022-000	CASTO, DANNY D & DONNA M (J&S)	46-C-051, Sunrise Lot 53	65.00	\$ 40.00		
39-046-30-00-027-000	CHAMOWSKI, FRANK J. & CHERYL LYNN (J&S)	46-C-048, Sunrise Lot 48	65.00	\$ 40.00		
39-047-20-00-177-000	CHRISTY, BERNARD S. & JOANN (J&S)	47-B-020, Lot 47SW, 1.64 Acr.	215.00	\$ 90.00		
39-047-20-00-109-000	CIOCCA, DOROTHY M.	47-B-002, Lot 47, 3.52 Acr. (Total)	150.11	\$ 60.04		
39-046-30-00-007-000	CLATWORTHY, MARTHA E.	46-C-002, Sunrise Lot 82	65.00	\$ 40.00		OWNER CHANGE
39-046-30-00-055-000	CLAWSON, DAVID L.	46-C-003, Sunrise Lot 3	65.00	\$ 40.00		
39-047-20-00-107-000	CLESTER, NICOLE LYNN	47-B-035, MCA Hill Lot 2	50.00	\$ 40.00		
39-047-20-00-108-000	CLESTER, NICOLE LYNN	47-B-037, MCA Hill Lot 1	50.00	Combined See Above	Vacant lot	
39-046-10-00-023-000	CLESTER, SHAWN & SHANNON (J&S)	46-A-024, Central Lots 15 & 16	120.00	\$ 38.00		
39-046-30-00-012-000	COFFMAN, KENNETH W. & KATHLEEN A (J&S)	46-C-009, Sunrise Lot 87	38.57	\$ 40.00		
39-047-10-00-070-000	COLLINS, JOSEPH PATRICK	47-A-011, Lot 47, 0.64 Acr.	101.20	\$ 40.40		
39-047-20-00-137-000	COLLINS, MICHAEL E.	47-B-136, Orchard Lot 20	77.50	\$ 40.00		OWNER CHANGE
39-046-10-00-112-000	COMBS, WILLIAM O JR & SHARON E (J&S)	46-A-141, Warner Lot 112	40.00	\$ 40.00		
39-046-10-00-113-000	COMBS, WILLIAM O JR & SHARON E (J&S)	46-A-190, Warner Lot 111	40.00	Combined See Above	Vacant lot	
39-046-30-00-045-000	CONRAD, JOSEPH M. & DEBORAH J. (J&S)	46-C-010, Sunrise Lot 10	65.00	\$ 40.00		
39-047-20-00-172-000	COOK, DENISE M.	47-B-016, Lot 47SW, 0.23 Acr.	60.00	\$ 40.00		
39-046-30-00-079-000	COOK, EMILY L.	46-C-023, Sunrise Lot 23	70.00	\$ 40.00		OWNER CHANGE
39-047-20-00-067-000	COOPER, ASHLEY	47-B-064, MCA Hill Lot 276	40.00	\$ 40.00		
39-046-30-00-035-000	COOPER, SCOTT C. & KIMBERLY R (J&S)	46-C-038, Sunrise Lots 38 & 39N	75.00	\$ 40.00		
39-046-10-00-145-000	CORRIN, VICKI S.	46-A-163, Warner Lot 62	40.00	\$ 40.00		
39-046-10-00-146-000	CORRIN, VICKI S.	46-A-164, Warner Lot 61N	40.00	Combined See Above	Not a buildable lot	
39-046-30-00-024-000	CORMACCHIONE, DOMENICO & THERESA M. (J&S)	46-C-051, Sunrise Lot 51	65.00	\$ 40.00		
39-046-10-00-106-000	CROMBIE, JACOB & SARAH RENEE (J&S)	46-A-197, Warner Lot 216	40.00	\$ 40.00		OWNER CHANGE
39-047-20-00-173-000	CROWE, PEGGY (TOD) (MICKY PARKS)	47-B-017, Lot 47SW, 0.23 Acr.	60.00	\$ 40.00		
39-046-10-00-169-000	CRUISE, DONALD M. & KAZEL A. (J&S)	46-A-142, Warner Lot 57	40.00	Combined See Above	Vacant lot	
39-046-10-00-170-000	CRUISE, DONALD M. & KAZEL A. (J&S)	46-A-141, Warner Lot 56	50.00	\$ 40.00		
39-046-30-00-003-000	CUMMINGS, WILLIAM	46-B-001, Lot 46, 50.15, 0.03 Acr.	70.00	\$ 40.00		
39-046-30-00-010-000	CUNNINGHAM, KASEY LYNN	46-C-065, Sunrise Lot 65	65.00	\$ 40.00		
39-046-30-00-043-000	CUSTER, JEFFERY L. & TAMI L.	46-C-073, Sunrise Lot 73	65.00	\$ 40.00		
39-046-00-00-040-000	CUSTER, ROBBY L. & GEMMY M. (J&S)	46-009, Golf View Lot 7	75.00	\$ 40.00		
39-047-20-00-059-000	CUTLIP, CECIL L.	47-B-085, MCA Hill Lot 48, Div 2	45.00	Combined See Below	Vacant lot	
39-047-20-00-060-000	CUTLIP, CECIL L.	47-B-084, MCA Hill Lot 47, Div 2	45.00	Combined See Below	Vacant lot	
39-047-20-00-061-000	CUTLIP, CECIL L.	47-B-083, MCA Hill Lot 46, Div 2	50.00	\$ 40.00		
39-046-30-00-060-000	DANNER, JERRY S. (TRUSTEE)	46-C-044, Sunrise Lot 34	65.00	\$ 40.00		
39-046-10-00-076-000	DAVIS, CORY D. & MELISSA J. (J&S)	46-A-078, Wilshire Hill Lot 27	71.33	\$ 40.00		
39-046-10-00-053-000	DEAN, MICHAEL (TOD) (DANIEL W. GRENUS)	46-A-058, Wilshire Hill Lot 6	60.00	\$ 40.00		

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Prepared by: CNAH - 08/08/2022

Drawn: 08/08/2022

Note: Vacant lots and properties not connected to sewerage are charged sewer maintenance fees.

ASSESSMENT - MOGADORE SANITARY SEWER DISTRICT No. 9			Minimum Unit Charge:			
C-A-C - 7761, 15-101			\$40.00 Per Agreement			
Lot Unit Maintenance 2022						
PARCEL SYSTEM NO.	PARCEL DATA - OWNER NAME	PARCEL DESCRIPTION	FRONTAGE (Feet)	AMOUNT	NOTES	CHANGES FROM 2021 REPORT
39-047-20-00-152-000	DELM BILLIE	47-B-124, Orchid Lot 14	77.50	\$ 40.00		
39-046-20-00-008-000	DG MOGADORE LLC	46-B-10, Lots 46 1-12 Acre	252.10	\$ 100.84		
39-046-00-00-041-000	DITCHKUS LORI	46-008, Golf View Lot 6	75.00	\$ 40.00		
39-046-10-00-097-000	DORNHECKER LAURA J @ A	46-A-306, Warner Lot, 127 & 129 Pl.	50.00	\$ 40.00		OWNER CHANGE
39-046-10-00-098-000	DORNHECKER LAURA J @ A	46-A-305, Warner Lot 126	40.00	Combined See Above	Vacant lot	OWNER CHANGE
39-046-30-00-058-000	DRAWWILICH JENNIFER L	46-C-612, Sunrise Lot 12	60.00	\$ 40.00		
39-047-20-00-142-000	DRECHSLER KAREN M (TOD) (JUDY A DRECHSLER)	47-B-119, Orchid Lot 25	75.00	\$ 40.00		
39-046-10-00-147-000	DUNN LUKE	46-A-161, Warner Lot 815	80.00	Combined See Above	Not a buildable lot	
39-046-10-00-148-000	DUNN LUKE	46-A-162, Warner Lot 80	40.00	\$ 40.00		
39-046-10-00-019-000	EBE REBECCA L (TOD) @ (4)	46-A-037, Central Lot 29 Pl.	37.50	Combined See Above	Not a buildable lot	
39-046-10-00-010-000	EBE REBECCA L (TOD) @ (4)	46-A-037, Central Lot 28	55.00	\$ 40.00		
39-046-10-00-175-000	ESENTAULT MARK D & KELLY E (J&S)	46-A-136, Warner Lot 51	41.00	\$ 40.00		
39-047-20-00-140-000	ELDRITH JACK & JUDY A (J&S)	47-B-133, Orchid Lot 24	77.50	\$ 40.00		
39-047-20-00-154-000	EWING VALERIE	47-B-117, Orchid Lot 7	77.50	\$ 40.00		
39-046-10-00-057-000	FARLEY LINDA M & BRYAN W PORTER (J&S)	46-A-062, Weddoway Hill Lot 10	60.00	\$ 40.00		
39-046-00-00-039-000	FERRIS KEITH & KAREN (J&S)	46-010, Golf View Lot 8	75.00	\$ 40.00		
39-046-00-00-037-000	FITTING GARY T & DOLORES Y (J&S)	46-012, Golf View Lot 10	75.00	\$ 40.00		
39-047-20-00-163-000	FITTING LARRY D & SHARON L (J&S)	47-B-143, Orchid P2 Lot 33	73.75	\$ 40.00		
39-046-30-00-031-000	FONTANA LOUIS E & NANCY L	46-C-015, Sunrise Lot 34	65.00	\$ 40.00		
39-047-20-00-168-000	FORD HARVEY & DORA	47-B-114, Orchid Lot 4	77.50	\$ 40.00		
39-046-30-00-070-000	FOWLER CAROL L & KIMBERLY A HEADLEY (J&S)	46-C-012, Sunrise Lot 11	60.00	\$ 40.00		
39-047-20-00-070-000	FRANCIS GARY & JULIE (J&S)	47-B-061, MCA Hls Lot 25	60.00	\$ 40.00		
39-047-20-00-165-000	FUEHRMANN WILHELM & JOHANNA A	47-B-146, Orchid P2 Lot 34	80.00	Combined See Above	Vacant lot	
39-047-20-00-166-000	FUEHRMANN WILHELM & JOHANNA A	47-B-116, Orchid Lot 6	77.50	\$ 40.00		
39-046-00-00-049-000	FULLERTON CRAIG S & CHRISTY A (TRUSTEES)	46-009, Golf View Lot 1	75.00	\$ 40.00		
39-047-20-00-076-000	GALLAGHER TIMOTHY P & SANDRA L (J&S)	47-B-053, MCA Hls Lot 17	60.00	\$ 40.00		
39-047-20-00-078-000	GARDNER STACEY M	47-B-051A, MCA Hls Lot 11A	10.00	Combined See Above	Not a buildable lot	
39-047-20-00-079-000	GARDNER STACEY M	47-B-050, MCA Hls Lot 14	60.00	\$ 40.00		
39-046-10-00-016-000	GARRETT JEFFREY A & HEATHER ANN (J&S)	46-A-032, Central Lot 236 & Vacated Alley	47.44	\$ 40.00		
39-046-10-00-018-000	GARRETT JERRY L & SUSAN I (J&S)	46-A-030, Central Lot 21	55.00	Combined See Above	Vacant lot	
39-046-10-00-070-000	GARRETT JERRY L & SUSAN I (J&S)	46-A-028, Central Lot 19 & 20	110.00	\$ 40.00		
39-047-20-00-078-001	GERRING NICKOLAS A & BILLIE C (J&S)	47-B-051, MCA Hls Lot 15	50.00	\$ 40.00		
39-046-30-00-013-000	GILLIS MARCUS A	46-C-058, Sunrise Lot 58	65.00	\$ 40.00		
39-046-10-00-007-000	GLEEMAN WILLIAM	46-A-046, Central Lot 39	60.00	\$ 40.00		
39-047-10-00-081-000	GREENE MARK W	47-A-001, Lot 47, 50, 77, 0-15 Acre	65.00	\$ 40.00		
39-046-10-00-015-000	GOSSARD MICHAEL P	46-A-040, Central Lot 32	60.00	\$ 40.00		
39-046-10-00-177-000	GOUGH RAYMOND P	46-A-133, Warner Lot 44	50.00	\$ 40.00		
39-047-20-00-068-000	GRAHAM LINDA G	47-B-062, MCA Hls Lot 26W Pl.	40.00	\$ 40.00		
39-047-10-00-063-000	GREEN PROPERTY MANAGEMENT LLC	47-A-006, Lot 46 & 47, 50, 13 & 78 2.69 Acre	196.32	\$ 74.53		
39-047-20-00-136-000	GRENUS ROBERT E & DOROTHY L	47-B-129, Orchid Lot 19	77.50	\$ 40.00		
39-046-10-00-152-000	GRIFFITH JEFFREY ALLEN J	46-A-101, Warner Lot 99	45.00	\$ 40.00		OWNER CHANGE
39-046-30-00-061-000	GROUBERT DONALD M	46-C-015, Sunrise Lot 13	65.00	\$ 40.00		
39-047-20-00-084-000	GURAN STEVEN & JOYCE HTYA JOYCE C ORMS (J&S)	47-B-105, MCA Hls Lot 82, Lot 80E 1/2 & 81	47.50	\$ 40.00		

7-011

Prepared by: RTHH-J&amp;S RTHH

Name: Steve 2022

Notes: Record this and properties not connected to sewer are not charged sewer maintenance fees



ASSESSMENT - MOGADORE SANITARY SEWER DISTRICT No. 8				Minimum Unit Charge:			
C-A-C - 7751, 11-101				\$40.00 Per Agreement			
Lot Unit Maintenance 2022							
PROPERTY ID	OWNER NAME	PARCELS/LOT	FRONTAGE (feet)	AMOUNT	NOTES	CHANGES FROM 2021 FISCAL YEAR	
39-047-20-00-063-000	GURNISH TIMOTHY A	47-B-104, McA Hs R2, Lots 79 & 80 Pls.	67.50	\$ 40.00			
39-047-20-00-100-000	HANN CHRISTOPHER WAYNE II	47-B-044, McA Hs Lot 8	60.00	Combined See Above	Vacant lot	OWNER CHANGE	
39-047-20-00-101-000	HANN CHRISTOPHER WAYNE II	47-B-045, McA Hs Lot 7	60.00	\$ 40.00		OWNER CHANGE	
39-046-10-00-017-000	HAKE EMMA JEAN	46-A-019, Central Lot 10	60.00	\$ 40.00			
39-046-30-00-068-000	HALL JASON & JODI R. (HS)	46-C-022, Sunrise Lot 22	75.00	\$ 40.00			
39-047-20-00-120-000	HALLWAY MARK EDWARD & KIMBERLY ANN (TRUSTEES)	47-B-044, McA Hs Lot 8 10. LOT 47, SD 56, 0.922 Acre, (HS - 1) Rear of R244 E40 - C-A-C-147-20-00-120-000	60.00	\$ 40.00			
39-047-20-00-158-000	HANLON ROBERT H JR	47-B-121, Orchard Lot 11	77.50	\$ 40.00			
39-046-30-00-029-000	HARNISH CRAIG E	46-C-046, Sunrise Lot 46	65.00	\$ 40.00			
39-046-10-00-109-000	HARRIS ANGELA	46-A-210, Warner Lot 24N	13.00	Combined See Above	Not a buildable lot		
39-046-10-00-110-000	HARRIS ANGELA	46-A-211, Warner Lot 23	20.00	\$ 40.00			
39-046-10-00-051-000	HARRIS TINA	46-A-56, Wildcherry Hill Lot 4	60.00	\$ 40.00			
39-046-10-00-048-000	HEADLEY ALLEN A. & ISABELLA T. (HS)	46-A-088, Wildcherry Hill Lot 25N	27.62	\$ 40.00			
39-047-20-00-175-000	HEADLEY JEFFREY D & KIMBERLY C. (HS)	47-B-018, Lot 47SW, 0.39 Acre	70.00	\$ 40.00			
39-046-30-00-056-000	HEDDER VICKI J	46-C-002, Sunrise Lot 2	65.00	\$ 40.00			
39-047-20-00-073-000	HELMICK JUSTIN & LINDSAY	47-B-058, McA Hs Lots 20, 21 & 22	165.00	\$ 66.00		OWNER CHANGE	
39-046-10-00-042-000	HERBLICK DAVID	46-A-001, Lot 46, SD 42, 0.52 Acre	83.72	\$ 40.00			
39-046-30-00-014-000	HERCES TIMOTHY M & SHARON L	46-C-083, Sunrise Lot 83W	80.00	\$ 40.00			
39-046-30-00-015-000	HERCES TIMOTHY M & SHARON L	46-C-074, Sunrise Lot 74W	80.00	Combined See Above	Not a buildable lot		
39-046-10-00-215-000	HERSHBERGER KEVIN A & NATALIE D. (HS)	46-A-106, Warner Lot 18	40.00	\$ 40.00			
39-046-10-00-116-000	HERSHBERGER KEVIN A & NATALIE D. (HS)	46-A-105, Warner Lot 17	40.00	Combined See Above	Vacant lot		
39-046-00-00-038-000	HILDESH GARY L	46-001, Golf View Lot 9	75.00	\$ 40.00			
39-046-10-00-045-000	HILL ROBERT D (TOD) (KAREN BARRODS)	46-A-011, Central Lot 7	60.00	\$ 40.00			
39-047-20-00-095-000	HILVER DAVID J & CAROL S. (HS)	47-B-085, McA Hs Lot 82, 53 & 54E Pls.	60.00	\$ 40.00			
39-047-20-00-057-000	HIPKIN LUC	47-B-025, McA Hs Lot 53	90.00	\$ 40.00		OWNER CHANGE	
39-046-30-00-034-000	HORBLAND KAREN S	46-C-037, Sunrise Lot 37	65.00	\$ 40.00		OWNER CHANGE	
39-046-30-00-059-000	HOCKWOLD MARILYN J	46-C-033, Sunrise Lot 33	65.00	\$ 40.00		OWNER CHANGE	
39-046-30-00-057-000	HOLBROOK LINDA M	46-C-001, Sunrise Lot 1	75.00	\$ 40.00			
39-046-10-00-128-001	HOLLEY MICHAEL W SR	46-A-180, Warner Lot 95 & 0.140 Acre	75.00	\$ 40.00			
39-046-30-00-005-000	HOOD JORDAN R & ALICIA M. (HS)	46-C-060, Sunrise Lot 60	68.57	\$ 40.00			
39-046-30-00-005-010	HOOD JORDAN R & ALICIA M. (HS)	46-C-060-1, Vac. Water St. 0.16 Acre	0.00	Combined See Above	Sewer not accessible		
39-046-10-00-181-000	HOUSLEY CARL D & MICHELLE S. (HS)	46-A-126, Warner Lot 81	40.00	\$ 42.00			
39-046-10-00-182-000	HOUSLEY MICHELLE S & CARL D. (HS)	46-A-128, Warner Lot 43	40.00	\$ 40.00			
39-046-10-00-183-000	HOUSLEY MICHELLE S & CARL D. (HS)	46-A-327, Warner Lot 42	40.00	Combined See Above	Vacant lot		
39-046-10-00-184-000	HOUSLEY MICHELLE S & CARL D. (HS)	46-A-322, Warner Lot 41N	20.00	Combined See Above	Not a buildable lot		
39-047-10-00-077-000	HOUSTON ALLEN E & SUSAN D. (HS)	47-A-016, Lot 47, SD 19 & Alley B Pl. SD 20, 0.47 Acre	125.00	\$ 50.00			
39-046-10-00-162-000	HUMMEL ROBERT E	46-A-148, Warner Lot 64	40.00	Combined See Above	Vacant lot		
39-046-30-00-163-000	HUMMEL ROBERT E	46-A-147, Warner Lot 63	40.00	\$ 40.00			
39-046-10-00-159-000	HUTH BRUCE L	46-A-151, Warner Lot 57 & 18N	68.00	\$ 40.00			
39-046-20-00-004-000	JANIS ROY T & RUTH J. (TRUSTEES)	46-B-003, Lot 46, SD 26, 0.416 Acre	124.00	\$ 40.00			
39-046-10-00-158-000	JENKINS DAVID P & KAREN EUE	46-A-152, Warner Lot 68S & 69	80.00	\$ 40.00			
39-046-10-00-062-000	JEDON THOMAS L	46-A-047, Wildcherry Hill, Lots 15 & 16 15'	75.00	\$ 40.00			
39-047-20-00-097-000	JOHNSON DANNIE M. (TRUSTEE)	47-B-047, McA Hs Lot 11	60.00	\$ 40.00			
39-047-10-00-046-000	JOHNSON MICHAEL FRANCIS & VICKIE LYNN (HS)	47-A-001, Lot 47 SD 42, 4.944 Acre	246.00	\$ 58.40			

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 Prepared by: JCDR - 02/28/2022  
 Note: Vacant lots and properties not connected to sewer will charged sewer maintenance fees.

ASSESSMENT - MOGADORE SANITARY SEWER DISTRICT No. 8				Minimum Unit Charge			
C-A-C - 7761, 11-101				\$40.00 Per Agreement			
Lot Unit Maintenance 2022							
PARCEL ACT. NO.	OLD PARCEL DATA - OWNER NAME	PARCEL DESCRIPTION	FRONTAGE (Feet)	AMOUNT	NOTES	CHANGES FROM 2021 RECORD	
39-046-10-00-176-000	JOHNSTON ROBERT A & CHRISTINA Y WHITE	46-A-132, Warner Lot 11	40.00	\$ 40.00			
39-046-10-00-052-000	JONES JAMES B & DIANNE	46-A-057, Widdowbery Hill Lot 5	60.00	\$ 40.00			
39-046-10-00-179-000	JONES RONALD W JR	46-A-131, Warner Lot 46	40.00	Combined See Above	Vacant lot		
39-046-10-00-180-000	JONES RONALD W JR	46-A-130, Warner Lot 45	40.00	\$ 40.00			
39-046-10-00-223-000	JONES RONALD W JR & RHONDA A (JRS)	46-A-098, Warner Lot 10	40.00	\$ 40.00			
39-046-10-00-223-001	JONES RONALD W JR & RHONDA A (JRS)	46-A-097, Warner Lot 96	20.00	Combined See Above	Not a buildable lot		
39-046-10-00-160-000	KALLIO JASON PAUL & CHRISTINA DAWN (JAS)	46-A-150, Warner Lot 66	40.00	\$ 40.00			
39-046-10-00-161-000	KALLIO JASON PAUL & CHRISTINA DAWN (JAS)	46-A-149, Warner Lot 64	40.00	Combined See Above	Not a buildable lot		
39-047-20-00-022-000	KERN ADAM M & KATHIRN A RAY (JRS)	47-B-157, MCA Hill Lot 41 & 42 3' REM	5.00	Combined See Above	Not a buildable lot		
39-047-20-00-023-000	KERN ADAM M & KATHIRN A RAY (JRS)	47-B-077, MCA Hill Lot 40	60.00	\$ 40.00			
39-046-10-00-071-000	KERN STEVEN A & KATHIRN A (JRS)	46-A-074, Widdowbery Hill Lot 47	60.00	\$ 40.00		OWNER CHANGE	
39-047-20-00-170-000	KERR ROBERT E & JENNIFER M (JRS)	47-B-112, Orchards Lot 1	77.50	\$ 40.00			
39-047-20-00-017-000	KETTERING JOY E (SUCCESSOR TRUSTEE)	47-B-000, Loc 47 50 AC, 0.29 Acr.	110.00	\$ 44.00			
39-046-10-00-078-000	KINION FRANCES E	46-A-081, Widdowbery Hill Lot 28	66.00	\$ 40.00			
39-047-20-00-104-000	KINION HAROLD W II & DONNA E	47-B-040, MCA Hill Lot 38	70.00	Combined See Above	Not a buildable lot		
39-047-20-00-105-000	KINION HAROLD W II & DONNA E	47-B-040, MCA Hill Lot 40	40.00	\$ 40.00			
39-046-10-00-178-000	KLABER PROPERTY MANAGEMENT LLC	46-A-181, Warner Lot 100 R.O. 180 Acr.	75.00	\$ 40.00			
39-046-10-00-047-000	KLINE JOSEPH RAY	46-C-011, Sunrise Lot 11	58.65	\$ 40.00		OWNER CHANGE	
39-047-20-00-106-000	KLOOT JACK F JR & DEBORAH LYNN	47-B-039, MCA Hill Lot 3	60.00	\$ 40.00			
39-046-10-00-041-000	KMA CAPITAL LLC	46-A-032, Central Lot 4	60.00	\$ 40.00		OWNER CHANGE	
39-047-10-00-068-000	KONSTAN MARGARET A	47-A-009, Lots 46 & 47, 0.11 Acr.	97.65	\$ 40.00			
39-047-10-00-069-000	KONSTAN MARGARET A	47-A-010, Lot 47 50 25, 0.38 Acr.	89.34	Combined See Above	Vacant lot		
39-047-10-00-069-000	KOALUS RICHARD F & YVONNE H (JRS)	47-B-107, MCA Hill Lot 82 & 83	90.00	\$ 40.00			
39-046-10-00-011-000	KUBENKA BONNIE P	46-A-042, Central Lot 39	60.00	\$ 40.00			
39-046-10-00-012-000	KUBENKA BONNIE P	46-A-211, Central Lot 34 W 77	30.00	Combined See Above	Not a buildable lot		
39-046-10-00-117-000	KUBENKA BONNIE P	46-A-187, Warner Lot 100E	20.00	Combined See Above	Not a buildable lot		
39-046-10-00-118-000	KUBENKA BONNIE P	46-A-187, Warner Lot 107	40.00	\$ 40.00			
39-046-10-00-168-000	KUBITZA JAMES R & TIFFANY A (JRS)	46-A-149, Warner Lots 58 & 59	90.00	\$ 40.00		OWNER CHANGE	
39-046-10-00-010-000	L & L PROPERTIES LLC	46-A-043, Central Lot 38	60.00	\$ 40.00			
39-046-10-00-005-000	LAUGHLIN DARRELL L & LISA S	46-C-061, Sunrise Lot 81	75.00	\$ 40.00			
39-046-10-00-045-000	LAWRENCE KENAS T & STACY J (JRS)	46-004, Golf View Lot 2	12.00	\$ 40.00			
39-046-10-00-044-000	LAWRENCE WILLIAM A & MEGHAN T (JRS)	46-A-013, Central Lot 8	58.00	\$ 40.00		OWNER CHANGE	
39-046-10-00-009-000	LEE RICHARD E & GAIL A (JRS)	46-A-045, Central Lot 38	60.00	\$ 40.00			
39-047-20-00-090-000	LESTER BARBARA E	47-B-108, MCA Hill Lot 84	45.00	\$ 40.00		OWNER CHANGE	
39-047-20-00-027-000	LEYMON MICHAEL C & TERRI A	47-B-073, MCA Hill Lot 36	60.00	\$ 40.00			
39-046-10-00-226-000	LILLY BRIAN J	46-A-095, Warner Lot 7	40.00	\$ 40.00			
39-046-10-00-042-000	LIPSCOMB MARK A & DAWN R (JAS)	46-C-072, Sunrise Lot 72 & Vac W 31: 0.0756 Acr.	75.00	\$ 40.00			
39-047-20-00-077-000	LIVENGOOD RYFREY L	47-B-052, MCA Hill Lot 16	60.00	\$ 40.00			
39-046-10-00-018-000	LOCKER MICHELLE A	46-A-018, Central Lot 9	60.00	\$ 40.00			
39-046-10-00-037-000	LOIGAN DEBBIE D	46-C-040, Sunrise Lots 405 Pt. B 43N Pt.	81.00	\$ 40.00			
39-046-10-00-025-000	LOUGHNEY JOHN E	46-C-050, Sunrise Lot 40	65.00	\$ 40.00			
39-047-20-00-156-000	LOUGHNEY ROBERT L & MARTHA S (JRS)	47-B-119, Orchards Lot 2	77.50	\$ 40.00			
39-046-10-00-063-000	LOWE RALPH E	46-C-017, Sunrise Lot 17	65.00	\$ 40.00			

S 4181

Prepared by: PCOR - JIS 8/4/2022

Printed Sheet 2022

Note: \*You are not required to pay sewer charges if you are not charged sewer rates/charges, fees.



ASSESSMENT - MOGADORE SANITARY SEWER DISTRICT No. 8				Minimum Unit Charges			
C-A-C - 7761, 11-101				\$46.60 Per Appliance			
Lot Unit Maintenance 2021							
PARCEL ACCT NO.	SEWER DISTRICT	APPLICABLE SEWER CONNECTION	EMERGENCY FEE	ADJUSTED	NOTES	CHANGES FOR 2021 REPORT	
39-046-00-003-000	LOYAL ORDER OF THE MOOSE NO 1082	46-002, Lot 45 50 54, 5.48 Acr.	468.77	\$ 187.51			
39-046-00-003-000	LUCKY MICHAEL & JILL ANNE	46-014, Golf View Lot 11	75.00	\$ 40.00			
39-046-10-00-058-000	LUNDGREN EMILY	46-A-063, Wildcherry Hill Lot 13	60.00	\$ 40.00			
39-046-10-00-212-000	LUNSFORD BRIAN & KARYL SHYDLER	46-A-059, Warner Lot 23	40.00	\$ 40.00			OWNER CHANGE
39-047-20-00-065-000	LUTZ DAVID L SR & DAVID L	47-B-066, MCA Hts Lot 29	80.00	\$ 40.00			
39-046-10-00-092-000	MAC KARNIE J & LORETTA K (J&S)	46-A-004, Lot 46 50 34, 0.22 Acr.	65.00	\$ 40.00			
39-046-10-00-022-000	MACKEY MELISSA C	46-A-034, Central Lot 26E	10.00	Combined See Above	Not a buildable lot		
39-046-10-00-023-000	MACKEY MELISSA C	46-A-034, Central Lot 25	55.00	\$ 40.00			
39-046-10-00-001-000	MAHON THERESA	46-A-052, Central Lot 43	48.00	\$ 40.00			
39-047-20-00-148-000	MAHON MICHAEL W & MICHELE N (J&S)	47-B-128, Orchard Lot 18	77.50	\$ 40.00			
39-047-20-00-181-000	MARTIN JOHN B & VICTORIA L (J&S)	47-B-013, Lot 47 0.57 Acr.	81.00	\$ 40.00			
39-047-20-00-181-001	MARTIN JOHN B & VICTORIA L (J&S)	47-B-107, Lot 47 0.50 Acr.	75.00	Combined See Above	Vacant lot		
39-046-10-00-214-000	MASSOLI NICHOLAS L & TINA M (J&S)	46-A-107, Warner Lot 19	40.00	\$ 40.00			
39-046-30-00-075-000	MATTHEWS JOSEPHINE	46-C-027, Sunrise Lot 27	65.00	\$ 40.00			
39-046-10-00-115-000	MAUST RANDY A	46-A-186, Warner Lot 108	40.00	\$ 40.00			
39-046-30-00-110-000	MAUST RANDY A	46-A-186, Warner Lot 105W	5.00	Combined See Above	Not a buildable lot		
39-046-10-00-004-000	MALONAN BENJAMIN L	46-A-015, Central Lot 8	60.00	\$ 40.00			
39-046-10-00-042-000	MALONAN BENJAMIN L	46-A-014, Central Lot 7	60.00	Combined See Above	Not a buildable lot		
39-046-10-00-039-000	MCADAMIE LISA	46-A-017, Central Lot 8, W 1/2 Vac. St. (10')	60.00	\$ 40.00			
39-046-10-00-040-000	MCADAMIE LISA	46-A-018, Central Lot 7	90.00	Combined See Above	Vacant lot		
39-047-20-00-102-000	MCBURNIE JANET E	47-B-042, MCA Hts Lot 6	60.00	\$ 40.00			
39-046-10-00-133-000	MCCABE JOHN J III & RENEE C (J&S)	46-A-176, Warner Lots 93 & 96	80.00	\$ 40.00			
39-046-30-00-074-000	MCCALLISTER PATRICIA L	46-C-028, Sunrise Lot 28	65.00	\$ 40.00			
39-047-20-00-164-000	MCCARTY RUTH ANN	47-B-145, Orchard Lot 35	79.00	\$ 40.00			
39-046-00-00-034-000	MCCLELLAN BAE L	46-015, Golf View Lot 13	76.23	\$ 40.00			
39-046-10-00-056-000	MCCOT TIMOTHY F & BARBARA L (J&S)	46-A-067, Wildcherry Hill Lot 8	60.00	\$ 40.00			
39-046-10-00-108-000	MCCUTHEON SHAWN & KRISTY	46-A-194, Warner Lot 215E	20.00	Combined See Above	Not a buildable lot		
39-046-10-00-110-000	MCCUTHEON SHAWN & KRISTY	46-A-193, Warner Lot 214E	40.00	\$ 40.00			
39-047-20-00-119-000	MCDONALD FRANK W	47-B-010, Lot 47 50 86, 1.04 Acr.	218.25	\$ 87.30			
39-046-10-00-063-000	MCEWEN THOMAS J & JENNIFER G (J&S)	46-A-069, Wildcherry Hill Lot 16 & 17W 15'	60.00	\$ 40.00			
39-046-10-00-064-000	MCEWEN THOMAS J & JENNIFER G (J&S)	46-A-068, Wildcherry Hill Lot 17W	40.00	Combined See Above	Vacant lot		
39-046-10-00-082-000	MCHENRY RONALD E & BRENDAL	46-A-085, Wildcherry Hill Lot 13E 0.31 Acr.	70.00	\$ 40.00			
39-047-20-00-071-000	MCLEARY TINA L	47-B-060, MCA Hts Lot 24	65.00	\$ 40.00			
39-047-20-00-072-000	MCLEARY TINA L	47-B-059, MCA Hts Lot 23	50.00	Combined See Above	Vacant lot		
39-046-00-00-046-000	MCNELLY THOMAS M & SHERYL A (J&S)	46-005, Golf View Lot 3	75.00	\$ 40.00			
39-047-20-00-074-000	MCCOY CRYSTAL L	47-B-079, MCA Hts Lot 34	60.00	\$ 40.00			
39-047-20-00-056-000	MELERT MARTIN A & LAURA A	47-B-094, MCA Hts Lots 38 & 39	85.00	\$ 40.00			
39-047-20-00-025-000	MELERT MARTIN A & LAURA A (J&S)	47-B-096, MCA Hts Lot 60	45.00	Combined See Above	Vacant lot		
39-046-30-00-045-000	MONTGOMERY PHYLIS A (TOD) (TERRY B. MONTGOMERY)	46-C-075, Sunrise Lot 75	65.00	\$ 40.00			
39-046-10-00-149-000	MEURER DANIELLE F	46-A-159, Warner Lot 77	50.00	\$ 40.00			OWNER CHANGE
39-046-30-00-004-000	MICKEL KYLE E	46-C-069, Sunrise Lot 59	65.00	\$ 40.00			
39-047-20-00-158-000	MICCOZZI ANTONIO J	47-B-122, Orchard Lot 12	77.50	\$ 40.00			
39-046-10-00-114-000	MIKEL DANIEL G & LINDA L BOWEN (J&S)	46-A-189, Warner Lot 110	40.00	Combined See Above	Vacant lot		

#0132  
Prepared by: PERVA - ACE 6/16/2022

Mapa Sheet 1082

Notes: Property data and assessments are converted to current acreage based on sewer requirements fees.

ASSESSMENT - MOGADORE SANITARY SEWER DISTRICT NO. 8 C-A-C 7781, 11-101 Lot Unit Maintenance 2022			Minimum Unit Charge: \$40.00 Per Agreement			
PARCEL ACCT NO.	PARCEL DATA - OWNER NAME	PARCEL DESCRIPTION	FRONTAGE (feet)	AMOUNT	NOTES	CHANGES FROM 2021 REPORT
39-046-10-00-115-000	MIKEL DANIEL G & LINDA L BOWEN (J&S)	46-A-168, Warner Lot 109	40.00	\$ 40.00		
39-046-10-00-116-000	MIKEL DANIEL G & LINDA L BOWEN (J&S)	46-A-168, Warner Lot 108W	20.00	Combined See Above	Not a buildable lot	
39-046-10-00-050-000	MILLETTH NICHOLAS R & ASHLY GARRETT (J&S)	46-C-008, Sunrise Lot 8	65.00	\$ 40.00		OWNER CHANGE
39-047-20-00-028-000	MILLER RHONDA J	47-B-072, MCA Hill Lot 35	60.00	\$ 40.00		
39-046-10-00-067-000	MILLER VICKY	46-A-067, Wildcherry Hill Lot 34W	115.00	\$ 40.00		
39-046-10-00-084-000	MINICK SUSAN G	46-A-086, Wildcherry Hill, Lot 33W	55.00	\$ 40.00		
39-046-10-00-085-000	MINICK SUSAN G	46-A-086, Wildcherry Hill, Lot 34E	215.00	Combined See Above	Not a buildable lot	
39-047-10-00-067-000	MOGADORE LOCAL SCHOOL DISTRICT BOARD OF EDUCATION	47-A-008, Lot 46 SD 14, 0.17 Acr.	51.34	\$ 40.00		
39-046-10-00-109-000	MOGADORE PROPERTIES LLC	46-A-009, Lot 46 SD 36, 7.634 Acr & Warner Lots 6, 3, 25	150.25	\$ 60.10		
39-047-10-00-081-001	MOGADORE VILLAGE OF	47-A-019, Lot 47 SD 27, 0.73 Acr.	138.58	\$ 33.40		
39-047-10-00-088-000	MOGADORE VILLAGE OF	47-A-014, Lot 47 SD 80, 1.4915 Acr.	337.71	\$ 135.08		
39-046-10-00-036-000	MONEYPENNY GARY L & SANDY L (J&S)	46-A-020, Central Lot 11	60.00	\$ 40.00		
39-046-10-00-072-000	MONEYPENNY SANDRA L	46-A-075, Wildcherry Hill Lot 23	60.00	\$ 40.00		OWNER CHANGE
39-047-20-00-167-000	MONTELLA BRINDA L & DEBORAH L RINALDO (J&S)	47-B-115, Orchard Lot 8	77.50	\$ 40.00		OWNER CHANGE
39-047-20-00-046-001	MORGAN JEFFREY W & MARY M	47-B-153, MCA Hill Div. 2, Lot 73W	15.00	Combined See Above	Not a buildable lot	
39-047-20-00-049-000	MORGAN JEFFREY W & MARY M	47-B-153, MCA Hill Div. 2, Lot 74	45.00	\$ 40.00		
39-047-20-00-048-001	MORGAN JEFFREY W & MARY M	47-B-153, MCA Hill Div. 2, Lot 75E	15.00	Combined See Above	Not a buildable lot	
39-047-20-00-176-000	MORRIS BASILUKE	47-B-019, Lot 47SD 0.27 Acr.	70.00	\$ 40.00		
39-046-10-00-071-000	MORRIS MICHAEL A & DIANA L (J&S)	46-C-003, Sunrise Lot 31	65.00	\$ 40.00		
39-046-10-00-031-000	MORRIS RONALD B & PHYLLIS J TRUSTEES	46-C-071, Sunrise Lot 71, 8 Vacs. W St. 9.08 Acres	100.00	\$ 40.00		
39-046-10-00-044-000	MOYERS LINDA (TOD) (J&S)	46-A-010, Central Lot 4	60.00	\$ 40.00		
39-046-10-00-024-000	MULLETT KAREN M	46-A-033, Central Lot 24	55.00	\$ 40.00		
39-046-10-00-075-000	MULLETT KAREN M	46-A-033, Central Lot 23W	125.00	Combined See Above	Not a buildable lot	
39-046-10-00-021-000	NAMOUK ELAINE E & ELAINE	46-C-054, Sunrise Lot 54	65.00	\$ 40.00		
39-046-10-00-054-000	NEUBERT ANDREA J & JOHN I MACALEESE (J&S)	46-A-060, Wildcherry Hill Lot 8	60.00	\$ 40.00		
39-046-10-00-141-000	NEUBERT GLENN	46-A-168, Warner Lots 86N 1/2 & 87	60.00	\$ 40.00		
39-046-10-00-142-000	NEUBERT GLENN	46-A-166, Warner Lot 85 & 86S 1/2	60.00	\$ 40.00		
39-046-10-00-143-000	NEUBERT GLENN	46-A-165, Warner Lot 84	40.00	Combined See Above	Vacant lot	
39-046-10-00-144-000	NEUBERT GLENN	46-A-164, Warner Lot 83	40.00	Combined See Above	Vacant lot	
39-046-10-00-009-000	NIX BARBARA JO & PATRICIA A & PAMELA G (J&S)	46-C-064, Sunrise Lot 64	65.00	\$ 40.00		
39-046-10-00-081-000	NORMAN SCOTT C & MELINDA (J&S)	46-A-066, Wildcherry Hill Lot 14	60.00	\$ 40.00		
39-047-20-00-151-000	OLDENMAN JANET R. & JEFFREY R.	47-B-115, Orchard Lot 15	77.50	\$ 40.00		
39-047-10-00-075-000	OLEMY JOHN R & ADRI A (J&S)	47-B-054, MCA Hill Lot 18	60.00	\$ 40.00		
39-046-10-00-048-000	OLIVER JOSEPH N & TRACI A BRODKE (J&S)	46-A-058, Wildcherry Hill Lot 1	66.54	\$ 40.00		
39-046-10-00-024-000	OLIVER NEIL F & MARCIA M (J&S)	46-C-049, Sunrise Lot 49	65.00	\$ 40.00		
39-047-20-00-138-000	OLIVER TYLER D & KATELYN A NEFF (J&S)	47-B-111, Orchard Lot 21	77.50	\$ 40.00		
39-047-10-00-089-000	OMINOVA SOLUTIONS INC	47-A-026, Lot 47 SD 36, 0.23 Acr.	30.00	0.00	Vacant lot	
39-047-10-00-090-000	OMINOVA SOLUTIONS INC	47-A-026, Lot 47 4.18 Acr.	200.00	\$ 80.00		
39-047-10-00-001-000	OMINOVA SOLUTIONS INC	47-B-036, Pero Lot 14	51.00	0.00	Vacant lot	
39-047-10-00-002-000	OMINOVA SOLUTIONS INC	47-B-035, Pero Lot 13	51.00	0.00	Vacant lot	
39-047-10-00-003-000	OMINOVA SOLUTIONS INC	47-B-034, Pero Lot 12	51.00	0.00	Vacant lot	
39-047-10-00-004-000	OMINOVA SOLUTIONS INC	47-B-033, Pero Lot 11	51.00	0.00	Vacant lot	
39-047-10-00-005-000	OMINOVA SOLUTIONS INC	47-B-032, Pero Lot 10	51.00	0.00	Vacant lot	

ASSESSMENT - MOBADORE SANITARY SEWER DISTRICT No. 8			Minimum Unit Charge:		
C-A-C - 7761, 11-101			\$40.00 Per Agreement		
Lot Unit Maintenance 2022					
PARCEL ID/LOT NO.	OWNER NAME	PARCEL DESCRIPTION	SEWERAGE (feet)	AMOUNT	NOTES
39-047-10-00-005-000	OMINOVA SOLUTIONS INC	47-B-031, Para Lot 9	51.00	0.00	Vacant lot
39-047-10-00-007-000	OMINOVA SOLUTIONS INC	47-B-039, Para Lot 8	51.00	0.00	Vacant lot
39-047-10-00-008-000	OMINOVA SOLUTIONS INC	47-B-023, Para Lot 7	51.00	0.00	Vacant lot
39-047-10-00-009-000	OMINOVA SOLUTIONS INC	47-B-018, Para Lot 6	51.00	0.00	Vacant lot
39-047-10-00-010-000	OMINOVA SOLUTIONS INC	47-B-022, Para Lot 5	51.00	0.00	Vacant lot
39-047-10-00-011-000	OMINOVA SOLUTIONS INC	47-B-155, Para Lot 4	47.50	0.00	Vacant lot
39-047-10-00-013-000	OMINOVA SOLUTIONS INC	47-B-026, Para Lot 3H	55.00	0.00	Vacant lot
39-047-10-00-015-000	OMINOVA SOLUTIONS INC	47-B-015, Para Lot 2	55.00	0.00	Vacant lot
39-047-10-00-017-000	OMINOVA SOLUTIONS INC	47-B-024, Para Lot 1	50.00	0.00	Vacant lot
39-047-10-00-018-000	OMINOVA SOLUTIONS INC	47-B-001, Lot 47, SD 82, 14.00 Acr.	428.43	194.27	
39-047-10-00-026-000	OMINOVA SOLUTIONS INC	47-B-074, MCA Hts Lot 37	50.00	0.00	Vacant lot
39-047-10-00-030-000	OMINOVA SOLUTIONS INC	47-B-070, MCA Hts Lot 33	50.00	40.00	
39-047-10-00-031-000	OMINOVA SOLUTIONS INC	47-B-032, MCA Hts Lot 45	50.00	0.00	Vacant lot
39-047-10-00-032-000	OMINOVA SOLUTIONS INC	47-B-041, MCA Hts Lot 34	55.00	40.00	
39-047-10-00-033-000	OMINOVA SOLUTIONS INC	47-B-080, MCA Hts Lot 43	45.00	0.00	Not a buildable lot
39-047-10-00-034-000	OMINOVA SOLUTIONS INC	47-B-701, MCA Hts Lot 36	46.00	0.00	Vacant lot
39-047-10-00-035-000	OMINOVA SOLUTIONS INC	47-B-300, MCA Hts Lot 65	45.00	0.00	Vacant lot
39-047-10-00-036-000	OMINOVA SOLUTIONS INC	47-B-099, MCA Hts Lot 34	50.00	0.00	Vacant lot
39-047-10-00-037-000	OMINOVA SOLUTIONS INC	47-B-147, MCA Hts Div. 2, Lot 67	45.00	0.00	Vacant lot
39-047-10-00-038-000	OMINOVA SOLUTIONS INC	47-B-148, MCA Hts Div. 2	45.00	0.00	Vacant lot
39-047-10-00-039-000	OMINOVA SOLUTIONS INC	47-B-149, MCA Hts Div. 2, Lot 63	45.00	0.00	Vacant lot
39-047-10-00-040-000	OMINOVA SOLUTIONS INC	47-B-150, MCA Hts Div. 2, Lot 70	45.00	0.00	Vacant lot
39-047-10-00-041-000	OMINOVA SOLUTIONS INC	47-B-151, MCA Hts Div. 2, Lot 73	45.00	0.00	Vacant lot
39-046-10-00-099-000	OWENS BRIDGET C.	46-A-204, Warner Lot 125	40.00	40.00	OWNER CHANGE
39-047-10-00-034-000	OWENS JAMES E & CAROLE J (TRUSTEES)	47-B-002, MCA Hts Lot 49 & 50	90.00	40.00	
39-047-10-00-160-000	OWENS JAMES E & CAROLE J (TRUSTEES)	47-B-143, Orchard 92 Lot 31	73.00	40.00	
39-047-10-00-161-000	OWENS JULIE A	47-B-142, Orchard 92 Lot 32	73.00	40.00	
39-046-10-00-070-000	PANGYANSKI, GEORGE	46-A-079, Wischerry Hill Lot 21	60.00	40.00	
39-046-10-00-210-000	PATTERSON LARRY & JACKIE (J&S)	46-A-101, Warner Lot 33	40.00	40.00	
39-046-10-00-211-000	PATTERSON LARRY & JACKIE (J&S)	46-A-100, Warner Lot 12	40.00	Combined Not connected to See Above sewer	
39-047-10-00-113-000	PERSONS JANET E	47-B-005, Lot 47, SD 86, 0.50 Acr.	80.00	40.00	
39-047-10-00-094-000	PETEROFF DAVID S & REBECCA L	47-B-090, Lot 47, 0.50 Acr., 45' R/W	140.54	50.80	
39-047-10-00-121-001	PETEROFF DAVID	47-B-080-1, Lot 47, 0.51 Acr.	0.00	0.00	Vacant lot, Sewer not accessible
39-047-10-00-163-000	PETIT RALPH B & DOLLY L (J&S)	47-B-144, Orchard 92 Lot 34	73.00	40.00	
39-046-10-00-073-000	PIAFF JAMES F & JUDITH A	46-A-076, Wischerry Hill Lot 24	60.00	40.00	
39-046-10-00-078-000	PICKERING BRENDA E	46-A-024, Sunrise Lot 24	65.00	40.00	OWNER CHANGE
39-046-10-00-207-000	PIERCE BEVERLY J	46-A-112, Warner Lot 25	40.00	Combined See Above	Vacant lot
39-046-10-00-208-000	PIERCE BEVERLY J	46-A-111, Warner Lot 245 (A)	37.00	40.00	
39-047-10-00-025-000	PIERCE RICHARD C & BRENDA G (J&S)	47-B-075, MCA Hts Lot 38	60.00	40.00	
39-046-10-00-033-000	PIERCE RONALD C & RACHEL A (J&M)	46-A-036, Sunrise Lot 34	65.00	40.00	
39-047-10-00-047-000	PINER ANDREW P	47-A-002, Lot 47, SD 42, 0.336 Acr.	50.00	40.00	
39-047-10-00-113-000	PINSON TIMOTHY B JR	47-B-006, Lot 47, SD 86, 0.31 Acr.	100.00	40.00	
39-046-10-00-030-000	PIPER EDWARD J	46-A-027, Central Lot 18	55.00	40.00	

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 Prepared by: NWSR - JUL 06/2022  
 Name: JWSR 2022  
 Note: Vacant lots and properties not connected to sewer are not charged for sewer maintenance fees.

ASSESSMENT - MAGADORE SANITARY SEWER DISTRICT No. 8			Minimum Unit Charge:			
C-A-C - 7761, 11-101			\$40.00 Per Agreement			
Last Unit Maintenance 2022						
PARCEL ACCT. NO.	GIS PARCEL DATA - OWNER NAME	PARCEL DESCRIPTION	FRONTAGE (feet)	AMOUNT	NOTES	CHANGES FROM 2021 REPORT
39-047-10-00-026-000	POSTLETHWAITE CHELSEA L	47-B-041, MCA Hts Lot 57, 58 & 54 W.Ps.	80.00	\$ 40.00		
39-047-10-00-061-000	PREMIER PROPERTY COMPANY LLC	47-B-069, MCA Hts Lot 32	60.00	\$ 40.00		
39-047-10-00-179-000	FRITTS JAMARLY J	47-B-012, Lot 47SW, 0.41 A.	60.00	\$ 40.00		
39-047-10-00-049-000	KENWICK JACQUELIN M.	47-A-003, Lot 47 SW 42, 0.23 Acr.	50.00	\$ 40.00		
39-046-10-00-173-000	REYNOLDS WALTER WILLIAM & JANE I	46-A-128, Warner Lot 53	40.00	\$ 40.00		
39-046-10-00-174-000	REYNOLDS WALTER WILLIAM & JANE I	46-A-137, Warner Lot 52	42.00	Combined See Above	Vacant lot	
39-046-10-00-031-000	RICE DOUGLAS EDWARD	46-A-016, Central Lot 17	51.00	\$ 40.00		
39-047-10-00-074-000	RICE GORDON I & NOBA J (TRUSTEES)	47-B-053, MCA Hts Lot 19	40.00	\$ 40.00		
39-046-10-00-195-000	RICHARDSON THEODORE R	46-A-118, Warner Lot 33, 1st & N 20'	40.00	Combined See Above	Not a buildable lot	
39-046-10-00-196-000	RICHARDSON THEODORE R	46-A-156, Warner Lot 73	40.00	\$ 40.00		
39-047-10-00-157-000	RICHMOND GORDON I II	47-B-120, Orchard Lot 10	77.50	\$ 40.00		
39-046-10-00-132-000	RICK JOE A (OSCAR & ERIC NEAL LUI)	46-A-178, Warner Lot 97	40.00	\$ 40.00		
39-046-10-00-060-000	RIDDLE CLIFTON D & KAREN M (J&S)	46-A-060, Wildcherry Hill Lot 13	40.00	\$ 40.00		
39-047-10-00-171-000	RINALDO BRENDA L	47-B-113, Orchard Lot 1	77.50	\$ 40.00		
39-046-10-00-176-000	RINCHART CHERYL C	46-A-135, Warner Lot 49 & 50	82.00	\$ 40.00		
39-046-10-00-324-000	ROBERTSON ALLISON S	46-A-212, Warner Lot 9W 20'	20.00	Combined See Above	Not a buildable lot	
39-046-10-00-225-000	ROBERTSON ALLISON S	46-A-096, Warner Lot 8	40.00	\$ 40.00		
39-046-10-00-231-000	ROBERTSON RICHARD PATRICK & RICHARD P	46-A-110, Warner Lot 22	40.00	\$ 40.00		
39-047-10-00-144-000	ROEPKE JERRY LEE & KATHRYN LYNN (J&S)	47-B-137, Orchard P2 Lot 27	74.84	\$ 40.00		
39-046-10-00-137-000	ROLAND ANDREW R & LAURA	46-A-072, Warner Lot 91	40.00	Combined See Above	Vacant lot	
39-046-10-00-138-000	ROLAND ANDREW R & LAURA	46-A-071, Warner Lot 90	40.00	\$ 40.00		
39-046-10-00-164-000	ROLLISON CHERYL A	46-A-145, Warner Lot 62	40.00	\$ 40.00		
39-046-10-00-169-000	ROLLISON CHERYL A	46-A-146, Warner Lot 61S V2	10.00	Combined See Above	Not a buildable lot	
39-046-10-00-065-000	ROSATO WILLIAM J & EILEEN M	46-C-019, Sunrise Lot 19	65.00	\$ 40.00		
39-046-10-00-115-000	ROTH LEXIA A	46-A-108, Warner Lot 20	50.00	\$ 40.00		
39-046-10-00-107-000	RUDY CHERYL L	46-A-196, Warner Lot 117	40.00	\$ 40.00		
39-046-10-00-212-000	SANCHEZ ZEDRO MUNOZ & JENNIFER A HOOD (J&S)	46-A-099, Warner Lot 11	40.00	\$ 40.00		
39-047-10-00-093-000	SAXE TERRELL & KAREN (J&S)	47-B-092, MCA Hts #2, Lots 55, 56 & 57 W.Ps.	75.00	\$ 40.00		
39-046-10-00-002-000	SAXE TERRELL & KAREN L (J&S)	46-A-091, Central Lot 44	40.00	Combined See Above	Vacant lot	
39-046-10-00-003-000	SAXE TERRELL & KAREN L (J&S)	46-A-090, Central Lot 43	52.00	\$ 40.00		
39-046-10-00-093-000	SCHAEFER CHRISTOPHER J	46-A-005, Lot 46 SW 32, 0.261 Acr.	82.00	\$ 40.00		
39-046-10-00-094-000	SCHAEFER CHRISTOPHER J	46-A-006, Warner Lot 131	40.00	\$ 40.00		
39-046-10-00-008-000	SCHLICHTER TED I & DANA SUE (J&S)	46-C-061, Sunrise Lot 81	69.00	\$ 40.00		
39-046-10-00-009-000	SCHLANG MARIAN F	46-A-044, Central Lot 37	60.00	\$ 40.00		
39-046-10-00-065-000	SCHWARZENBERGER ALEXANDRA	46-A-070, Wildcherry Hill Lot 17s	5.00	Combined See Above	Not a buildable lot	
39-046-10-00-066-000	SCHWARZENBERGER ALEXANDRA	46-A-070, Wildcherry Hill Lot 18W	15.00	Combined See Above	Not a buildable lot	
39-046-10-00-067-010	SCHWARZENBERGER ALEXANDRA	46-A-070, Wildcherry Hill Lot 46, V&C St.	25.00	Combined See Above	Not a buildable lot	
39-046-10-00-051-000	SCHULTZ BARBARA A	46-C-007, Sunrise Lot 7	65.00	\$ 40.00		
39-047-10-00-139-000	SCHULTZ CHAD W & MICHELLE R (J&S)	47-B-132, Orchard Lot 22	77.50	\$ 40.00		
39-046-10-00-050-000	SCHUMAKER MELANIE	46-A-055, Wildcherry Hill Lot 3	60.00	\$ 40.00		
39-046-10-00-100-000	SELLS KRISTAL	46-A-203, Warner Lot 124	40.00	Combined See Above	Vacant lot	
39-046-10-00-101-000	SELLS KRISTAL	46-A-202, Warner Lot 123	40.00	\$ 40.00		
39-046-00-00-042-000	SHANVON ALBERT & ALICE (J&S)	46-007, Golf View Lot 5	75.00	Combined See Above	Vacant lot	



ASSESSMENT - MOGDORRE SANITARY SEWER DISTRICT No. 8				Minimum Unit Charge:			
C-A-C - 7781, 11-01				\$40.00 Per Assessment			
Lot Unit Maintenance 2022							
ASSESSMENT NO.	DISPATCH DATA - OWNER NAME	SEWER DESCRIPTION	FRONTAGE FEET	AMOUNT	NOTES	CHANGES FROM 2021 REPORT	
39-046-10-00-043-000	SHANNON ALBERT & ALYCE (J&S)	46-006, Golf View Lot 4	75.00	\$ 40.00			
39-046-10-00-017-000	SHELLEY ALAN D & LORI J GLITSINGER (J&S)	46-A-038, Central Lot 30 B & W Vac	65.00	\$ 40.00			
39-046-10-00-018-000	SHELLEY ALAN D & LORI J GLITSINGER (J&S)	46-A-038, Central Lot 29 W Pl	12.50	Combined See Above	Not a buildable lot		
39-046-10-00-035-000	SHAW JOHN DOUGLAS & KATHERINE M (J&S)	46-A-011, Central Lot 1	40.00	\$ 40.00			
39-046-10-00-044-000	SHAW ROBERT B & MELINDA J SCARPITTI	46-C-034, Sunrise Lot 74	65.00	\$ 40.00			
39-046-10-00-016-000	SHORT CHARLES E	46-A-019, Central Sublot 31	60.00	\$ 40.00			
39-046-10-00-017-000	SHOVER RUSTY R & HEATHER L	46-A-108, Warner Lot 15	40.00	Combined See Above	Not a buildable lot		
39-046-10-00-018-000	SHOVER RUSTY R & HEATHER L	46-A-108, Warner Lot 15	40.00	\$ 40.00			
39-046-10-00-019-000	SHOVER RUSTY R & HEATHER L	46-A-102, Warner Lot 14	40.00	Combined See Above	Not a buildable lot		
39-046-10-00-094-000	SHWELL DAN E MARIE	46-A-207, Warner Lot 128 W A 128E Pl	50.00	\$ 40.00			
39-046-10-00-103-001	SIMMONS DAVID D & ANGELA M (J&S)	46-A-185, Warner Lots 116 & 115W	60.00	\$ 40.00			
39-046-10-00-090-000	SKOTTSCHIR BRIAN M	46-A-007, Lot 46, SD 88W, 0.40 Acc.	64.34	\$ 40.00			
39-046-10-00-133-000	SLADEK BEVERLY M.	46-A-007, Lot 46 SD 30 & Warner, Lot 1 & N Part Lot 2, 0.514 Acc.	701.19	\$ 80.48			
39-046-10-00-064-000	SMALL RICHARD EUGENE & BEVERLY A (J&S)	46-A-018, Sunrise Lot 187	65.00	\$ 40.00			
39-046-10-00-185-000	SMARR ROBERT L JR & AMANDA (J&S)	46-A-126, Warner Lot 40N 30' & 41S 20'	50.00	\$ 40.00			
39-046-10-00-031-000	SMECKO DANIEL D & KRISTEN M FULLER (J&S)	46-A-080, Widdowity Hill Lot 32	60.00	\$ 40.00			
39-047-20-00-099-000	SMITH BRIAN R & ALICIA A (J&S)	47-B-045, MCA Hill Lot 9	60.00	\$ 40.00			
39-046-10-00-151-000	SMITH DOUGLASS W & RHONDA L (J&S)	46-A-155, Warner Lot 72	40.00	\$ 40.00			
39-046-10-00-155-000	SMITH DOUGLASS W & RHONDA L (J&S)	46-A-155, Warner Lot 71 Pl	10.00	Combined See Above	Not a buildable lot		
39-047-10-00-046-002	SMITH JULIA	47-0-25 ACRES	75.00	\$ 40.00	LOT SPLIT	OWNER CHANGE	
39-046-10-00-095-000	SMITH RICHARD A & BETTY L (J&S)	46-A-208, Warner Lots 129W & 130	60.00	\$ 40.00			
39-046-10-00-171-000	SOCCORSI DANNY K JR & DIANA E (J&S)	46-A-140, Warner Lot 95	41.00	\$ 40.00			
39-047-10-00-054-000	SOLLERS CHARLES E & NANCY A	47-A-006, Lot 47 SD 42, 0.94 Acc.	179.50	\$ 71.80			
39-047-10-00-051-000	SOLLERS CHARLES E & NANCY A (J&S)	47-A-005, Lot 47 SD 25, 1.25 Acc.	150.00	\$ 60.00			
39-047-10-00-064-000	SOLLERS CHARLES E & NANCY A (J&S)	47-B-063, MCA Hill Lot 26E Pl. & 27W	40.00	\$ 40.00			
39-046-10-00-042-000	SOMERVILLE JERRY L & BARBARA	46-A-054, Widdowity Hill Lot 2	100.46	\$ 40.14			
39-046-10-00-021-000	SOMERVILLE MARK L	46-A-035, Central Lot 25W 45' & 27	100.00	\$ 40.00			
39-046-10-00-134-000	SOUTH KAREN E	46-A-015, Warner Lot 94	40.00	\$ 40.00			
39-046-10-00-011-000	SPARANO NICOLE R	46-C-066, Sunrise Lot 66	50.70	\$ 40.00			
39-046-10-00-134-000	SPLASH EXPRESS CAR WASH LLC & COL 325 LLC	46-A-008, Lot 46 SD 28, 0.75 Acc.	123.00	\$ 49.20			
39-046-10-00-002-000	STANFIELD BETTY S (TRUSTEE)	46-C-067, Sunrise Lot 57	65.00	\$ 40.00			
39-046-10-00-006-000	STANFILL ABBEY L & TITA ABBEY L JOGGAS	46-A-017, Central Lot 40	60.00	\$ 40.00			
39-046-10-00-004-000	STANLEY PATRICIA A	46-A-049, Central Lot 41	60.00	\$ 40.00			
39-046-10-00-008-000	STANLEY PATRICIA A	46-A-049, Central Lot 41	60.00	Combined See Above	Not a buildable lot		
39-046-10-00-040-000	STEFAN CARIE M	46-C-042, Sunrise Lot 42S	25.00	Combined See Above	Not a buildable lot		
39-046-10-00-041-000	STEFAN CARIE M	46-C-042, Sunrise Lot 44H Pl	15.00	\$ 40.00			
39-046-10-00-172-000	STEIN DEANNA L & CRITES PHILLIP E	46-A-119, Warner Lot 53 2' & 54	43.00	\$ 40.00			
39-047-20-00-169-000	STEINER DAVID L & KAY M (J&S)	47-B-015, Orchard Lot 3	77.50	\$ 40.00			
39-047-20-00-146-000	STERLING MICHAEL ROBERT & JESSICA C (J&S)	47-B-139, Orchard #2 Lot 29	71.00	\$ 40.00			
39-046-10-00-185-000	STEWART MARY JO AKA MARY L (TOD) RHONDA M STEWART	46-A-124, Warner Lot 58	60.00	\$ 40.00			
39-047-20-00-052-000	STEWART NICOLE	47-B-098, MCA Hill Lot 62, & 63N 20'	70.00	\$ 40.00			
39-046-10-00-153-000	STEWART TANYA L	46-A-157, Warner Lot 75	75.00	Combined See Above	Not a buildable lot		
39-046-10-00-154-000	STEWART TANYA L	46-A-157, Warner Lot 76	43.00	\$ 40.00			

19 of 12  
 Prepared by: NWH - JSE 9/9/2022  
 Date: 09/09/2022  
 Note: Most of the above properties are connected to the sewer main and charged sewer maintenance fees.

ASSESSMENT - MOGADORE SANITARY SEWER DISTRICT No. 8			Minimum Unit Charges:			
C-A-C-7781, 11-101			\$40.00 Per Agreement			
Lot Unit Maintenance 2022						
PARCEL ACCT NO.	DISPARCEL DATA - OWNER NAME(S)	PARCEL DESCRIPTION	FRONTAGE (feet)	AMOUNT	NOTES	CHANGES FROM 2021 REPORT
39-046-10-00-018-000	STOBER MARY JO	46-C-043 & 44, Sunrise Lot 44	75.00	\$ 740.00		OWNER CHANGE
39-046-10-00-019-000	STOBER MARY JO	46-C-044, Sunrise Lot 435 Pl.	10.00	Combined See Above	Not a buildable lot	OWNER CHANGE
39-047-20-00-145-000	STONESTREET JEREMIAH D & BILLIE J (US)	47-B-118, Orchelm #1 Lot 28	78.50	\$ 40.00		
39-046-10-00-077-000	STOUFFER ANNA M.	46-C-025, Sunrise Lot 25	65.00	\$ 40.00		
39-047-20-00-092-000	STOWENT ONE INC.	47-B-093, MCA Hill Lots 55, 56, 57 & 66 Pl.	80.00	\$ 40.00		OWNER CHANGE
39-046-10-00-131-000	STRAIGHT DOUGLAS W & MICHELE L (US)	46-A-179, Warner Lot 98	40.00	\$ 40.00		
39-046-10-00-015-000	STRAIGHT DOUGLAS W & MICHELE L (US)	46-C-066, Sunrise Lot 66 & 69 & 15	80.00	\$ 40.00		
39-046-10-00-059-000	STROUP STEPHEN J & LINDA J (US)	46-A-064, Wildcherry Hill Lot 12	70.00	\$ 40.00		
39-047-20-00-141-000	STUPAK JOHN J & BETTY L (US)	47-B-134, Orchelm Lot 24	77.50	\$ 40.00		
39-047-20-00-153-000	SUMAN PHILIP T & DOROTHY A (US)	47-B-123, Orchelm Lot 13	77.50	\$ 40.00		
39-046-10-00-018-000	TAYLOR CHRISTIAN M & JESSICA M (US)	46-C-070, Sunrise Lot 70	60.00	\$ 40.00		
39-047-10-00-073-000	TDM PROPERTY HOLDINGS LLC	47-A-015, Lot 470W 1.91 Acr.	71.30	\$ 40.00		
39-047-10-00-074-000	TDM PROPERTY HOLDINGS LLC	47-A-012, Lot 47 50 15, 0.11 Acr.	40.31	\$ 40.00		
39-047-10-00-075-000	TDM PROPERTY HOLDINGS LLC	47-A-013, Lot 47 50 16, 0.19 Acr.	71.81	\$ 40.00		
39-047-10-00-076-000	TDM PROPERTY HOLDINGS LLC	47-A-014, Lot 47 50 17, 0.325 Acr.	70.11	Combined See Above	Vacant lot	
39-046-00-00-031-001	TESTA MOGADORE LLC	46-001, Lot 46 55.84 Acr.	150.00	\$ 60.00		
39-046-10-00-062-000	THOMPSON BRIAN A & JESSICA L	46-C-016, Sunrise Lot 16	65.00	\$ 40.00		
39-047-20-00-047-000	THEDEMANN JANICE L	47-B-152, MCA Hill Div. 5, Lot 72	45.00	\$ 40.00		
39-047-20-00-048-000	THEDEMANN JANICE L	47-B-151, MCA Hill Div. 5, Lot 73 & 74 Pl.	39.00	Combined See Above	Not a buildable lot	
39-046-10-00-027-000	TJ LAND MANAGEMENT ONE LLC	46-A-094, Warner Lot 6	17.00	Combined See Above	Not a buildable lot	
39-046-10-00-028-000	TJ LAND MANAGEMENT ONE LLC	46-A-093, Warner Lot 5	40.00	\$ 40.00		
39-047-20-00-147-000	TOMPKINS SHAUN C.	47-B-140, Orchelm #2 Lot 30	73.00	\$ 40.00		
39-046-10-00-031-000	TOSSELL MARK M	46-C-034, Sunrise Lot 34	75.00	\$ 40.00		
39-047-10-00-080-000	TOWNSEND GAGE MAZE & KENNEDY R HAHN	47-A-018, Lot 47 50 22, 0.241 Acr.	63.00	\$ 40.00		
39-046-10-00-076-000	TRACE DONNA L	46-C-010, Sunrise Lot 10	65.00	\$ 40.00		
39-047-20-00-021-000	TRAUGH CAROL (TOD) B(II)	47-B-078, MCA Hill Lot 41 & 42 Pl.	73.00	\$ 40.00		
39-046-10-00-065-000	TRAUGH DAVID L & MELODY C (US)	46-A-072, Wildcherry Hill Lot 20	60.00	\$ 40.00		
39-046-10-00-080-000	TRC RENTALS LLC	46-A-083, Wildcherry Hill Lot 31	65.00	\$ 40.00		
39-047-20-00-082-000	TRIPLETT BRANDON C & KATRINA M (US)	47-B-102, MCA Hill #2 Lot 77 & 78	90.00	\$ 40.00		
39-046-10-00-075-000	TRONICK GREGORY MICHAEL	46-A-078, Wildcherry Hill Lot 26	60.00	\$ 40.00		
39-046-10-00-083-000	TURNER TED	46-A-023, Central Lot 34	60.00	\$ 40.00		
39-046-10-00-166-000	TWIDDY JEFFREY E & DIANA L	46-A-145, Warner Lot 61N	40.00	\$ 40.00		
39-046-10-00-167-000	TWIDDY JEFFREY E & DIANA L	46-A-145, Warner Lot 60	40.00	Combined See Above	Not a buildable lot	
39-047-20-00-114-000	TYNDALL ELAINE (TRUSTEE)	47-B-007, Lot 47 50 86, 0.42 Acr.	101.50	\$ 40.00		
39-047-20-00-115-000	TYNDALL ELAINE (TRUSTEE)	47-B-008, Lot 47 50 86, 0.18 Acr.	50.00	Combined See Above	Not connected to sewer	
39-047-20-00-091-000	UHALLEY MICHAEL J	47-B-109, MCA Hill #2 Lot 85	45.00	\$ 40.00		
39-046-10-00-204-000	UNITED STATES POSTAL SERVICE	46-A-117, Lot 46 50 36, Warner Lot 29, 30, 31, 733 Acr.	681.80	\$ 193.44		
39-046-10-00-150-000	VEST JESSICA	46-A-160, Warner Lot 79	50.00	\$ 40.00		OWNER CHANGE
39-046-10-00-151-000	VEST JESSICA	46-A-160, Warner Lot 79	5.00	Combined See Above	Not a buildable lot	OWNER CHANGE
39-046-10-00-189-000	VICEN ROBERT S & JULIE MARIE (US)	46-A-123, Warner Lot 37	40.00	\$ 40.00		
39-046-10-00-190-000	VICEN ROBERT S & JULIE MARIE (US)	46-A-122, Warner Lot 38	40.00	Combined See Above	Vacant lot	
39-046-10-00-018-000	WALLIS RICHARD C & PATRICIA A - J & S	46-C-041, Sunrise Lot 415 Pl.	40.00	\$ 40.00		
39-046-10-00-019-000	WALLIS RICHARD C & PATRICIA A - J & S	46-C-041, Sunrise Lot 41N	40.00	Combined See Above	Not a buildable lot	

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 Prepared by: PCWB - JST 8/24/2022  
 Name: JST 2022  
 Note: Vacant lots and properties not connected to sewer are not charged sewer maintenance fees.

ASSESSMENT - MOGADORE SANITARY SEWER DISTRICT No. 8			Minimum Unit Charge:			
C.A.C. - 7761, 11-101			\$40.00 Per Agreement			
Lot Unit Maintenance 2022						
PARCEL ID	SEWARD LOT & ADDRESS	PARCEL DESCRIPTION	FRONTAGE (FEET)	AMOUNT	NOTES	CHANGES FROM PREVIOUS REPORT
39-046-10-00-069-000	WALTERS CARLIN	46-C-038, Sunrise Lot 38	75.00	\$ 40.00		OWNER CHANGE
39-046-10-00-079-000	WAPLES THOMAS A TRUSTEE WAPLES REVOCABLE TRUST	46-A-081, Wildcherry Hill Lot 30	66.00	\$ 40.00		
39-046-10-00-157-000	WATTS BAKER S (TRUSTEE)	46-A-154, Warner Lots 70 & 71N	60.00	\$ 40.00		
39-047-10-00-103-000	WATTS CHRISTOPHER R JR	47-B-041, Mea Hill Lot 5 & W 73	60.00	\$ 40.00		
39-046-10-00-028-000	WEIGAND EDGAR L & CAROLA J (J&S)	46-C-047, Sunrise Lot 47	65.00	\$ 40.00		
39-046-10-00-053-000	WELSBY KATHRYN J & GORDAN W	46-C-005, Sunrise Lot 5	75.48	\$ 40.00		
39-046-10-00-107-000	WEWYSS BRYAN	46-A-201, Warner Lot 121	70.00	\$ 40.00		
39-046-10-00-035-000	WESTFALL JASON W	46-013, Oak View Lot 11	75.00	\$ 40.00		
39-047-10-00-019-000	WHITT EDDIE E & CHRISTINE T (J&S)	47-B-078, Mea Hill Lot 42	61.00	\$ 40.00		
39-047-10-00-179-001	WIFE DAVID S & JOEL R (J&S)	47-B-054, Lot 47, 50 & 51, 212 Acres	0.00	\$ 0.00	Not assessable	
39-046-10-00-074-000	WILLIAMS CHRISTOPHER G & THERESA A HEADLEY (J&S)	46-A-077, Wildcherry Hill Lot 25	60.00	\$ 40.00		
39-046-10-00-139-000	WILLIAMS NICHOLAS JA	46-A-186, Warner Lot 68	40.00	\$ 40.00		
39-046-10-00-149-000	WILLIAMS NICHOLAS M	46-A-170, Warner Lot 89	40.00	\$ 40.00	Combined See Above	Not a buildable lot
39-046-10-00-068-000	WILSON BRYAN M	WILDCERRY HILL LOT 19	61.74	\$ 40.00		
39-046-10-00-204-000	WILSON JOSHUA	46-A-113, Warner Lots, 26N 20" & 27	60.00	\$ 40.00		OWNER CHANGE
39-046-10-00-034-000	WISE EDWARD S & PAMULA A (J&S)	46-A-022, Central Lot 13	60.00	\$ 40.00		
39-047-10-00-046-001	WISEMAN DEBORA	47, 0.273 ACRES	62.96	\$ 40.00	LOT SPLIT	OWNER CHANGE
39-046-10-00-124-000	WRIGHT NEGGOVAN TRINITY	46-A-143, Warner Lot 185	40.00	\$ 40.00		
39-046-10-00-122-000	WRIGHT NEGGOVAN TRINITY	46-A-184, Warner Lot 184	40.00	\$ 40.00	Combined See Above	Vacant lot
39-046-10-00-123-000	WRIGHT NEGGOVAN TRINITY	46-A-184, Warner Lot 185W	40.00	\$ 40.00	Combined See Above	Not a buildable lot
39-046-10-00-027-000	YOUNG KRISTAL D & CONSTANCE A BENNETT (J&S)	46-A-031, Central Lot 22, 0.07 Acre	57.30	\$ 40.00		
39-046-10-00-017-001	YOUNG KRISTAL D & CONSTANCE A BENNETT (J&S)	46-A-031, Central Lot 15, 0.07 Acre, 34.1	25.00	\$ 40.00	Combined See Above	Not a buildable lot
39-046-10-00-046-000	YURICH FRANK & BARBARA (J&S)	46-C-078, Sunrise Lot 78	39.51	\$ 40.00		

\* \* \* \* \*

RE: THE PORTAGE COUNTY BOARD OF COMMISSIONERS CERTIFIES TO THE PORTAGE COUNTY AUDITOR ANNUAL MAINTENANCE ASSESSMENTS FOR COUNTY ASSESSED DITCHES TO BE LEVIED ON THE 2022 TAX DUPLICATE PAYABLE IN 2023.

It was moved by Anthony J. Badalamenti, seconded by Sabrina Christian-Bennett, that the following Resolution be adopted:

**WHEREAS,** the Portage County Board of Commissioners wishes to certify to the Portage County Auditor Annual Maintenance Assessments for County Assessed Ditches which are to be levied on the 2022 tax duplicate payable in 2023, now therefore be it

**RESOLVED,** that this Board hereby certifies to the Portage County Auditor Annual Maintenance Assessments for County Assessed Ditches which are to be levied on the 2022 tax duplicate payable in 2023 as indicated on the attached lists; and be it further

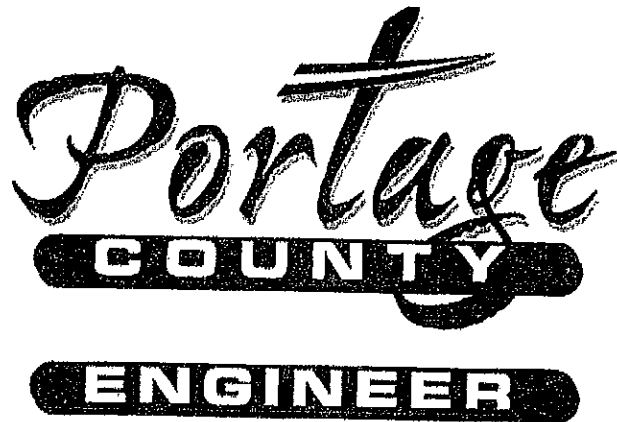
**RESOLVED,** that a copy of this Resolution be filed with the Portage County Auditor's office; and be it further

**RESOLVED,** that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meetings open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Absent; Sabrina Christian-Bennett, Yea; Anthony J. Badalamenti, Yea;





## **2022 DITCH ASSESSMENTS**

**TO BE LEVIED UPON THE  
2022 TAX DUPLICATE PAYABLE IN 2023**

**MICHAEL A. MAROZZI, P.E., P.S.**  
**Portage County Engineer**

ASSESSED DITCHES WORKSHEET							
2022 ASSESSMENTS TO BE LEVIED ON 2022 DUPLICATE							
PAYABLE IN 2023							
DITCH:	ALLEN MOSS - FUND 1202			COLLECTION SCHEDULE:		1 YEAR	
Cash Balance In Fund A/O December 31, 2021							\$ 9,670.00
March 2022 Settlement							\$ 727.00
August 2022 Settlement							\$ 603.00
Less Auditor/Treasurer Fees							\$ (32.00)
Less DRETAC							\$ (1.00)
Less Paid Invoice(s)							\$
Fund Balance A/O August 2022							\$ 10,967.00
Less Outstanding Invoice(s)							
Fund Balance after Payment of Outstanding Invoice(s)							\$ 10,967.00
Projected Cost for Anticipated Maintenance (SHORT TERM NEEDS)							\$ -
Projected Cost for Anticipated Maintenance (LONG TERM NEEDS)							\$ -
Anticipated 2023 Collection							\$ 1,307.00
<b>Proposed Maintenance Tasks</b>							
<b>SHORT TERM NEEDS:</b>							
WALK THE DITCH WITH A CREW AND REMOVE ANY BLOCKAGES, TREES OR DEBRIS							
<b>LONG TERM NEEDS:</b>							
EVALUATE EXISTING CULVERTS AND OR STORM SEWER TO DETERMINE REPLACEMENT YEAR							
<b>GENERAL INSPECTION OBSERVATIONS:</b>							
CONTINUE ANNUAL EVALUATION							
<b>NOTES:</b> CONSTRUCTION COST WAS REEVALUATED IN 2018. ESTIMATED REPLACEMENT COST IS \$130,748. FUND BALANCE CANNOT EXCEED 20% OF THIS ESTIMATE OR \$26,150.							

ASSESSED DITCHES WORKSHEET									
2022 ASSESSMENTS TO BE LEVIED ON 2022 DUPLICATE									
PAYABLE IN 2023									
DITCH:		CULLER JOHNSON - FUND 1203		COLLECTION SCHEDULE:		1 YEAR			
Cash Balance In Fund A/O December 31, 2021								\$ 2,154.00	
March 2022 Settlement								\$ 205.00	
August 2022 Settlement								\$ 194.00	
Less Auditor/Treasurer Fees								\$ (10.00)	
Less DRETAO								\$ -	
Less Paid Invoice(s)								\$ -	
Fund Balance A/O August 2022								\$ 2,543.00	
Less Outstanding Invoice(s)								\$ -	
Fund Balance after Payment of Outstanding Invoice(s)								\$ 2,543.00	
Projected Cost for Anticipated Maintenance (SHORT TERM NEEDS)								\$ -	
Projected Cost for Anticipated Maintenance (LONG TERM NEEDS)								\$ -	
Anticipated 2023 Collection								\$ 391.00	
<b>Proposed Maintenance Tasks</b>									
<b>SHORT TERM NEEDS:</b>									
NO MAINTENANCE REQUIRED									
<b>LONG TERM NEEDS:</b>									
EVALUATE EXISTING CULVERT TO DETERMINE REPLACEMENT YEAR									
<b>GENERAL INSPECTION OBSERVATIONS:</b>									
CONTINUE ANNUAL EVALUATION									
<b>NOTES:</b> CONSTRUCTION COST WAS REEVALUATED IN 2019. ESTIMATED REPLACEMENT COST IS \$39,083. FUND BALANCE CANNOT EXCEED 20% OF THIS ESTIMATE OR \$7,817.									

ASSESSED DITCHES WORKSHEET					
2022 ASSESSMENTS TO BE LEVIED ON 2022 DUPLICATE					
PAYABLE IN 2023					
DITCH:	EAST PARK - FUND 1204		COLLECTION SCHEDULE:	1 YEAR	
Cash Balance In Fund A/O December 31, 2021					\$ 1,198.00
March 2022 Settlement					\$ 1,832.00
August 2022 Settlement					\$ 1,292.00
Less Auditor/Treasurer Fees					(77.00)
Less DRETAC					(20.00)
Less Paid Invoice(s)					
Fund Balance A/O August 2022					\$ 4,225.00
Less Outstanding Invoice(s)					(983.56)
Fund Balance after Payment of Outstanding Invoice(s)					\$ 3,241.44
Projected Cost for Anticipated Maintenance (SHORT TERM NEEDS)					\$ 14,800.00
Projected Cost for Anticipated Maintenance (LONG TERM NEEDS)					\$ 120,300.00
Anticipated 2023 Collection					\$ 2,969.00
<b>SHORT TERM NEEDS:</b>					
EXPOSED 3" GAS LINE TO BE BURIED.					
TREE REMOVED GROWING FROM BANK TO BE REMOVED.					
FALLEN TREE TO BE REMOVED					
DEBRIS UNDER PRIVATE BRIDGE TO BE REMOVED					
TRASH AND DEBRIS TO BE REMOVED					
LOG JAM AND DEBRIS PILE TO BE REMOVED					
CLEANOUT APPROXIMATELY 500 L.F. OF BRUSH @ HIGHLAND AND FERNDAL STREET OF REALIGNED DITCH.					
CLEANUP WITH CHAINSAW OF FALLEN TREES AND BRUSH APPROXIMATELY 600 L.F. IN BETWEEN WOODBINE STREET AND GLADYS STREET.					
GUARDRAIL REPAIRS ON EAST SIDE OF GLADYS STREET @ DITCH CROSSING					
ILLICIT DISCHARGE FROM 4" PVC PIPE APPROXIMATELY +/- 200 L.F. EASTERLY FROM GLADYS STREET.					
<b>Long Term Needs:</b>					
HEADWALL REPAIRS TO BE COMPLETED @ PECK ROAD.					
<b>GENERAL INSPECTION OBSERVATIONS:</b>					
HARDING PARK CULVERT REPLACED 2021. WE WALKED THE DITCH AND DETERMINED THAT ASSESSED DITCH IS FLOWING WELL, BUT NEEDS SOME ATTENTION IN A FEW AREAS.					
<b>NOTES:</b> CONSTRUCTION COST WAS REEVALUATED IN 2020. ESTIMATED REPLACEMENT COST IS \$148,390. FUND BALANCE CANNOT EXCEED 20% OF THIS ESTIMATE OR \$29,678.					

ASSESSED DITCHES WORKSHEET									
2022 ASSESSMENTS TO BE LEVIED ON 2022 DUPLICATE									
PAYABLE IN 2023									
DITCH:		LaBELLE HEIGHTS - FUND 1205			COLLECTION SCHEDULE:		1 YEAR		
Cash Balance in Fund A/O December 31, 2021							\$	3,068.00	
March 2022 Settlement							\$	444.00	
August 2022 Settlement							\$	399.00	
Less Auditor/Treasurer Fees							\$	(20.00)	
Less DREIAC							\$	(24.00)	
Less Paid Invoice(s)							\$		
Fund Balance A/O August 2022							\$	3,867.00	
Less Outstanding Invoice(s)									
Fund Balance after Payment of Outstanding Invoice(s)							\$	3,867.00	
Projected Cost for Anticipated Maintenance (SHORT TERM NEEDS)									
Projected Cost for Anticipated Maintenance (LONG TERM NEEDS)							\$	-	
							\$	-	
Anticipated 2023 Collection							\$	753.00	
<b>Proposed Maintenance Tasks</b>									
<b>SHORT TERM NEEDS:</b>									
REPLACE THE CATCH BASIN @ SOUTHWEST CORNER OF BENITA AVENUE AND NEWTON FALLS ROAD									
<b>LONG TERM NEEDS:</b>									
EVALUATE EXISTING CULVERTS AND OR STORM SEWER TO DETERMINE REPLACEMENT YEAR									
<b>GENERAL INSPECTION OBSERVATIONS:</b>									
STORM SEWER WAS CLEANED AND NORTH END WAS REGRADED. CONTINUE ANNUAL EVALUATION									
<b>NOTES:</b> CONSTRUCTION COST WAS REEVALUATED IN 2017. ESTIMATED REPLACEMENT COST IS \$75,295. FUND BALANCE CANNOT EXCEED 20% OF THIS ESTIMATE OR \$15,059.									

ASSESSED DITCHES WORKSHEET									
2022 ASSESSMENTS TO BE LEVIED ON 2022 DUPLICATE									
PAYABLE IN 2023									
DITCH:		ROOTSTOWN #7 - FUND 1206			COLLECTION SCHEDULE:		10 YEAR		
Cash Balance in Fund A/O December 31, 2021							\$	19,807.00	
March 2022 Settlement							\$	1,429.00	
August 2022 Settlement							\$	1,251.00	
Less Auditor/Treasurer Fees							\$	(65.00)	
Less DRETAGS							\$	(3.00)	
Less Paid Invoice(s)							\$		
Fund Balance A/O August 2022							\$	22,519.00	
Less Outstanding Invoice(s)							\$	-	
Fund Balance after Payment of Outstanding Invoice(s)							\$	22,519.00	
Projected Cost for Anticipated Maintenance (SHORT TERM NEEDS)							\$	-	
Projected Cost for Anticipated Maintenance (LONG TERM NEEDS)							\$	-	
Anticipated 2023 Collection							\$	2,600.00	
<b>Proposed Maintenance Tasks</b>									
<b>SHORT TERM NEEDS:</b>									
NO MAINTENANCE REQUIRED									
<b>LONG TERM NEEDS:</b>									
EVALUATE EXISTING CULVERTS AND OR STORM SEWER TO DETERMINE REPLACEMENT YEAR									
<b>GENERAL INSPECTION OBSERVATIONS:</b>									
CONTINUE ANNUAL EVALUATION									
<b>NOTES:</b> CONSTRUCTION COST WAS REEVALUATED IN 2016 - ESTIMATED REPLACEMENT COST IS \$260,000. FUND BALANCE CANNOT EXCEED 20% OF THIS ESTIMATE OR \$52,000.									

<p align="center"><b>ASSESSED DITCHES WORKSHEET</b></p> <p align="center"><b>2022 ASSESSMENTS TO BE LEVIED ON 2022 DUPLICATE</b></p> <p align="center"><b>PAYABLE IN 2023</b></p>									
<b>DITCH:</b>	WAHOO - FUND 1207				<b>COLLECTION SCHEDULE:</b>	1 YEAR		5 YEAR	

Cash Balance in Fund A/O December 31, 2021		\$	20,273.00	\$	-
March 2022 Settlement		\$	3,590.00	\$	-
August 2022 Settlement		\$	1,844.00	\$	-
Less Auditor/Treasurer Fees		\$	(123.00)	\$	-
Less DRETAC		\$	(80.00)	\$	-
Less Paid Invoice(s)		\$	-	\$	-
Fund Balance A/O August 2022		\$	25,504.00	\$	-
Less Outstanding Invoice(s)					
Fund Balance after Payment of Outstanding Invoice(s)		\$	25,504.00		
Projected Cost for Anticipated Maintenance (SHORT TERM NEEDS)		\$	-		
Projected Cost for Anticipated Maintenance (LONG TERM NEEDS)		\$	-		
Anticipated 2023 Collection		\$	4,653.00		

[illegible][illegible]

## CHAINSAW WORK

## CHAINSAW WORK

CHANNEL MAINTENANCE-LOG JAM REMOVAL AND DEBRIS CLEAN-UP

**RIP-RAP REPLACEMENT**

[illegible]

VERIFY MINIMUM CROSS-SECTIONS						
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[illegible][illegible]

WALK THE DITCH WITH A CREW AND REMOVE AND BLOCKAGES, TREES OR DEBRIS		
--	--	--

[illegible]

ASSESSED DITCHES WORKSHEET							
2022 ASSESSMENTS TO BE LEVIED ON 2022 DUPLICATE							
PAYABLE IN 2023							
DITCH:	GEIGER - FUND 1208			COLLECTION SCHEDULE:	<input checked="" type="checkbox"/> 1 YEAR	<input type="checkbox"/> 5 YEAR	
Cash Balance in Fund A/O December 31, 2021					\$ 6,998.00	\$ -	
March 2022 Settlement					\$ -	\$ -	
August 2022 Settlement					\$ -	\$ -	
Less Auditor/Treasurer Fees					\$ -	\$ -	
Less DRETAG							
Less Paid Invoice(s)					\$ -	\$ -	
Fund Balance A/O August 2022					\$ 6,998.00	\$ -	
Less Outstanding Invoice(s)					\$ -		
Fund Balance after Payment of Outstanding Invoice(s)					\$ 6,998.00		
Projected Cost for Anticipated Maintenance (SHORT TERM NEEDS)					\$ -		
Projected Cost for Anticipated Maintenance (LONG TERM NEEDS)							
Anticipated 2023 Collection					\$ -		
<b>Proposed Maintenance Tasks</b>							
<b>SHORT TERM NEEDS:</b>							
CONTINUE GENERAL MAINTENANCE OF DITCH.							
<b>LONG TERM NEEDS:</b>							
EVALUATE CAPACITY OF EXISTING CULVERT AND DITCH							
<b>GENERAL INSPECTION OBSERVATIONS:</b>							
CONTINUE ANNUAL EVALUATION							



ASSESSED DITCHES WORKSHEET									
2022 ASSESSMENTS TO BE LEVIED ON 2022 DUPLICATE									
PAYABLE IN 2023									
DITCH:		ENGLEHART - FUND 1209		COLLECTION SCHEDULE:		<del>1 YEAR</del> 5 YEAR			
Cash Balance in Fund A/O December 31, 2021						\$	9,284.00	\$	-
March 2022 Settlement						\$	-	\$	-
August 2022 Settlement						\$	-	\$	-
Less Auditor/ Treasurer Fees						\$	-	\$	-
Less DRETAO						\$	-	\$	-
Less Paid Invoice(s)						\$	-	\$	-
Fund Balance A/O August 2022						\$	9,284.00	\$	-
Less Outstanding Invoice(s)						\$	-	\$	-
Fund Balance after Payment of Outstanding Invoice(s)						\$	9,284.00	\$	-
Projected Cost for Anticipated Maintenance (SHORT TERM NEEDS)						\$	-	\$	-
Projected Cost for Anticipated Maintenance (LONG TERM NEEDS)						\$	-	\$	-
Anticipated 2023 Collection						\$	-	\$	-
<b>Proposed Maintenance Tasks</b>									
<b>SHORT TERM NEEDS:</b>									
WALK THE DITCH WITH A CREW AND REMOVE ANY BLOCKAGES, TREES OR DEBRIS									
<b>LONG TERM NEEDS:</b>									
EVALUATE CAPACITY OF EXISTING DITCH									
<b>GENERAL INSPECTION OBSERVATIONS:</b>									
CONTINUE ANNUAL EVALUATION									



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ALLEN MOSS DITCH & LATERAL 10-601 AND 10-602 DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1202)				PAGE 3 OF 3	
PARCEL ID #	DEEDED OWNER	ACRES IN WATERSHED	ONE (1) YEAR COLLECTION	FULL YEAR ASSESSMENT	
08-032-00-00-024-000	CIRCLE ANTIQUE & MORE LLC	9.410	\$	118.10	
08-032-00-00-024-001	DG DEERFIELD LLC	1.750	\$	21.96	
08-032-00-00-025-000	EL-MOBASHER HEATHER T (TRUSTEE)	0.318	\$	3.99	
08-032-00-00-026-000	ALLSHOUSE RICHARD P	0.480	\$	6.02	
08-042-00-00-003-000	DEERFIELD LANDS LTD	4.784	\$	60.05	
PER FULL YEAR		104.174	\$	1,307.48	

GULLER JOHNSON DITCH 10-609 DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1203)				PAGE 1 OF 2	
PARCEL ID #	DEEDED OWNER	ACRES IN WATERSHED	ONE (1) YEAR COLLECTION	FULL YEAR ASSESSMENT	
32-015-00-00-031-001	ROOTSTOWN TOWNSHIP TRUSTEES PORTAGE COUNTY	0.159	\$	1.26	
32-015-00-00-031-002	ROOTSTOWN TOWNSHIP TRUSTEES PORTAGE COUNTY	0.130	\$	1.03	
32-015-00-00-032-000	DEAK CINDY A	4.660	\$	36.82	
32-015-00-00-032-001	COMELY JOHN R	0.260	\$	2.05	
32-015-00-00-033-000	COMELY JOHN R	3.480	\$	27.50	
32-015-00-00-034-001	ROOTSTOWN TOWNSHIP TRUSTEES PORTAGE COUNTY	2.792	\$	22.06	
32-015-00-00-034-002	ROOTSTOWN TOWNSHIP TRUSTEES PORTAGE COUNTY	0.530	\$	4.19	
32-015-00-00-035-000	WISE JACQUELYN S & CURTIS L	2.684	\$	21.21	
32-015-00-00-035-001	WISE CRAIG & ERIN BRUNNER (J&S)	2.010	\$	15.88	
32-015-00-00-036-000	WISE JACQUELINE S & CURTIS L (J&S)	2.712	\$	21.43	
32-015-00-00-036-003	WISE JACQUELINE S & CURTIS L (J&S)	0.650	\$	5.14	
32-015-00-00-037-000	DOOLITTLE JAMIE D & TERRI ANN (J&S)	1.326	\$	10.48	
32-015-10-00-031-000	FELL ROBERT J	0.460	\$	3.64	
32-015-10-00-032-000	FELL ROBERT J	0.120	\$	0.95	
32-015-10-00-033-000	STOVER LOWELL C & KATHRYN S (J&S)	1.401	\$	11.07	
32-015-10-00-035-000	STOVER LOWELL C & KATHRYN S (J&S)	1.877	\$	14.83	
32-015-10-00-036-000	COMELY JOHN R	0.260	\$	2.05	
32-015-10-00-037-000	COMELY JOHN R	0.790	\$	6.24	
32-015-10-00-038-000	MEHL CHARLES V	0.580	\$	4.58	
32-015-10-00-039-000	DILLBECK JACK	0.459	\$	3.63	
32-015-10-00-040-001	MOORE KEVIN L & THERESA L (J&S)	1.418	\$	11.21	
32-015-10-00-040-002	LAFFERTY KEVIN J & KIMBERLY S (J&S)	1.862	\$	14.71	
32-015-10-00-041-000	WISE COREY & NANCY (J&S)	0.439	\$	3.47	
32-015-10-00-042-000	SMITHBERGER RONALD E	0.460	\$	3.64	
32-015-10-00-043-000	SMITHBERGER RONALD E	0.460	\$	3.64	
32-015-10-00-044-000	SMITHBERGER RONALD E	0.460	\$	3.64	
32-015-10-00-045-000	WISE CHRISTINA	0.460	\$	3.64	
32-015-10-00-047-001	BRYTE KENNETH L	1.322	\$	10.45	
32-015-10-00-049-000	CONARD RONNIE C & JILL M (J&S)	0.441	\$	3.48	
32-015-10-00-050-000	CONARD RONNIE C & JILL M (J&S)	0.452	\$	3.57	
32-015-10-00-051-000	CONARD RONNIE C & JILL M (J&S)	0.523	\$	4.13	
32-015-10-00-055-000	MONTGOMERY FRANK A & TAMMY S (J&S)	0.514	\$	4.06	
32-015-10-00-056-000	WESTOVER SANDRA JEAN TR ET AL	0.517	\$	4.09	

CULLER JOHNSON DITCH 10-609 DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1203)				PAGE 2 OF 2	
PARCEL ID #	DEEDED OWNER	ACRES IN WATERSHED	ONE (1) YEAR COLLECTION ASSESSMENT		
32-015-10-00-057-000	WESTOVER SANDRA JEAN TR ET AL	0.720	\$	5.69	
32-016-00-00-006-000	LATSCH LLOYD J & DEBORAH M	1.085	\$	8.57	
32-016-00-00-007-000	FOWLER CARY L & KAREN S (J&S)	1.200	\$	9.48	
32-016-00-00-008-000	GRUYER STEVEN L & NICOLETTE L (TRUSTEES)	2.893	\$	22.86	
32-016-00-00-009-000	JENIOR CATHRYN	0.570	\$	4.50	
32-016-00-00-010-000	NICHOLS EDWARD D & NANCY L (J&S)	0.803	\$	6.35	
32-016-00-00-011-000	NICHOLS EDWARD D & NANCY L (J&S)	0.570	\$	4.50	
32-016-00-00-011-001	MORGAN WILLIAM T II & MARGARET (J&S)	0.958	\$	7.57	
32-016-00-00-012-001	NETHING DONALD A & DALE G (J&S)	0.801	\$	6.33	
32-016-00-00-012-002	NICHOLS PAUL R & MARIAN E HALL (TRUSTEES)	0.561	\$	4.43	
32-016-00-00-012-004	NICHOLS EDWARD D & NANCY L (J&S)	0.998	\$	7.88	
32-700-00-00-054-000	ROOTSTOWN HIGHWAYS	1.632	\$	12.90	
		49.459	\$	390.83	

## DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1204)

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PARCEL ID #	DEEDED OWNER	ACRES IN WATERSHED	ONE (1) YEAR COLLECTION	
				FULL YEAR ASSESSMENT
29-325-00-00-001-001	GIANT OHIO LLC	0.448	\$	15.72
29-325-00-00-003-000	CARTER JONES LUMBER COMPANY	4.771	\$	167.40
29-325-20-00-003-001	PORTAGE PRIVATE INDUSTRY COUNCIL INC	0.134	\$	4.70
29-325-20-00-005-000	BECK DAVID E & TIMOTHY R	0.518	\$	18.18
29-325-20-00-006-000	MOYERS CAROL	0.659	\$	23.12
29-325-20-00-008-000	KEEGAN GERALD L & CAROLYN K	1.000	\$	35.09
29-325-20-00-008-001	SPICKA MICHAEL R & PATRICIA J (J&S)	0.353	\$	12.39
29-325-20-00-009-000	BALLENTINE DEAN P	0.822	\$	28.84
29-325-20-00-010-000	GILBERT JAMES E	0.240	\$	8.42
29-325-20-00-011-000	GILBERT JAMES E	0.070	\$	2.46
29-325-20-00-012-000	GILBERT JAMES E	0.665	\$	23.34
29-325-20-00-013-000	BALLENTINE DEAN P	0.883	\$	30.98
29-325-20-00-014-000	MASTERS BRIAN C	0.440	\$	15.44
29-325-20-00-015-001	HIER LEROY L & GWEN E (J&S)	0.546	\$	19.16
29-325-20-00-016-001	BERRY LAETYN C & MYLEY A LEGG(J&S)	0.655	\$	22.98
29-325-20-00-017-000	SCHULTZ GARY M & FRANK J RICHARDS (J&S)	0.360	\$	12.63
29-325-20-00-018-000	BALLENTINE DEAN P	1.000	\$	35.09
29-325-20-00-019-000	DIX MARTIN CHARLES & RECECCA ANN (J&S)	1.621	\$	56.88
29-325-20-00-020-000	ANDERSON STEVEN J & PAMELA J (J&S)	0.455	\$	15.96
29-325-20-00-021-000	STEVENS DENNIS J & CYNTHIA J (LU V STEVENS)	0.470	\$	16.49
29-325-20-00-022-000	GILLY STEPHEN J	0.109	\$	3.82
29-325-20-00-032-000	LEWIS KENNETH A & DIANE R (J&S)	0.350	\$	12.28
29-325-20-00-034-000	CRICK TRACY A	0.236	\$	8.28
29-325-20-00-035-000	LEWIS KENNETH A & DIANE R (J&S)	0.574	\$	20.14
29-325-20-00-038-000	STATE OF OHIO	1.380	\$	48.42
29-325-20-00-039-001	WALZ FREDERICK G III	0.138	\$	4.84
29-325-20-00-039-002	LEGGIERO AMY	0.138	\$	4.84
29-325-20-00-039-003	GIULITTO SUMMER	0.138	\$	4.84
29-325-20-00-039-004	ROCK JEFFREY	0.138	\$	4.84
29-325-20-00-039-005	CASTLEMAN EDWIN D & MARILYN D (J&S)	0.112	\$	3.93
29-325-20-00-039-006	PROVENZANO ROBERT J	0.112	\$	3.93
29-325-20-00-039-007	MORDEW CURTIS	0.112	\$	3.93

EAST PARK DITCH 10-607 DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1204)				PAGE 2 OF 7	
PARCEL ID #	DEEDED OWNER	ACRES IN WATERSHED	ONE (1) YEAR COLLECTION ASSESSMENT		
29-325-20-00-039-008	BAILEY DOUGLAS (TR.)	0.112	\$		
29-325-20-00-046-000	FIRST CHRISTIAN CHURCH (DISCIPLES OF CHRIST)	0.690	\$		
29-325-20-00-047-000	NORTHEAST VALLEY PROPERTIES LLC	2.060	\$		
29-325-20-00-048-000	PASTVA LYNN R FKA DOWNEY LYNN RENEE	0.350	\$		
29-325-20-00-049-001	543 FREEDOM STREET LLP	0.344	\$		
29-325-20-00-050-001	543 FREEDOM STREET LLP	0.344	\$		
29-325-20-00-051-000	HENTOSH ANTHONY J	0.275	\$		
29-325-20-00-052-000	HENTOSH ANTHONY J	0.172	\$		
29-325-20-00-053-000	MATHER ENTERPRISES LLC	0.511	\$		
29-325-20-00-056-000	KNAPP WALTER C II AKA WALTER C	0.367	\$		
29-325-20-00-058-001	DEAN JAMES R, TRUSTEE	0.112	\$		
29-325-20-00-058-002	DOPIERALSKI DIANE	0.112	\$		
29-325-20-00-058-003	SMITH MOLLY	0.112	\$		
29-325-20-00-058-004	WISE CHARLES W & T M BISHOP (J&S)	0.112	\$		
29-325-20-00-061-000	BALLENTINE DEAN P	1.708	\$		
29-325-20-00-062-000	HUFFMAN JACOB A	0.350	\$		
29-325-20-00-063-000	KD BALLENTINE PROPERTIES LLC	0.560	\$		
29-325-20-00-064-000	KD BALLENTINE PROPERTIES LLC	0.520	\$		
29-325-20-00-065-000	KD BALLENTINE PROPERTIES LLC	0.480	\$		
29-325-20-00-066-000	SCHAEFFER JACK & JACOB (J&S)	0.820	\$		
29-325-20-00-068-000	KD BALLENTINE PROPERTIES LLC	1.000	\$		
29-325-20-00-069-000	DAY THOMAS E & 3 OTHERS	0.910	\$		
29-325-20-00-070-000	DAY CHARLES E & GEORGEAN E	1.210	\$		
29-325-20-00-071-000	MARTIN RUSSELL & DORIS (J&S)	0.210	\$		
29-325-20-00-072-000	MARTIN RUSSELL L & DORIS M (J&S)	0.280	\$		
29-325-20-00-073-000	KD BALLENTINE PROPERTIES LLC	0.280	\$		
29-325-20-00-074-000	CORRON JESSIE	0.410	\$		
29-325-20-00-075-000	CRAWFORD WILLIAM E & BRIAN E	0.690	\$		
29-325-20-00-076-000	ZEIGLER AMANDA L	0.690	\$		
29-325-20-00-077-000	KLINE MARY A HTTA MARY ANN DYE	0.520	\$		
29-325-20-00-078-000	KLINE MARY A HTTA MARY ANN DYE	0.480	\$		
29-325-20-00-079-000	REEDY SHIELA A	0.373	\$		



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## DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1204)

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PARCEL ID #		DEEDED OWNER	ACRES IN WATERSHED	FULL YEAR ASSESSMENT
29-325-20-00-080-000		SHEAD JULIANNE M	0.339	\$ 11.89
29-325-20-00-081-000		REIGELMAN GLENN A SR & LORETTA M (J&S)	0.770	\$ 27.02
29-325-20-00-082-000		DERBY ALLAN C & LEE A (J&S)	0.450	\$ 15.79
29-325-20-00-083-000		LEWIS MICHAEL A & MONICA R S (J&S)	0.440	\$ 15.44
29-325-20-00-084-000		LEWIS MICHAEL A & MONICA R S (J&S)	0.900	\$ 31.58
29-325-20-00-085-000		DOBRILOVIC DAVID J	0.855	\$ 30.00
29-325-20-00-101-000		L & K CAPITAL HOLDINGS LLC	0.723	\$ 25.37
29-325-20-00-102-000		L & K CAPITAL HOLDINGS LLC	0.172	\$ 6.04
29-325-20-00-103-000		L & K CAPITAL HOLDINGS LLC	0.172	\$ 6.04
29-325-20-00-104-000		L & K CAPITAL HOLDINGS LLC	0.172	\$ 6.04
29-325-20-00-105-000		L & K CAPITAL HOLDINGS LLC	0.172	\$ 6.04
29-325-20-00-106-000		L & K CAPITAL HOLDINGS LLC	0.517	\$ 18.14
29-325-20-00-109-000		L & K CAPITAL HOLDINGS LLC	0.172	\$ 6.04
29-325-20-00-110-000		L & K CAPITAL HOLDINGS LLC	0.172	\$ 6.04
29-325-20-00-111-000		L & K CAPITAL HOLDINGS LLC	0.172	\$ 6.04
29-325-20-00-112-000		L & K CAPITAL HOLDINGS LLC	0.174	\$ 6.11
29-325-20-00-113-000		L & K CAPITAL HOLDINGS LLC	0.174	\$ 6.11
29-325-20-00-114-000		L & K CAPITAL HOLDINGS LLC	0.174	\$ 6.11
29-325-20-00-123-001		BATTAGLIA ANTHONY T	0.346	\$ 12.14
29-325-20-00-126-000		HEWINS LLC	0.517	\$ 18.14
29-325-20-00-130-000		A1 LEASING LLC	0.351	\$ 12.32
29-325-20-00-136-001		GIANT OHIO LLC	1.244	\$ 43.65
29-325-20-00-137-000		RAVENNA INVESTORS LLC & LBL TIC 26 LLC	2.807	\$ 98.49
29-325-20-00-140-000		ALLEN AIRCRAFT PRODUCTS INC AN OHIO CORP	0.323	\$ 11.33
29-325-20-00-141-000		NWM GROUP III LTD	0.231	\$ 8.11
29-325-20-00-142-000		NWM GROUP III LTD	0.286	\$ 10.04
29-325-20-00-143-000		NWM GROUP III LTD	0.172	\$ 6.04
29-325-20-00-144-000		NWM GROUP III LTD	0.172	\$ 6.04
29-325-20-00-145-000		NWM GROUP III LTD	0.172	\$ 6.04
29-325-20-00-146-000		NWM GROUP III LTD	0.172	\$ 6.04
29-325-20-00-147-000		NWM GROUP III LTD	0.172	\$ 6.04
29-325-20-00-148-000		NWM GROUP III LTD	0.174	\$ 6.11

EAST PARK DITCH 10-607 DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1204)				PAGE 4 OF 7	
PARCEL ID #	DEEDED OWNER	ACRES IN WATERSHED	ONE (1) YEAR COLLECTION ASSESSMENT	FULL YEAR ASSESSMENT	
29-325-20-00-149-000	NWM GROUP III LTD	0.174	\$	6.11	
29-325-20-00-150-000	NWM GROUP III LTD	0.174	\$	6.11	
29-325-20-00-151-000	RESS LAWRENCE JR & BIRDINIA M (J&S)	0.174	\$	6.11	
29-325-20-00-152-000	RESS LAWRENCE JR & BIRDINIA M (J&S)	0.348	\$	12.21	
29-325-20-00-153-000	SCARLETT SHANE	0.172	\$	6.04	
29-325-20-00-154-000	SCARLETT SHANE	0.348	\$	12.21	
29-325-20-00-155-000	SCARLETT SHANE	0.086	\$	3.02	
29-325-20-00-156-000	A & K INVESTMENT CORPORATION INC	0.603	\$	21.16	
29-325-20-00-160-000	PALEMO REAL ESTATE PROPERTIES LLC	0.344	\$	12.07	
29-325-20-00-162-002	ALLEN AIRCRAFT PRODUCTS INC	4.415	\$	154.91	
29-325-20-00-173-001	KIRKPATRICK J MICHAEL	0.379	\$	13.30	
29-325-20-00-173-002	WILSON FLOYD E JR @ (4)	0.323	\$	11.33	
29-325-20-00-173-003	WILSON FLOYD E JR @ (4)	0.324	\$	11.37	
29-325-20-00-173-004	WILSON FLOYD E JR @ (4)	0.324	\$	11.37	
29-325-20-00-173-005	HOOD PROPERTIES LTD PAUL F HOOD MGR	0.379	\$	13.30	
29-325-20-00-174-000	CARSON EMMA JANE	1.210	\$	42.46	
29-325-20-00-176-001	WILSON FLOYD E JR @ (4)	0.426	\$	14.95	
29-325-20-00-176-002	WHIPKEY RICHARD E & KAREN S (J&S)	0.574	\$	20.14	
29-325-20-00-176-003	WILSON FLOYD E JR @ (4)	0.322	\$	11.30	
29-325-20-00-176-004	WHIPKEY RICHARD E & KAREN S (J&S)	0.241	\$	8.46	
29-325-20-00-177-000	SHREVE'S RICHARD W & LINDA L (J&S)	0.430	\$	15.09	
29-325-20-00-178-000	WILSON FLOYD E JR @ (4)	0.270	\$	9.47	
29-325-20-00-179-000	CHAMP BONNIE J	0.670	\$	23.51	
29-325-20-00-180-000	CHAMP BONNIE J	0.579	\$	20.32	
29-326-00-00-015-000	LINDSEY ROBERT L, SR., TRUSTEE	0.079	\$	2.77	
29-326-00-00-016-000	HAASZ CAPITAL LLC	0.476	\$	16.70	
29-326-00-00-018-000	HAASZ CAPITAL LLC	1.802	\$	63.23	
29-326-00-00-019-000	U HAUL REAL ESTATE CO	0.896	\$	31.44	
29-326-00-00-048-000	RAVENNA MARINE INC	0.129	\$	4.53	
29-326-00-00-050-000	FRIEND LLC	0.840	\$	29.47	
29-326-00-00-050-001	FRIEND LLC	0.477	\$	16.74	
29-326-00-00-050-002	FRIEND LLC	0.188	\$	6.60	

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## DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1204)

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PARCEL ID #	DEEDED OWNER	ACRES IN WATERSHED	FULL YEAR ASSESSMENT
29-326-00-00-051-000	REAL POWER INVESTMENTS LLC	1.733	\$
29-326-00-00-055-000	1350 E MAIN INVESTORS LLC & LBL TIC 25 LLC	3.120	\$
29-326-00-00-056-000	1350 E MAIN INVESTORS LLC & LBL TIC 25 LLC	0.872	\$
31-320-10-00-001	DEAN, D. M.	0.098	\$
31-320-10-00-002	ST HILAIRE, KIM A	0.098	\$
31-320-10-00-003	LABONTE, E. M.	0.098	\$
31-320-10-00-004	CECORA, S.A.	0.098	\$
31-320-10-00-043-035	HAMBEL ROBERT L & DEBORAH L (J&S)	0.050	\$
31-320-10-00-043-036	GREENE A.L. & G.L.	0.050	\$
31-320-10-00-043-037	KUNIG BARBARA THACKER, TR.	0.050	\$
31-320-10-00-043-038	PETTIGREW NANCY L.	0.050	\$
31-325-20-00-089-001	LANGSTON LARRY B & MARY ANN (J&S)	0.344	\$
31-325-20-00-091-001	MAYER CASEY & AMANDA (J&S)	0.086	\$
31-325-20-00-091-002	ANDELER DOLORES A	0.086	\$
31-325-20-00-091-003	160 BRYN MAWR LLC	0.086	\$
31-325-20-00-091-004	LANGSTON BRIAN	0.086	\$
31-325-20-00-093-000	L & K CAPITAL HOLDINGS LLC	0.172	\$
31-325-20-00-094-000	L & K CAPITAL HOLDINGS LLC	0.172	\$
31-325-20-00-095-000	L & K CAPITAL HOLDINGS LLC	0.172	\$
31-325-20-00-096-000	L & K CAPITAL HOLDINGS LLC	0.172	\$
31-325-20-00-097-000	L & K CAPITAL HOLDINGS LLC	0.172	\$
31-325-20-00-098-000	L & K CAPITAL HOLDINGS LLC	0.184	\$
31-325-20-00-099-000	L & K CAPITAL HOLDINGS LLC	0.184	\$
31-325-20-00-100-000	L & K CAPITAL HOLDINGS LLC	0.184	\$
31-325-20-00-181-000	BASEL GEORGE CAMERON	0.058	\$
31-325-20-00-181-001	KUNKA MARIE E	0.058	\$
31-325-20-00-181-002	MINARD JANE E	0.058	\$
31-325-20-00-181-003	RICHARDS BRIAN	0.058	\$
31-325-20-00-181-004	SCHULER DORIS	0.058	\$
31-325-20-00-181-005	CLARK DOROTHY	0.058	\$
31-325-20-00-181-006	MAROZZI ANTHONY	0.058	\$
31-325-20-00-181-007	HARRIS NANCY	0.058	\$

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EAST PARK DITCH 10-607 DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1204)				PAGE 6 OF 7	
PARCEL ID #	DEEDED OWNER	ACRES IN WATERSHED	ONE (1) YEAR COLLECTION ASSESSMENT	FULL YEAR ASSESSMENT	
31-325-20-00-181-008	BAKER CONNIE	0.058	\$	2.04	
31-325-20-00-181-009	FRANCES MATTHEW	0.058	\$	2.04	
31-325-20-00-181-010	CIBELLA MARC	0.058	\$	2.04	
31-325-20-00-181-011	RETFERFORD SANDRA L	0.058	\$	2.04	
31-325-20-00-182-000	GUMIENNY SANDRA	0.057	\$	2.00	
31-325-20-00-182-001	BALL A N	0.057	\$	2.00	
31-325-20-00-182-002	PAHLS ANITA	0.057	\$	2.00	
31-325-20-00-182-003	McKIM K D	0.057	\$	2.00	
31-325-20-00-182-004	McDOLE AARON E	0.057	\$	2.00	
31-325-20-00-182-005	STOCKLEY KRISTOPHER	0.057	\$	2.00	
31-325-20-00-182-006	BURKE RICHARD & DENNIE (J&S)	0.057	\$	2.00	
31-325-20-00-182-007	JONES SARAH	0.057	\$	2.00	
31-325-20-00-182-008	STEIN STEVEN	0.057	\$	2.00	
31-325-20-00-182-009	MILLER DAVID T	0.057	\$	2.00	
31-325-20-00-182-010	POSPISIL ROSEMARIE	0.057	\$	2.00	
31-325-20-00-182-011	MANKE MARY	0.057	\$	2.00	
31-325-20-00-183-000	BAYLESS KRISTINE	0.057	\$	2.00	
31-325-20-00-183-001	MASSIELLO A	0.057	\$	2.00	
31-325-20-00-183-002	STRAUSSER WILLIAM & MARLENE	0.057	\$	2.00	
31-325-20-00-183-003	SENERCHIA DAVID	0.057	\$	2.00	
31-325-20-00-183-004	LOPUCHOVSKY MORGAN L	0.057	\$	2.00	
31-325-20-00-183-005	MISKEL JERRIE	0.057	\$	2.00	
31-325-20-00-183-006	MATHEWS GERALDINE L & GREGORY A (J&S)	0.057	\$	2.00	
31-325-20-00-183-007	CURTIS CARL & SARAH (J&S)	0.057	\$	2.00	
31-325-20-00-183-008	MORGAN JENNA	0.057	\$	2.00	
31-325-20-00-183-009	ALLEN PATRICIA	0.057	\$	2.00	
31-325-20-00-183-010	KIRKBRIDE KYLE	0.057	\$	2.00	
31-325-20-00-183-011	PRATER DIANA	0.057	\$	2.00	
31-325-30-00-002-003	BRYN MAWR SENIOR HOUSING LP	0.684	\$	24.00	
31-325-30-00-002-004	PORTAGE COMMUNITY BANK	1.816	\$	63.72	
31-326-00-00-057-000	1350 E MAIN INVESTORS LLC & LBL TIC 25 LLC	0.394	\$	13.82	
31-326-00-00-059-000	1350 E MAIN INVESTORS LLC & LBL TIC 25 LLC	1.009	\$	35.40	

EAST PARK DITCH 10-607

DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1204)

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PARCEL ID #	DEEDED OWNER	ACRES IN WATERSHED	ONE (1) YEAR COLLECTION	
			FULL YEAR ASSESSMENT	
31-326-00-00-061-000	COLE OR RAVENNA OH LLC	0.500	\$	17.54
31-326-00-00-064-000	PLESICH GREGORY T (TIEE) & IVAN PLESICH	0.440	\$	15.44
31-326-00-00-066-000	OCTANE MOTORSPORTS LLC	0.412	\$	14.47
	PER FULL YEAR	84.583	\$	2,968.78

## LABELLE HEIGHTS DITCH 10-603

## DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1205)

PAGE 1 OF 3			ONE (1) YEAR COLLECTION	
PARCEL ID #	DEEDED OWNER	ACRES IN WATERSHED	FULL YEAR ASSESSMENT	
27-021-10-00-001-000	ROBINSON ALLEN H AKA ALLEN	0.063	\$	3.06
27-021-10-00-002-000	ROBINSON ALLEN H AKA ALLEN	0.121	\$	5.85
27-021-10-00-003-000	ROBINSON ALLEN H AKA ALLEN	0.258	\$	12.50
27-021-10-00-004-000	ROBINSON ALLEN H AKA ALLEN	0.129	\$	6.25
27-021-10-00-005-000	HUGHES A SUZANNE	0.129	\$	6.25
27-021-10-00-007-000	BELL JEFFERY D	0.129	\$	6.25
27-021-10-00-008-000	BELL JEFFERY D	0.129	\$	6.25
27-021-10-00-009-000	BELL JEFFERY D	0.129	\$	6.25
27-021-10-00-010-000	BELL JEFFERY D	0.129	\$	6.25
27-021-10-00-011-000	LYTLE JAMES H II & DAWN M	0.129	\$	6.25
27-021-10-00-012-000	BERISH ANNA	0.129	\$	6.25
27-021-10-00-013-000	STOFFER DEBORAH	0.129	\$	6.25
27-021-10-00-014-000	STOFFER DEBORAH	0.129	\$	6.25
27-021-10-00-015-000	WATSON MATTHEW R & CHRISTY L (J&S)	0.129	\$	6.25
27-021-10-00-016-000	WATSON MATTHEW R & CHRISTY L (J&S)	0.124	\$	6.01
27-021-10-00-017-000	WATSON MATTHEW R & CHRISTY L (J&S)	0.129	\$	6.25
27-021-10-00-018-000	WATSON MATTHEW R & CHRISTY L (J&S)	0.129	\$	6.25
27-021-10-00-019-000	KORBA MIKE & ANNA	0.129	\$	6.25
27-021-10-00-020-000	HASTINGS CHARLES ARNOLD & SHIRLEY R	0.252	\$	12.18
27-021-10-00-021-000	PAVLIK ANNA ETAL 6	0.126	\$	6.09
27-021-10-00-022-000	PAVLIK ANNA ETAL 6	0.126	\$	6.09
27-021-10-00-023-000	HUGHES A SUZANNE	0.126	\$	6.09
27-021-10-00-024-000	RESH TEDDY L	0.126	\$	6.09
27-021-10-00-025-000	RESH TEDDY L	0.126	\$	6.09
27-021-10-00-026-000	RESH TEDDY L	0.126	\$	6.09
27-021-10-00-027-000	RESH TEDDY L	0.102	\$	4.94
27-021-10-00-028-000	RESH TEDDY L	0.041	\$	1.99
27-021-10-00-031-000	STEWART FRANKLIN R JR	0.038	\$	1.84
27-021-10-00-032-000	RESH TEDDY L	0.126	\$	6.09
27-021-10-00-033-000	RESH TEDDY L	0.126	\$	6.10
27-021-10-00-034-000	RESH TEDDY L	0.126	\$	6.09
27-021-10-00-035-000	RESH TEDDY L	0.126	\$	6.10

PAGE 2 OF 3			
ONE (1) YEAR COLLECTION			
PARCEL ID #	DEEDED OWNER	ACRES IN WATERSHED	FULL YEAR ASSESSMENT
27-021-10-00-036-000	DISHONG MARK	0.126	\$ 6.09
27-021-10-00-037-000	DISHONG MARK	0.126	\$ 6.09
27-021-10-00-038-000	DISHONG MARK	0.126	\$ 6.09
27-021-10-00-039-000	DISHONG MARK	0.129	\$ 6.25
27-021-10-00-040-000	DISHONG MARK	0.129	\$ 6.25
27-021-10-00-041-000	DISHONG MARK	0.383	\$ 18.50
27-021-10-00-042-001	IRONS MELISSA M	0.387	\$ 18.71
27-021-10-00-045-000	PORTAGE COUNTY LAND REUTILIZATION CORP	0.129	\$ 6.25
27-021-10-00-046-000	PORTAGE COUNTY LAND REUTILIZATION CORP	0.129	\$ 6.25
27-021-10-00-047-000	PORTAGE COUNTY LAND REUTILIZATION CORP	0.129	\$ 6.25
27-021-10-00-050-001	MOORE RACHAEL C	0.773	\$ 37.38
27-021-10-00-053-000	ROBINSON ALLEN H AKA ALLEN	0.129	\$ 6.25
27-021-10-00-054-000	ROBINSON ALLEN H AKA ALLEN	0.086	\$ 4.14
27-021-10-00-055-000	LAZZAROTTO MARCO & JOHANNA	0.073	\$ 3.51
27-021-10-00-056-000	LAZZAROTTO MARCO & JOHANNA	0.060	\$ 2.89
27-021-10-00-074-000	LAREW HEIDI CHRISTINA	0.113	\$ 5.48
27-021-10-00-075-000	LAREW HEIDI CHRISTINA	0.129	\$ 6.22
27-021-10-00-102-000	BRAY DAVID M & HEIDI (J&S)	0.124	\$ 5.99
27-021-10-00-103-000	DAVIS JAMES A	0.124	\$ 5.99
27-021-10-00-104-000	DAVIS JAMES A	0.124	\$ 5.99
27-021-10-00-105-000	DAVIS JAMES A	0.124	\$ 5.99
27-021-10-00-106-000	SINNETT LANDON W & ERYN B (J&S)	0.124	\$ 5.99
27-021-10-00-107-000	SINNETT LANDON W & ERYN B (J&S)	0.138	\$ 6.69
27-021-10-00-108-000	SINNETT LANDON W & ERYN B ALEXANDER	0.108	\$ 5.22
27-021-10-00-109-000	SINNETT LANDON W & ERYN B ALEXANDER	0.124	\$ 5.99
27-021-10-00-110-000	DAVIS JAMES A	0.124	\$ 5.99
27-021-10-00-111-000	DAVIS JAMES A	0.124	\$ 5.99
27-021-10-00-112-000	DAVIS JAMES A	0.124	\$ 5.99
27-021-10-00-113-000	DAVIS JAMES W	0.124	\$ 5.99
27-021-10-00-114-000	DAVIS JAMES W	0.118	\$ 5.70
27-021-10-00-115-000	DAVIS JAMES W	0.118	\$ 5.69
27-021-10-00-131-000	DAVIS JAMES A	0.124	\$ 5.99

LABELLE HEIGHTS DITCH 10-603 DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1205)				PAGE 3 OF 3	
PARCEL ID #	DEEDED OWNER	ACRES IN WATERSHED	ONE (1) YEAR COLLECTION ASSESSMENT		
27-021-10-00-132-000	DAVIS JAMES A	0.124	\$	5.99	
27-021-10-00-133-000	DAVIS JAMES A	0.124	\$	5.99	
27-021-10-00-134-000	DAVIS JAMES A	0.124	\$	5.99	
27-021-10-00-135-000	BREYMAIER SANDRA L (TRUSTEE)	0.124	\$	5.99	
27-021-10-00-136-000	BREYMAIER SANDRA L (TRUSTEE)	0.124	\$	5.99	
27-021-10-00-137-000	BREYMAIER SANDRA L (TRUSTEE)	0.124	\$	5.99	
27-021-10-00-138-000	BREYMAIER SANDRA L (TRUSTEE)	0.124	\$	5.99	
27-021-10-00-139-000	CILLETTI GUISEPPE	0.124	\$	6.00	
27-021-10-00-140-000	MANCUSO DOMENIC T & ROSE MARIE & JEANNE METHOT(85)	0.139	\$	6.72	
27-021-10-00-141-001	SAYLOR WENDY J	0.108	\$	5.24	
27-021-10-00-149-000	DILLON JUDY	0.868	\$	41.96	
27-021-10-00-163-000	HAMPE A ERIC (TOD) (DOROTHY BURBICK)	0.124	\$	5.99	
27-021-10-00-164-000	HAMPE A ERIC (TOD) (DOROTHY BURBICK)	0.118	\$	5.70	
27-021-10-00-165-000	SWINDLER FREDERICK C JR	0.118	\$	5.69	
27-021-10-00-166-000	SWINDLER FREDERICK C JR	0.118	\$	5.70	
27-021-10-00-167-000	SWINDLER FREDERICK C JR	0.118	\$	5.70	
27-021-10-00-168-000	SWINDLER FREDERICK C JR	0.118	\$	5.69	
27-021-10-00-169-000	NATALE MARY A & JAMES R & DAVID L	0.124	\$	5.99	
27-021-10-00-170-000	SWINDLER FREDERICK C JR	0.124	\$	5.99	
27-021-10-00-171-000	SEMAN GEORGE JR&ANNA	0.124	\$	5.99	
27-021-10-00-172-000	SEMAN GEORGE JR&ANNA	0.138	\$	6.70	
27-700-00-00-001-000	PARIS TOWNSHIP TRUSTEES	3.170	\$	153.29	
PER FULL YEAR		15.571	\$	752.95	



ROOTSTOWN DITCH #7 10-608

## DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1206)

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PARCEL ID#		DEEDED OWNER	ACRES IN WATERSHED	FULL YEAR ASSESSMENT
32-021-00-00-001-000		SECOND NATIONAL BANK OF RAVENNA	0.950	\$ 48.38
32-021-00-00-003-000		NORTHEASTERN OHIO UNIVERSITIES COLLEGE OF	1.174	\$ 59.78
32-021-00-00-038-000		ROOTSTOWN BOARD OF TRUSTEES	0.794	\$ 40.43
32-021-00-00-039-000		ROOTSTOWN TWP TRUSTEES	1.558	\$ 79.34
32-021-00-00-040-000		ROOTSTOWN TWP TRUSTEES	1.449	\$ 73.79
32-021-10-00-014-000		DILLON PROPERTIES LLC	0.044	\$ 2.25
32-021-10-00-015-000		WILHELM CHIROPRACTIC INC	0.387	\$ 19.73
32-021-10-00-017-000		DAMICONE II LLC	0.107	\$ 5.47
32-021-10-00-019-000		ROOTSTOWN UNITED METHODIST CHURCH	0.410	\$ 20.88
32-021-10-00-020-000		ROOTSTOWN UNITED METHODIST CHURCH	1.260	\$ 64.14
32-021-10-00-022-000		DUNLAVY KEITH A	1.682	\$ 85.65
32-021-10-00-022-004		DUNLAVY KEITH A	0.698	\$ 35.54
32-021-10-00-023-000		WHITEDONUTS LLC	0.819	\$ 41.71
32-021-10-00-024-000		ROOTSTOWN LOCAL SCHOOL DISTRICT BD OF EDUCATION	14.659	\$ 746.47
32-021-10-00-031-000		PORTAGE COMMUNITY BANK	0.414	\$ 21.08
32-021-10-00-032-000		UNSOLD MICHAEL L & NANCY L (TRUSTEES)	0.328	\$ 16.73
32-021-10-00-033-000		UNSOLD MICHAEL L & NANCY L (TRUSTEES)	0.556	\$ 28.30
32-021-10-00-035-000		MILLER LYNN	0.325	\$ 16.55
32-021-10-00-036-000		RICHMOND BILLETIA	0.450	\$ 22.90
32-021-10-00-037-000		WILLIAMS DENNIS E & ANN (J&S)	0.455	\$ 23.18
32-021-10-00-043-000		PICKENS DENNY A & RUTH M (J&S)	0.081	\$ 4.11
32-021-10-00-044-000		SORKIN BARBARA (TRUSTEE)	0.280	\$ 14.28
32-021-10-00-045-000		MATTHEWS CHARLES D & DIANE L (J&S)	0.403	\$ 20.50
32-021-30-00-004-000		MOORE TIMOTHY A & LISA A	0.126	\$ 6.43
32-021-30-00-005-000		CHAPMAN ERICK G	0.379	\$ 19.30
32-021-30-00-006-000		SCARLETT SHANIE S	0.379	\$ 19.30
32-021-30-00-007-000		IATONNA DEBRA (TR)	0.405	\$ 20.62
32-021-30-00-008-000		CATHERINE OAKS PROPERTIES LLC	0.310	\$ 15.81
32-021-30-00-009-000		GALLOWAY KATHERINE M (TRUSTEE)(LU-F M PRUCHENSKI)	0.310	\$ 15.79
32-021-30-00-010-000		BENNETT LANA LEE	0.311	\$ 15.81
32-021-30-00-011-000		KOLEHMAINEN RICHARD W & LINDA L (J&S)	0.310	\$ 15.80
32-021-30-00-012-000		SHOENFELT HENRY J & JOAN E (J&S)	0.311	\$ 15.81
32-021-30-00-013-000		CROTHERS ALTON R	0.280	\$ 14.26
32-021-30-00-028-000		SUPER OAK PROPERTIES LLC	0.221	\$ 11.27
32-021-30-00-029-000		BASS BARBARA & DAVID & AARON (J&S)	0.367	\$ 18.69
32-021-30-00-030-000		PETERSON HEATHER	0.367	\$ 18.69

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## ROOTSTOWN DITCH #7 10-608

## DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1206)

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ONE (1) YEAR COLLECTION			
PARCEL ID#	DEEDED OWNER	ACRES IN WATERSHED	FULL YEAR ASSESSMENT
32-021-30-00-031-000	WALKER JAME D JR & SASHA M (J&S)	0.368	\$ 18.74
32-021-30-00-032-000	LANE WILLIAM P & AMELIA R (J&S)	0.367	\$ 18.69
32-021-30-00-033-000	RINEHART GEORGE & MAXINE (J&S)	0.367	\$ 18.69
32-021-30-00-034-000	BARTHOL JASON P	0.559	\$ 28.47
32-021-30-00-035-000	FREDRICKSON LEE AUSTIN SR	0.408	\$ 20.78
32-021-30-00-036-000	NOBLE ROBIN L	0.343	\$ 17.47
32-021-30-00-038-000	CABRIOLET PROPERTY MANAGEMENT LLC	0.452	\$ 23.02
32-021-30-00-039-000	STEINLECHNER ANDREA	0.379	\$ 19.30
32-021-30-00-040-000	JENIOR TINA M	0.314	\$ 15.99
32-021-30-00-041-000	MILEY DANIEL R & BARBARA S (J&S)	0.280	\$ 14.26
32-021-30-00-042-000	DUNFEE GARY & JOAN A (J&S)	0.275	\$ 14.00
32-021-30-00-043-000	SCHILLO GEORGE J	0.275	\$ 14.00
32-021-30-00-044-000	GREGA PATRICIA & PATRICIA M	0.276	\$ 14.05
32-021-30-00-045-000	JOHNSON KENNETH JR	0.275	\$ 14.00
32-021-30-00-046-000	BISSLER DAVID P & KATHRYN L (J&S)	0.208	\$ 10.61
32-021-30-00-075-000	WOODALL NICHOLAS A & SAMANTHA L SAMPSON(J&S)	0.274	\$ 13.95
32-021-30-00-076-000	GLUT DENNIS M (TRUSTEE)	0.274	\$ 13.95
32-021-30-00-077-000	BREWER KENT	0.288	\$ 14.67
32-021-30-00-078-000	DAWSON DONNA J	0.273	\$ 13.90
32-021-30-00-079-000	BENNETT RICHARD E III & SABRINA K CHRISTIAN-(J&S)	0.275	\$ 14.00
32-021-30-00-080-000	ROSENBERGER WILLIAM DAVID & LINDA M	0.275	\$ 14.00
32-021-30-00-081-000	GOODMOTE JAMES H JR & VAUGHNA C J&S	0.276	\$ 14.05
32-021-30-00-082-000	BUSO TAMMY L	0.289	\$ 14.72
32-021-30-00-083-000	KOZY JOY A	0.588	\$ 29.94
32-021-30-00-084-000	LIUNG HELEN R	0.241	\$ 12.25
32-021-30-00-102-000	GRAVES JASONE & STACIE R(J&S)	0.364	\$ 18.54
32-021-30-00-103-000	WOLFORD RICHARD A	0.370	\$ 18.84
32-021-30-00-104-000	ROSSI FRANK P & BARBARA A (J&S)	0.286	\$ 14.56
32-021-30-00-105-000	FOSTER-DAVIS MILES & ROMANIE L SCHWEIKERT(J&S)	0.582	\$ 29.64
32-021-30-00-106-000	FOSTER-DAVIS MILES & ROMANIE L SCHWEIKERT(J&S)	0.876	\$ 44.62
32-021-30-00-107-000	SNYDER GARY L	0.371	\$ 18.89
32-021-30-00-108-000	DEGREGORY MICHAEL J	0.292	\$ 14.87
32-021-30-00-109-000	HAMRICK VINCENT K & BRIDGET L (J&S)	0.213	\$ 10.85
32-021-30-00-110-000	RIDENOUR ERIC D	0.516	\$ 26.28
32-021-30-00-111-000	COOPER MARK A & TERRIE L (J&S)	0.366	\$ 18.64
32-021-30-00-112-000	BRADACH RICHARD T & MARILYN L (J&S)	0.398	\$ 20.27

**DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1206)**

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**ONE (1) YEAR COLLECTION**

<u>PARCEL ID#</u>	<u>DEEDED OWNER</u>	<u>ACRES IN WATERSHED</u>	<u>FULL YEAR ASSESSMENT</u>
32-021-30-00-113-000	FLINT GAYLE L & MARK R BASINGER (J&S)	0.484	\$ 24.65
32-021-30-00-114-000	PETERSON DANIEL J & KAREN L (J&S)	0.486	\$ 24.75
32-021-30-00-115-000	MOORE ROSS A	0.489	\$ 24.90
32-021-30-00-116-001	MOORE ROSS A	0.223	\$ 11.36
32-700-00-00-055-000	ROOTSTOWN TWP TRUSTEES	3.183	\$ 162.09
	PER FULL YEAR	51.058	\$ 2,600.00

WAHOO DITCH 10-606 DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1207)			PAGE 1 OF 4 ONE (1) YEAR COLLECTION	
PARCEL ID#	DEEDED OWNER	ACRES IN WATERSHED	FULL YEAR ASSESSMENT	
29-307-00-00-013-000	LAGNIAPPE BUILDERS	1.000	\$20.88	
29-307-00-00-014-000	LAGNIAPPE BUILDERS	4.750	\$28.80	
29-308-00-00-008-000	OHRA WEST PARK MHP LLC	23.456	\$91.20	
29-308-20-00-087-000	ALBRIGHT RICHARD A	0.235	\$24.16	
29-308-20-00-088-000	BRIERS ALLEN J	0.235	\$31.36	
29-308-20-00-089-000	SHIPLEY MARIE E	0.235	\$31.60	
29-308-20-00-090-000	STEWART ROY	0.235	\$24.56	
29-308-20-00-091-000	STEWART ROY	0.235	\$31.84	
29-308-20-00-092-000	AYERS AUBREY & ROSE	0.235	\$31.84	
29-308-20-00-093-000	AYERS AUBREY & ROSE	0.235	\$31.92	
29-308-20-00-094-000	AYERS MITCHELL C	0.235	\$32.00	
29-308-20-00-095-000	BADER ANITA E	0.235	\$39.20	
29-308-20-00-096-001	BLANKENSHIP JOHNNY L	0.470	\$64.00	
29-308-20-00-098-000	COMBS ANNE LOUISE	0.235	\$32.24	
29-308-20-00-099-000	RAVENNA TOWNSHIP BD OF TRUSTEES	0.235	\$32.24	
29-308-20-00-100-000	MOHLER KARLA C FKA KARLA C BRAGG & KARLA BRAGG	0.235	\$32.24	
29-308-20-00-101-000	SORBORO ROCCO M	0.217	\$39.36	
29-308-20-00-107-000	ARVEST CENTRAL MORTGAGE	0.235	\$32.32	
29-308-20-00-108-000	PORTAGE HOUSING II LIMITED PARTNERSHIP	0.235	\$25.12	
29-308-20-00-109-000	KNIGHT JUDY L	0.235	\$25.12	
29-308-20-00-110-000	PORTAGE HOUSING II LIMITED PARTNERSHIP	0.235	\$32.24	
29-308-20-00-111-000	MCCELWAIN ERNEST & LORIE	0.235	\$32.32	
29-308-20-00-112-000	MCCELWAIN ERNEST	0.235	\$26.00	
29-308-20-00-113-000	MCCELWAIN ERNEST	0.235	\$25.68	
29-308-20-00-114-000	FINNELL BRYAN K & JENNIFER L (J&S)	0.235	\$32.24	
29-308-20-00-115-000	FINNELL BRYAN K & JENNIFER L (J&S)	0.235	\$32.24	
29-308-20-00-116-000	MOSTELLA VICIE	0.235	\$32.24	
29-308-20-00-117-000	GODS CHURCH OF RAVENNA	0.235	\$39.44	
29-308-20-00-118-000	GODS CHURCH OF RAVENNA	0.235	\$38.88	
29-308-20-00-131-000	BROWN JOHN MAC & DEBORAH JEAN (J&S)	0.312	\$31.92	
29-308-20-00-143-002	CORPENING CARMELLA	0.172	\$22.24	
29-308-20-00-144-000	WEST PAMELA A & PHYLIS S GARDNER (J&S)	0.172	\$22.64	
29-308-20-00-163-000	HAUPT ANSON L (TRUSTEE)	0.184	\$24.24	

WAHOO DITCH 10-606

## DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1207)

PAGE 2 OF 4

PARCEL ID#	DEEDED OWNER	ACRES IN WATERSHED	ONE (1) YEAR COLLECTION	
			FULL YEAR	ASSESSMENT
29-308-20-00-166-000	DRUM LINDA L	0.194		\$26.16
29-308-20-00-167-000	DRUM LINDA L	0.195		\$24.00
29-308-20-00-169-002	FAMILY & COMMUNITY SERVICES OF PORTAGE CO	0.727		\$94.56
29-308-20-00-170-000	FAMILY & COMMUNITY SERVICES INC	0.316		\$25.44
29-308-20-00-171-000	FAMILY & COMMUNITY SERVICES OF PORTAGE CO	0.251		\$26.24
29-308-20-00-172-000	FAMILY & COMMUNITY SERVICES OF PORTAGE CO	0.264		\$26.00
29-308-20-00-173-000	YORKO KURT R	0.265		\$32.48
29-308-20-00-176-000	TWIGG KIRBY B	0.624		\$48.72
29-308-20-00-178-000	MARSTILLER ALBERT LEROY	0.169		\$25.92
29-308-20-00-180-000	AKERS MICHAEL RAY	0.207		\$26.16
29-308-20-00-181-000	VOJTKOSKY GARY A & KIMBERLY J (J&S)	0.265		\$24.24
29-308-20-00-186-000	WIDGER DION	0.235		\$32.08
29-308-20-00-187-000	CLEGG CHARLES R & KATHERINE A (J&S)	0.235		\$32.16
29-308-20-00-188-000	CLEGG CHARLES R & KATHERINE A (J&S)	0.235		\$25.04
29-308-20-00-189-000	CLEGG KATHERINE A	0.235		\$25.12
29-308-20-00-190-000	CLEGG KATHERINE A	0.235		\$25.12
29-308-20-00-191-000	CLEGG CHARLES	0.235		\$32.32
29-308-20-00-192-000	CLEGG CHARLES	0.235		\$32.32
29-308-20-00-193-000	HARRIS CURTIS N & KAREN S (J&S)	0.235		\$25.12
29-308-20-00-194-000	O'NEILL BRADLEY A & KELLI M (J&S)	0.238		\$32.16
29-308-20-00-195-000	HARRIS CURTIS NEIL & KAREN SUE (J&S)	0.238		\$32.08
29-308-20-00-196-000	STROH KARRIE A	0.238		\$24.96
29-308-20-00-197-000	STROH KARRIE A	0.238		\$32.24
29-308-20-00-198-000	STROH BRIAN R & KARRIE A NULL (J&S)	0.238		\$32.24
29-308-20-00-199-000	HAIRSTON MELISSA	0.235		\$32.32
29-308-20-00-200-000	DAVIS DAVID W SR & CRYSTAL M (J&S)	0.235		\$32.24
29-308-20-00-201-000	SMITH GARY W & DIANE M	0.235		\$32.32
29-308-20-00-202-000	SMITH GARY W & DIANE M	0.235		\$25.36
29-308-20-00-203-000	SMITH GARY W & DIANE M	0.235		\$25.36
29-308-20-00-204-000	CLEGG CHARLES R & KATHERINE A (J&S)	0.235		\$25.20
29-308-20-00-205-000	CLEGG CHARLES R & KATHERINE A (J&S)	0.235		\$25.12
29-308-20-00-206-000	CLEGG CHARLES R & KATHERINE A (J&S)	0.235		\$25.12
29-308-20-00-207-000	CLEGG CHARLES	0.235		\$25.12

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WAHOO DITCH 10-606

## DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1207)

PAGE 3 OF 4

PARCEL ID#	DEEDED OWNER	ACRES IN WATERSHED	FULL YEAR ASSESSMENT
29-308-20-00-208-000	CLEGG CHARLES	0.235	\$32.24
29-308-20-00-209-000	DAVIS GREGORY A (TRUSTEE) (LU-MARY JODON)	0.217	\$40.00
29-308-20-00-210-000	DAVIS GREGORY A (TRUSTEE) (LU-MARY JODON)	0.235	\$26.40
29-308-20-00-211-000	SEGEDY AVIS	0.235	\$25.36
29-308-20-00-212-000	SEGEDY AVIS	0.235	\$32.32
29-308-20-00-213-000	SEGEDY AVIS	0.235	\$25.68
29-308-20-00-214-000	FERRARA VICKI L (TTEE)	0.235	\$26.56
29-308-20-00-215-000	FERRARA VICKI L (TTEE)	0.235	\$26.56
29-308-20-00-216-000	REISH MARJORIE MOTZ & VIRGINIA M CARROLL	0.235	\$26.56
29-308-20-00-217-000	STROH BRIAN R	0.235	\$26.56
29-308-20-00-218-000	STROH BRIAN R	0.235	\$25.76
29-308-20-00-220-000	STROH BRIAN R	0.188	\$25.76
29-308-20-00-221-000	STROH BRIAN R	0.238	\$40.72
29-308-20-00-222-000	GRIGGS JAMIE M	0.238	\$39.84
29-308-20-00-223-000	MENDIOLA FRED M & ROBERT	0.237	\$25.20
29-308-20-00-225-000	MENDIOLA FRED M & ROBERT	0.287	\$25.20
29-308-20-00-226-000	ZUPONCIC JACK A (AKA) JACK	0.470	\$25.20
29-308-20-00-227-000	PORTAGE COUNTY BOARD OF COMMISSIONERS	0.235	\$25.20
29-308-20-00-228-000	PORTAGE COUNTY BOARD OF COMMISSIONERS	0.235	\$26.16
29-308-20-00-229-000	BECK RAYMOND T	0.235	\$25.76
29-308-20-00-230-000	BECK RAYMOND T	0.235	\$26.48
29-308-20-00-231-000	BECK RAYMOND T	0.235	\$26.32
29-308-20-00-232-000	BECK RAYMOND T	0.235	\$26.24
29-308-20-00-233-000	BECK RAYMOND T	0.235	\$26.08
29-308-20-00-236-000	FAZENBAKER DENISE R	0.217	\$25.92
29-308-20-00-237-000	ALLMAN PAMELA	0.203	\$31.92
29-308-20-00-238-000	ROGERS DIANA L	0.091	\$29.92
29-308-20-00-240-000	WARD HAROLD J & DORA C (J&S)	0.021	\$35.92
29-308-20-00-241-000	WARD HAROLD J & DORA C (J&S)	0.311	\$32.88
29-308-20-00-242-000	CORPENING STEVEN A & CANDY (J&S)	0.311	\$25.76
29-308-20-00-243-000	CORPENING STEVE A & CANDY A (J&S)	0.312	\$25.76
29-308-20-00-244-000	CORPENING STEVE A & CANDY A (J&S)	0.312	\$25.92
29-308-20-00-245-000	CORPENING STEVE A & CANDY A (J&S)	0.273	\$40.56
29-308-20-00-246-000	STACY ARLIE	0.350	\$41.92
29-308-20-00-246-000	DAVIS TERRY L	0.311	\$41.52

WAHOO DITCH 10-606

DITCH ASSESSMENTS FOR 2022 DUPLICATE (FUND 1207)

PAGE 4 OF 4		ONE (1) YEAR COLLECTION	
PARCEL ID#	DEEDED OWNER	ACRES IN WATERSHED	FULL YEAR ASSESSMENT
29-312-00-00-015-000	RAVENNA OHIO CITY OF	7.251	\$38.96
29-343-00-00-029-001	MARTZ ROBERT M II & ROBERT M	9.180	\$24.72
29-353-00-00-008-000	RAVENNA, CITY OF	68.070	\$1,347.28
29-700-00-00-050-000	PORTAGE COUNTY BOARD OF COMMISSIONERS		\$23.36
29-900-00-00-000-701	CONRAIL		\$63.68
31-313-00-00-004-001	PORTAGE COUNTY BOARD OF COMMISSIONERS	53.127	\$21.84
31-315-00-00-008-000	RAVENNA CITY SCHOOL DISTRICT	68.790	\$50.48
PER FULL YEAR		259.565	\$4,652.96





Roll call vote as follows:

Vicki A. Kline, Absent;      Sabrina Christian-Bennett, Yea;      Anthony J. Badalamenti, Yea;

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**RESOLUTION NO. 22-0534      -      RE:      ACCEPT AND APPROVE A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE PORTAGE COUNTY BOARD OF DEVELOPMENTAL DISABILITIES (Portage DD) AND THE PORTAGE COUNTY EDUCATORS ASSOCIATION FOR THE DEVELOPMENTALLY DISABLED - UNIT B.**

It was moved by Anthony J. Badalamenti, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

**RESOLVED,**      that the Board of Portage County Commissioners does hereby accept and approve the Collective Bargaining Agreement between the Portage County Board of Developmental Disabilities (Portage DD) and the Portage County Educators Association for the Developmentally Disabled – Unit B, as negotiated and accepted by vote of the Bargaining Unit and the Portage DD Board; and be it further

**RESOLVED,**      that this agreement is in effect from September 1, 2023 and shall continue in full force and effect until August 31, 2026; and be it further

**RESOLVED,**      that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Absent;      Sabrina Christian-Bennett, Yea;      Anthony J. Badalamenti, Yea;

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**RESOLUTION NO. 22-0535      -      RE:      ACCEPT AND APPROVE A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE PORTAGE COUNTY BOARD OF DEVELOPMENTAL DISABILITIES (Portage DD) AND THE OHIO ASSOCIATION OF PUBLIC SCHOOL EMPLOYEES (OAPSE) LOCAL 044.**

It was moved by Anthony J. Badalamenti, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

- RESOLVED,** that the Board of Portage County Commissioners does hereby accept and approve the Collective Bargaining Agreement between the Portage County Board of Developmental Disabilities (Portage DD) and the Ohio Association of Public School Employees (OAPSE) Local 044, as negotiated and accepted by vote of the Bargaining Unit and the Portage DD Board; and be it further
- RESOLVED,** that this agreement is in effect from January 1, 2023 and shall continue in full force and effect until December 31, 2023; and be it further
- RESOLVED,** that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Absent;      Sabrina Christian-Bennett, Yea;      Anthony J. Badalamenti, Yea;

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**RESOLUTION NO. 22-0536      -      RE:    DECLARE THE NECESSITY TO PURCHASE ONE (1) NEW AUTOMATED SIDE LOAD TRUCK FOR THE PORTAGE COUNTY SOLID WASTE DISTRICT.**

It was moved by Anthony J. Badalamenti, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

- WHEREAS,** pursuant to ORC 307.41, the Board of the Portage County Solid Waste Management District declares it necessary to purchase one (1) new side load truck to be used by the Portage County Solid Waste Management District; and
- WHEREAS,** it is the intent of the Portage County Solid Waste District to purchase one new side load automated trucks to be paid partially from the 2022 Recycle Ohio Community and Litter Grant and the remaining funds through the Portage County Solid Waste Management District,
- WHEREAS,** it is the recommendation of the Portage County Solid Waste Management District Director that this truck be purchased from Best Equipment, through Sourcewell Cooperative Purchasing:

Best Equipment Co.  
12359 Abbey Road  
North Royalton, Ohio 44133

Purchase price of \$378,423.88

; now therefore be it

**RESOLVED,** that the Board of the Portage County Solid Waste Management District does hereby authorize the Portage County Solid Waste Management District Director Dawn Collins to purchase one new side load automated truck from Best Equipment through Sourcewell Cooperative Purchasing: and be it further

**RESOLVED,** that the 2022 Recycle Ohio Community and Litter Grant in the amount of one hundred, seventy-four thousand, four hundred twenty-three dollars and 00/100 (\$174,423.00) and a local match from the Portage County Solid Waste Management District of two hundred thousand, four dollars and eight-eight cents (\$204,000.88) for a total of \$378,423.88 shall be used to the purchase the truck; and be it further

**RESOLVED,** that the Board of Portage County Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meetings open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call as Follows:

Vicki A. Kline, Absent;      Sabrina Christian-Bennett, Yea;      Anthony J. Badalamenti, Yea;

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**RESOLUTION NO. 22-0537      -      RE:      ENTER INTO A SEPTIC ASSISTANCE PROGRAM AGREEMENT BETWEEN THE PORTAGE COUNTY BOARD OF COMMISSIONERS, THE PORTAGE COUNTY REGIONAL PLANNING COMMISSION AND WERAB ENTERPRISES, LLC FOR A SEPTIC SYSTEM REPLACEMENT.**

It was moved by Anthony J. Badalamenti, seconded by Sabrina Christian-Bennett that the following Resolution be adopted:

**WHEREAS,** an agreement was entered into between the Portage County Board of Commissioners and the Portage County Regional Planning Commission for

the purpose of administration and coordination as it relates to the execution of the responsibilities of the Storm Water Septic Assistance Program, and

**WHEREAS,** the Portage County Regional Planning Commission and the Portage County Health Department have determined that the septic system owned by Stephan W. and Peggy F. Serafin, 4849 Campbellsport Road, Ravenna, Ohio qualifies for replacement under this program, and

**WHEREAS,** Werab Enterprises LLC, a licensed and certified contractor in the State of Ohio to install and remove home septic tank systems and related activities, has submitted an estimate to replace said septic system at a cost of \$4,230.00, now therefore be it

**RESOLVED,** that the Board of Commissioners agrees to enter into an agreement with the Regional Planning Commission and Werab Enterprises LLC in the amount of \$4,230.00 to perform the agreed upon services; and be it further

**RESOLVED,** that payment for said services will be paid out of Fund 6800 Storm Water; and be it further

**RESOLVED,** that a certified copy of this resolution shall be forwarded to the Portage County Engineer, the Portage County Regional Planning Commission and the Portage County Health Department; and be it further

**RESOLVED,** that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meetings open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Absent;      Sabrina Christian-Bennett, Yea;      Anthony J. Badalamenti, Yea;

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**RESOLUTION NO. 22-0538**

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**RE: ENTER INTO AN AMENDMENT NO. 4  
BETWEEN THE PORTAGE COUNTY BOARD  
OF COMMISSIONERS AND JERIMIAH  
GREATHOUSE SERVICES**

It was moved by Anthony J. Badalamenti, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

- WHEREAS,** an agreement between the Portage County Board of Commissioners and Jeremiah Greathouse Services was entered into on August 26, 2021, through resolution 21-0541 known as Portage County Contract 202104551 for the purpose of providing lawn mowing and leaf cleanup services for seniors and disabled homeowners within the City of Streetsboro; and
- WHEREAS,** the Agreement, in fiscal year 2021 certified by the Auditor and identified as Portage County Board of Commissioners contract number 202104551, for the Auditor's certification and identification purposes in 2022 the contract has been assigned the number 20220313; and
- WHEREAS,** the parties desire to amend the Original Contract for the costs to carry out the lawn mowing services through August 31, 2022; and
- RESOLVED,** that the Portage County Board of Commissioners does hereby agree to enter into an Amendment No. 4 between the Portage County Board of Commissioners and Jeremiah Greathouse Services in the amount of Five Thousand Dollars and 00/100 (\$5,000.00); and be it further
- RESOLVED,** that the Portage County Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Absent;      Sabrina Christian-Bennett, Yea;      Anthony J. Badalamenti, Yea;

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**RESOLUTION NO. 22-0539      -      RE:      AUTHORIZE THE PREPARATION OF PLANS, SPECIFICATIONS AND ESTIMATE OF COST FOR PROJECT NO. RA-3 (22-060), SPRING LAKES PUMP STATION IMPROVEMENTS, IN THE PORTAGE COUNTY REGIONAL SANITARY SEWER DISTRICT.**

It was moved by Anthony J. Badalamenti, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

**WHEREAS,** this Board by Resolution No. 74-78, adopted April 11, 1974, established Portage County Regional Sewer District, hereinafter called the "SEWER DISTRICT"; and

- WHEREAS,** this Board by Resolution No. 07-1054, adopted October 23, 2007, obtained ownership of the sanitary sewer trunk line and pump station from the Spring Lakes Mobile Home Park Owner.
- WHEREAS,** it has become necessary for the Portage County Water Resources Department to request authorization to prepare plans, specifications and estimate of cost for the Project No. RA-3 (22-060), Spring Lakes Pump Station Improvements, hereinafter referred to as the "PROJECT"; and
- WHEREAS,** The Portage County Water Resources Department has the need to upgrade the existing pump station to improve functionality and dependability for the users tied into the system; and
- WHEREAS,** the PROJECT is essential because the existing facility is beyond its' useful lifespan and recommended to be upgraded; and
- RESOLVED,** by the Board of Commissioners of Portage County, Ohio:
- Section 1. That a copy of this resolution be filed with the Portage County Auditor, the Department of Budget & Financial Management, the Grant Administrator, and the Portage County Water Resources Department.
- Section 2. It is hereby found and determined that all formal actions of this Board concerning and relating to the adoption of this resolution were adopted in an open meeting of this Board, and that all deliberations of this Board and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Absent;      Sabrina Christian-Bennett, Yea;      Anthony J. Badalamenti, Yea;

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RESOLUTION NO. 22-0540

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RE: APPROVING ADDITIONAL MINUTE  
LANGUAGE CONCERNING THE INITIAL  
RECESS TAKEN DURING CERTAIN  
MEETINGS IN 2020 AND 2021

It was moved by Anthony J. Badalamenti seconded by Sabrina Christian-Bennett the following resolution is adopted:

**WHEREAS,** the Board of County Commissioners hereby approves additional language to be added to certain meeting minutes of 2020 and 2021.

**RESOLVED,** the Board of County Commissioners approves and authorizes the Clerk to add the language (as shown in **bold** below) to the respective meeting minutes concerning the initial recesses taken on the days reflected in the below referenced meeting minutes:

Portage County Board of Commissioners Meeting Minutes Thursday, April 30, 2020

Additional language at 9:05 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, May 21, 2020

Additional language at 9:04 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, June 18, 2020

Additional language at 9:08 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, July 2, 2020

Additional language at 9:02 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, July 16, 2020

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, August 6, 2020

Additional language at 9:06 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, August 20, 2020

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, August 27, 2020

Additional language at 9:02 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, September 3, 2020

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, September 10, 2020

Additional language at 9:09 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, September 17, 2020

Additional language at 9:03 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, September 24, 2020

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, October 1, 2020

Additional language at 9:03 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, October 8, 2020

Additional language at 9:00 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, October 15, 2020

Additional language at 9:04 AM: **"Recessed to Solid Waste Management District Meeting"**



Portage County Board of Commissioners Meeting Minutes Thursday, October 22, 2020

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, October 29, 2020

Additional language at 9:06 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, November 5, 2020

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, November 12, 2020

Additional language at 9:03 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, November 19, 2020

Additional language at 9:02 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Tuesday, November 24, 2020

Additional language at 9:03 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, December 3, 2020

Additional language at 9:02 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, December 10, 2020

Additional language at 9:23 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, December 17, 2020

Additional language at 9:02 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Tuesday, December 29, 2020

Additional language at 9:19 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, January 14, 2021

Additional language at 9:03 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, January 21, 2021

Additional language at 9:08 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, January 28, 2021

Additional language at 9:03 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, February 4, 2021

Additional language at 9:03 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, February 11, 2021

Additional language at 9:03 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, February 18, 2021

Additional language at 9:08 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, February 25, 2021

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, March 4, 2021

Additional language at 9:00 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, March 11, 2021

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, March 18, 2021

Additional language at 9:00 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, March 25, 2021

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, April 1, 2021

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, April 8, 2021

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, April 15, 2021

Additional language at 9:02 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, April 22, 2021

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, May 6, 2021

Additional language at 9:00 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, May 13, 2021

Additional language at 9:00 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, May 20, 2021

Additional language at 9:00 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, May 27, 2021

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, June 3, 2021

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, June 17, 2021

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, June 24, 2021

Additional language: **"9:05 AM: Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, July 1, 2021

Additional language: **"9:01 AM: Recessed to Solid Waste Management District Meeting"**

Portage County Board of Commissioners Meeting Minutes Thursday, July 8, 2021

Additional language at 9:01 AM: **"Recessed to Solid Waste Management District Meeting"**

**RESOLVED,** that the Portage County Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meetings open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Absent;      Sabrina Christian-Bennett, Yea;      Anthony J. Badalamenti, Yea;

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**RESOLUTION NO. 22-0541**

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**RE: DENY THE PARTIAL ROAD VACATION OF  
SUMNER STREET, RAVENNA TOWNSHIP,  
PORTAGE CO., OHIO**

It was moved by Anthony J. Badalamenti, seconded by Vicki A. Kline that the following resolution be adopted:

- WHEREAS,** on July 21, 2022, the Board of Commissioners received Resolution No. 21-069 dated June 1, 2021, from the Ravenna Township Trustees, petitioning the Board of Commissioners to vacate a portion of Sumner Street located in Ravenna Township, Portage County; and
- WHEREAS,** upon review and analysis of the proposed plat and description by the Portage County Engineer, a concern was noted that one of the adjoining parcels belonging to J.D. Young will be landlocked if the proposed road vacation is granted; and
- WHEREAS,** based upon that concern, the County Engineer is recommending the Board deny the road vacation as presented; now, therefore be it
- RESOLVED,** that the Board of Commissioners does hereby agree to deny the partial road vacation of Sumner Street, Ravenna Township, Portage County due to the County Engineer's concern that one of the adjoining parcels belonging to J.D. Young will be landlocked if the proposed partial road vacation is granted; and be it further
- RESOLVED,** that a certified copy be sent to the surrounding property owners, and the Ravenna Township Trustees; and be it further
- RESOLVED,** that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call votes as follows:

Vicki A. Kline, Absent;      Sabrina Christian-Bennett, Yea;      Anthony J. Badalamenti, Yea;



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## Journal Entries

1. Authorize the creation and posting of two new positions, Security Administrator, and IT Applications Specialist, for the Portage County Department of Information Technology Services.

**Motion:** Commissioner Badalamenti

**Seconded:** Commissioner Christian-Bennett

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;

**Motion Carries**

2. Authorize the County Administrator to sign the proposal for the compensation study to be conducted by Clemans, Nelson & Associates.

**Motion:** Commissioner Badalamenti

**Seconded:** Commissioner Christian-Bennett

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;

**Motion Carries**

In accordance with Section 305.30 of the Ohio Revised Code and this Board's Resolution 21-0396, Part IX(I), the Board of Commissioners acknowledges and approves the County Administrator's approval to:

3. Authorize the hire of Robert Powell as a Collections System Operator in Training, replacing Ben Carpenter, for Portage County Water Resources, with the intention to move the applicant to a Collection System Operator I once certifications are received. The tentative start date is August 22, 2022. The Board of Commissioners agrees that this hire is contingent upon the applicant passing the required pre-employment screenings.

**Motion:** Commissioner Badalamenti

**Seconded:** Commissioner Christian-Bennett

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;

**Motion Carries**

4. Authorize the promotion of Jessica Plymale, Social Services Worker 3, to Child & Adult Protective Services Trainer, new position, for Portage County Job & Family Services, effective August 29, 2022.

**Motion:** Commissioner Badalamenti

**Seconded:** Commissioner Christian-Bennett

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;

**Motion Carries**

5. Authorize the three-day internal posting of a bargaining position, Social Services Worker 3, replacing Jessica Plymale, for Portage County Job & Family Services, with external

posting if no internal appointment is made.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

6. Authorize the promotion of Kellan Town, Social Services Worker 3, to Quality Assurance and Improvement Review Specialist, new position, for Portage County Job & Family Services, effective August 29, 2022.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

7. Authorize the three-day internal posting of a bargaining position, Social Services Worker 3, replacing Kellan Town, for Portage County Job & Family Services, with external posting if no internal appointment is made.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

8. Authorize the promotion of Karen Ross, Executive Assistant, to Eligibility Specialist, replacing Michael Walko, for Portage County Job & Family Services, effective August 29, 2022.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

9. Approve the posting of the non-bargaining position, Executive Assistant for Portage County Job & Family Services, replacing Karen Ross. The position will be posted internally and externally, concurrently, until filled.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

10. Authorize the hire of Lisa Sanchez as an Eligibility Specialist, replacing Ashlee Siglow, for Portage County Job & Family Services. Tentative start date is August 29, 2022. The Board of Commissioners agree that this hire is contingent upon the applicant passing the



required pre-employment screenings.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

11. Approve the posting of the non-bargaining position, Operations Manager for Solid Waste Management District, replacing Jacob Moore. The position will be posted internally and externally, concurrently, until filled.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

12. Approve anniversary/probationary step increase for the following non-bargaining employees:

a. Christine Owens – Permit Technician II (Building Dept) – Effective 8/22/2022.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea;  
Commissioner Kline, Absent;

**Motion Carries**

In accordance with Section 305.30(K) of the Ohio Revised Code and this Board's Resolution 21-0396 and this Board's Resolution 21-0878, the Board of Commissioners acknowledges and approves the County Administrator's approval to:

13. Direct the Auditor's Office to pay/process the August 11, 2022 bills/ACH payments, wires, journal vouchers and then & now's, as applicable, contingent upon the verification of the reports as presented by the County Auditor and reviewed by the Department of Budget and Financial Management.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;

**Motion Carries**

Expenditure Review		
<b>County Funds: (0001 – 8399)</b>		
Bill Payment and ACH list totaling:		
Bill Payment list	\$943,306.43	(Includes late fees of: \$7.54)
ACH/Neil Group of	\$111.83	
ACH Payment list totaling:	\$0	
Health Benefit Wire transfers totaling:		
Medical Mutual Admin of	\$0	
Medical Mutual Claims of	\$0	
Medical Mutual Flex Admin of	\$0	
Medical Mutual Flex Claims of	\$5,821.75	
Journal Vouchers totaling:	\$9,041,863.21	
Then and Now list totaling:	\$49,285.13	
Debt Service wire list:	\$0	
BWC Wires:	\$0	

14. Process the August 11, 2022 budget amendments as reviewed and recommended by the Department of Budget and Financial Management.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;

**Motion Carries**

15. In accordance with the Ohio Revised Code Section 325.33, the Board of Commissioners signed the Certificate of Title Administration Fund indicating that excess funds for the year 2021 in the amount of \$80,475.00 will be paid into Fund 0001 from Fund 1001, Org. 10015019, Object 910000 to Org. 00100002, Object 280000, as presented by Portage County Clerk of Courts Jill Fankhauser.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;

**Motion Carries**

16. The Board of Commissioners sign the August 11, 2022 correspondence to Trumco Forest Products, LLC releasing and terminating the Road Bond for the Special Hauling Permit SH22-003 issued by Old Republic Surety Company under Bond #NLP5426928 in the amount of \$130,000 is being released and returned at their request as recommended by the County Engineer's Office.

**Motion: Commissioner Badalamenti**

**Seconded: Commissioner Christian-Bennett**

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;

**Motion Carries**

17. The Board of Commissioners acknowledged receipt of the Portage County Investment Portfolio Report for July 2022 as presented by the Portage County Treasurer.  
**Motion: Commissioner Badalamenti**  
**Seconded: Commissioner Christian-Bennett**  
All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;  
**Motion Carries**
18. The Board of Commissioners acknowledged receipt of the Portage County Investment Reconciliation for the Month of July 2022, received on August 10, 2022 as presented by the County Auditor and County Treasurer.  
**Motion: Commissioner Badalamenti**  
**Seconded: Commissioner Christian-Bennett**  
All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;  
**Motion Carries**
19. The Board of Commissioners acknowledged receipt of the Portage County RLF Balance Sheet dated June 30, 2022 as presented by Neighborhood Development Services.  
**Motion: Commissioner Badalamenti**  
**Seconded: Commissioner Christian-Bennett**  
All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;  
**Motion Carries**
20. The Board of Commissioners acknowledged receipt of the August 12, 2022 Certificate of the County Auditor that the Total Annual Appropriations from each fund do not exceed the Official Certificate of Estimate Resources for the fiscal year beginning January 1, 2022, as presented by the Portage County Auditor's Office.  
**Motion: Commissioner Badalamenti**  
**Seconded: Commissioner Christian-Bennett**  
All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;  
**Motion Carries**
21. The Board of Commissioners approved and authorized the payment of court costs up to an amount not exceeding \$550.00 contingent upon Portage County Common Pleas Case Number 2021 CV 00442 and Eleventh District Appellate Case No 2022 PA 0017 being dismissed with prejudice by the party filing those actions.  
**Motion: Commissioner Badalamenti**  
**Seconded: Commissioner Christian-Bennett**  
All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;  
**Motion Carries**

22. The Board of Commissioners authorized the Portage County Regional Planning Commission to submit 2022 Downtown Revitalization Target of Opportunity Program Pre-application for the Village of Mantua façade improvements to the storefronts of a building located at 10676, 10678 and 10682 Main Street.

**Motion:** Commissioner Badalamenti

**Seconded:** Commissioner Christian-Bennett

All in Favor: Commissioner Badalamenti, Yea; Commissioner Christian-Bennett, Yea; Commissioner Kline, Absent;

**Motion Carries**

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**Motion:** by Commissioner Christian-Bennett, seconded by Commissioner Badalamenti that the Board adjourns the Meeting of **August 18, 2022, at 11:01 AM.**

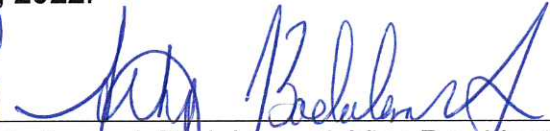
All in Favor: Commissioner Christian-Bennett, Yea; Commissioner Badalamenti, Yea; Commissioner Kline, Absent;

**Motion Carries**

We do hereby certify that the foregoing is a true and correct record of the Portage County Board of Commissioners' meeting of **August 18, 2022.**



Sabrina Christian-Bennett, President



Anthony J. Badalamenti, Vice President

ABSENT

Vicki A. Kline, Board Member



Amy Hutchinson, Clerk