

Portage County Board Commissioners

Regular Meeting

~ Minutes ~

449 South Me ... Street Ravenna, OH 44266 http://www.co.portage.oh.us

Amy Hutchinson, Clerk 330-297-3600

Tuesday, September 25, 2018

9:31 AM

Commissioners' Board Room

The Commissioners' meeting minutes are summarized; there is an audio recording available.

Please contact the Commissioners' Office for specific details.

The Portage County Board of Commissioners' meeting came to order with the following members present:

Attendee Name	Title	Status
Vicki A. Kline	President	Present
Sabrina Christian-Bennett	Vice President	Present
Mike Kerrigan	Board Member	Present

Also attending throughout the day: Heidi Miller and McKenzie McElroy, Clemans, Nelson; Human Resources Department Director Janet Kovick and Benefits Specialist Susan Lynn; Department of Budget & Financial Management Director Todd Bragg; Internal Services Director JoAnn Townend; Record Courier Reporter Ken Lahmers

Discussion:

1. Clemans Nelson Wage Study

Ms. Miller and Ms. McElroy met with the Board to discuss the County's wage study.

Ms. Miller explained the County's current step system is appropriate, but the trend is moving towards the Minimum, Midpoint, and Maximum (3M) pay grade system because it allows more flexibility for current employees and new hires. The only concern with switching systems is to ensure the top point of the pay band (maximum) remains the same or a little bit more so it is not considered a reduction in pay.

Director Bragg pointed out the Board will need to decide whether it wants automatic pay raises tied to a step system or if the Board wants Elected Officials to come before them asking for raises.

Clemans Nelson offers job audits as a neutral third party, in order to ascertain whether a job has actually changed or if the additional functions are more in line with a pay grade increase. The Human Resources Department could also provide this service, as well.

Ms. Miller presented 3 options built off of the County's current system for Board discussion:

- Sample No. 1 is a hybrid of the County's current system plus the 3M portion.
- Ms. Miller noted if adding duties that are truly worth an increase, an employee should move up a pay grade, not across the scale.

- If an employee has any discipline issues, it can impact whether the employee is able to move across the scale.
- Sample No. 2 (Option #1) is very similar to the County's current system.
- If the Board implements a COLA shift to the scale, the employee will get a double raise (step increase plus the COLA). Director Bragg noted County employees only get the COLA and very seldom do they get anything else.
- Sample No. 3 is the 3M scale. This scale allows for the most flexibility because there are no standardized steps in between.
- There is also another option, a market driven approach, allowing the scale to become as close to the market rate as possible. This option is expensive and you don't typically receive larger incremental increases, but rather a 2% or ½% between each pay grade, and is mostly used in the private sector.
- Commissioner Kerrigan explained there are two items to consider what makes the most sense for County employees and what are the other Elected Officials going to comply with. Director Bragg noted the more spelled out the process is, the more compliance will be received.
- The hybrid steps are automatic based on years of service and the Board has the option to tie a performance evaluation to the steps for advancement.
- Ms. Miller suggests adjusting the pay points of whatever scale the Board chooses every 3-5 years.
- Ms. Miller explained the hybrid scale is a new approach, but the Minimum, Midpoint and Maximum scale is what she is most familiar with, but steps are commonly used in bargaining units.
- Clemans Nelson has completed work for Clermont, Lake County and Ashtabula and they all utilize the 3M system and employees adjust according to general wage increases.

Ms. Miller will take all three samples and turn them into cost samplings for further discussion with the Board on Tuesday at 10:30 AM.

Ms. Miller also mentioned they are available for one-on-one meetings with individual Elected Officials and Department Heads to explain the process moving forward. Commissioner Christian-Bennett asked if there would be additional costs for the one-on-one meetings and Ms. Miller said they would be included in the cost of the contract and the Board is in agreement.

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2. County Budget

The Board met with Director Bragg to discuss the 2019 budget.

Commissioners Other Detail	2018	2019	2019
	Revised		Discretion
400000 Portage Development	50,000		50,000
State Audit	150,000	135,000	
Maximus	24,000	15,000	l l
Misc.	10,000	10,000	1
OSU Carnet		14,000	
Sober House	25,000	25,000	
400180 RPC	151,000	151,000	
GFOA	840	850	
NeoTec	10,000	0	
412000 Advertising	2,000	2,000	•
412100 Telephone 412400 Postage	500,000	50,000	
420000 DBFM's GF expenses	2,000	500	}
420083 Cattle Disease Prevent	150,000		150,000
420300 Transcrpits	250	250	
420400 Reg of vital statistice	20,000	10,000	
422310 Indigent Defense	1,500	2,500	
423400 Tuberculosis	600,000		inless diverted to PD
424500 Indigent Burial	200	200	
428000 Sales tax collection fer	1,000	1,000	ŀ
428400 Real-estate collection	250,000	230,000	
428500 Dretac	100,000	100,000	
454000 a	25,000 500,000	25,000	1
463000 Official Bonds	1,000	500,000	
492100 Voca local match	66,000	1,000	
Vawa local match	20,000	0	1
CLIDAL .	166,661	0	
CCC+ 1 4 · ·	165,000	0	
Marine Patrol local mi	8,500	0	- 1
Dare local match	30,000	0	
492200 Ohlo Department of I- 3		397,000	ļ
Randolph Fair	3,300	3,300	
APL Officer	300	300	
JFS Mandated Share 4.	25,000 3	97,000	
492300 Airport Metro fuel reli	3,500		3,500
RPC	55,000		0
Ohlo State	0,000		90,000
700000 Capital cases	5,000	75,000	
Health benifite increa: 25		20,000	
Personnel reserve 5	0,000 5	50,000	
		55,000	
		0,000	
General Contingency 10	0,000	10	0,000
Jail Additional op cost	ο	35	0,000
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Oldelo Carrett		0,000	ſ
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2019	Reso	lution	Atta	chment
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	2018 Revised		2018 Forecast	2019
	001	704,273	651,480	673,441
	3	454,320	445,989	463,841
	4	224,695	189,183	195,600
	5	21,500	12,550	14,000
	6	3,758	3,758	0
	'010	7,632,860	6,657,946	6,958,900
	3	2,699	3,000	0
	4	3,525,944	2,882,300	2,964,400
	7	671,217	100,000	1,290,000
	9	3,433,000	3,672,646	2,704,500
-41	'012	158,407	84,714	
	4	112,436	38,888	
	6	45,971	45,826	
	'014	757,379	683,701	623,699
	3	296,180	296,204	300,691
	4	135,820	138,941	120,513
	5	221,123	144,300	202,495
	6	104,256	104,256	. 0
	'016	2,563,968	2,295,977	2,354,625
	3	626,486	615,889	641,975
	4	1,762,508	1,537,888	1,561,500
	5	172,450	139,700	151,150
	7	50	· ′ o	0
	9	2,474	2,500	-
	'017	112,023	110,305	112,330
*****	3	104,076	103,923	104,580
	4	1,817	1,782	1,600
	5	6,130	4,600	6,150
	'018	156,537	151,843	152,868
PGI.	3	129,028	129,033	130,282
	4	22,841	20,221	19,060
	5	4,668	2,589	3,526
	'020	508,631	557,002	570,210
	3	473,186	526,397	535 210
	4	11,445	12,080	13,000
	5	24,000	18,525	22,000
1	100	806,661	779,106	785,754
WATER STATE	3	714,192	708,409	709,245
	4	54,404	40,865	54,404
	5	27,065	18,832	22,105
	6	11,000	11,000	,
•	200	468,745	463,773	477,678
	3	366,345	363,127	373,378
	4	96,100	94,396	98,000
	5	6,300	6,250	6,300
		-,	-,	-,400

Draft 2019 Budget 9/25/18 Page 1

	2018 Revised	2018 Forecast	2012
'300	2,845,955	2,769,161	2019
3	2,627,740	2,562,588	2,819,451
4	158,532	150,548	2,603,889 165,812
5	59,683	56,025	49,750
1400	285,058	286,851	287,271
3	272,411	276,602	274,247
4	7,888	7,249	6,524
5	4,759	3,000	6,500
'500	2,575,100	2,498,860	2,607,135
3	2,251,367	2,197,708	2,279,006
4	220,588	203,662	221,649
5	94,743	89,088	106,480
6	8,402	8,402	0
'510	117,907	117,907	120,000
4	117,907	117,907	120,000
<u>'520</u>	1,280,232	1,272,268	1,294,873
3	1,155,582	1,147,030	1,159,560
4	109,613	106,938	116,313
5	15,037	18,300	19,000
'530	1,078,797	1,061,353	1,053,441
3	960,542	955,353	954,731
4	82,773	70,568	83,210
5	14,500	14,450	15,500
6	18,482	18,482	
9	2,500	2,500	
'540	4,362	4,153	4,362
3	3,870	3,661	3,870
4	492	492	492
'550	751,880	724,927	743,310
3	681,488	670,454	682,776
4	49,163	39,862	47,134
5 6	15,628	9,010	13,400
'5 60	5,601	5,601	0
3	910,726	859,389	910,322
4	847,935	800,103	848,562
5	41,362	38,795	42,760
'570	21,429	20,491	19,000
3	3,014,092	2,988,671	3,216,619
4	952,084	945,739	1,058,200
5	2,029,913	2,016,968	2,075,519
6	32,095	25,964	39,000
'58O	254.050	240.004	43,900
3	354,958 326,410	340,801	377,294
4	326,419 22,439	323,384	347,544
5	6,100	13,917	23,650
5	0,100	3,500	6,100

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	2018 Revised	2018 Forecast	2010
'590	1,227,504	1,180,731	2019
3	1,125,313	1,081,475	1,169,779 1,064,092
4	65,996	59,871	
5	36,195	39,385	61,000 44,687
'600	430,487	417,727	436,537
3	282,054	282,094	286,552
4	137,983	130,733	139,985
5	10,450	4,900	10,000
<u>'700</u>	13,941,969	14,035,143	13,540,705
3	11,078,062	11,283,399	
4	1,802,711	1,729,189	1,765,747
5	786,607	767,789	761,600
6	267,489	247,741	0
9	7,100	7,024	7,000
'800	192,159	191,876	218,299
3	182,341	182,243	185,999
4	3,200	3,540	3,200
5	6,618	6,093	29,100
'902	1,658,315	1,541,765	1,530,099
3	976,728	964,972	988,099
4	423,452	331,565	393,000
5	177,920	169,024	149,000
6	80,215	76,204	0
'903	704,767	596,382	717,366
3	387,134	367,044	394,966
4	284,219	207,556	286,600
5	32,414	21,782	35,800
7	1,000	0	0
'913	66,100	63,387	63,251
3	59,558	59,555	57,819
4	5,577	3,332	4,682
. 5	965	500	750
'915	807,129	801,034	863,025
3	525,804	520,564	529,920
4	271,510	271,146	326,855
5	9,815	9,324	6,250
'920	934,770	1,049,433	1,013,277
3	822,046	938,913	
4	98,347	96,862	99,220
5	12,291	11,676	86,000
9	2,086	1,982	•
'930	15,000	14,250	15,000
4	7,500	7,125	7,500
5	7,500	7,125	7,500
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	Market and the second	2018 Revised	2018 Forecast	2019
	Grand Jotal	47,066,751	45,251,9	14 45,710,921
	Labor	28,684,990	28,754,84	10 010 440
	Other Exp	10,748,901	9,839,11	,,
	Comm other		6,657,94	
	2019 Cert		•	. ,
	222 00,0			46,973,196
	Maximum Re	ec. Appropriation	\$45,500,00	00 - \$46,000,000
	Items not inc	luded:		
	COLA Raises			1% = \$240,000
	Wage Study a			
	Computer re			\$110,000
	Sheriff's budg			
1	Public Devfer	iders budget		
	* Motor Pool			
	Vehicle acqus	itions		\$350,000
	Grant Writer			\$55,000
	Admin Securi			\$40,000
	Other Capital	Projects		
	Wireless			
	Airport			
	Buildings			
	Acquisitio			
k	Commissioner			\$16,000
	Recorder	Additional Staffing		\$80,000
	Muni Court	Plat holders		\$2,500 each
	Width Court	Wifi and tablets for	Interpreters	\$6,500
	Common None	Jury room chairs		\$6,000
	Common Fleas	Gordon's office		\$12,000
	Domestic Cour	Jury room furniture	and returbish b	\$10,500
	Domesur Coun	CU to Go		\$7,000
		_ = ==		\$4,500
	Coroner	Carpet		\$65,000
	Sheriff	Office equipment an KSU CAD service	ia specimin lock	\$2,200
	menn T			\$40,000
		Envelope sealer toner		\$1,800
				\$900
J	Ragional Diagnat	Generic equipment Comprehensive Plan		\$6,500
				\$40,000
`	550	3/4 ANR expansion		\$15,000

After discussion, the Board agreed Director Bragg will prepare a correspondence to the Sheriff, regarding his current staffing levels. Director Bragg suggests a second letter be sent out with his proposed 2019 budget regarding 2019 staffing levels, based on today's discussion.

In regards to the Public Defender's budget, the Board agreed to schedule the Prosecutor's Office and the Public Defender for an executive session to discuss.

11:23 AM In accordance with the Ohio Revised Code 121.22(G)(1), it was moved by Mike Kerrigan, seconded by Sabrina Christian-Bennett that the Board of Commissioners move into executive session for the employment of a public employee. Also present: Department of Budget & Financial Management Director Todd Bragg and Internal Services Director JoAnn Townend. Roll call vote: Mike Kerrigan, Yea; Sabrina Christian-Bennett, Yea; Vicki A. Kline, Yea;

11:48 AM Upon conclusion of the above referenced discussion, it was moved by Mike Kerrigan, seconded by Sabrina Christian-Bennett that the Board of Commissioners move out of executive session. Roll call vote: Mike Kerrigan, Yea; Sabrina Christian-Bennett, Yea; Vicki A. Kline, Yea;

After exiting executive session, the Board took no action.

Motion To:	Adjourn the Official Meeting of T	uesday September 25	. 2018 at 11:49 AM

RESULT:

ADOPTED [UNANIMOUS]

MOVED:

Sabrina Christian-Bennett

SECONDED:

Mike Kerrigan

AYES:

Sabrina Christian-Bennett, Mike Kerrigan, Vicki A. Kline

We do hereby certify that the foregoing is a true and correct record of the Portage County Board of Commissioners' meeting.

Muche a Mu Vicki A. Kline, President

Sabrina Christian-Bennett, Vice President

Mike Kerrigan, Board Member

Amy Hutchinson, Clerk