Portage Park District Board of Commissioners Regular Meeting REMOTE MEETING

705 Oakwood St. Ste G-4 Ravenna, OH 44266

June 22, 2020 5:30 pm Agenda

- 1. Roll Call
- 2. Public Comment
- 3. Approve minutes of the May 18, 2020 Regular Meeting
- 4. <u>Presentation of Financial Statement: May, 2020 MTD and YTD Budget Report and Cash Balance</u> Report
- 5. Executive Director Update
- **6.** Other Information/Briefing Items/Policy Updates
 - a. 2021 Preliminary Tax Budget Hearing
 - b. Trail Lake Trailhead and Trails Bid Results
- 7. Old Business and approval of action items: None
- 8. New Business and approval of action items:
 - a. RESOLUTION: Approve May 2020 Expenditures
 - b. RESOLUTION: 2020 Budget Appropriations Amendment II
 - c. RESOLUTION: Authorize change orders Morgan Operations Center
 - d. RESOLUTION: Award Contract Trail Lake Trailhead and Trails
 - e. RESOLUTION: Adopt 2021 Estimated Tax Budget
 - f. RESOLUTION: Authorize conservation easement donation agreement with Western Reserve Land Conservancy for Eagle Creek Greenway
 - g. RESOLUTION: Authorize cash transfer to Eagle Creek Greenway Fund
- 9. Executive Session: For the purpose of discussing:
 - a. Real Estate Acquisition
 - b. Personnel hiring and compensation
- 10. Adjourn:



To: Portage Park District Board of Commissioners

From: Christine Craycroft, Executive Director

Date: 6-17-2020

Re: Executive Director's Staff Update and Background Materials

PPD Board of Commissioners Regular Meeting

6-22-2020, 5:30 pm REMOTE MEETING



1. Administration:

- a. 2021 Estimated Tax Budget: Posted the draft estimated tax budget for public review prior to public hearing on June 22.
- b. <u>Tinkers Creek Greenway II</u>: Closing and transfer of the Nature Conservancy parcel revised to July 1.
- c. Eagle Creek Greenway IA & IB: Coordinated with Western Reserve Land Conservancy on Conservation Easement donation, as committed in the grant application. WRLC charges a \$7,500 Stewardship Endowment fee for the easement. Actual easement document will be presented for approval later. Proposing the easement increased the Park District's grant score for the project.
- d. <u>Staffing</u>: Program Coordinator Andrea Metzler had her 3-year anniversary June 19th, and continues to do an excellent job in promotions, communications, programming, assistance to Foundation and Cuyahoga River Water Trail.
- 2. <u>Park Improvement Projects:</u> Operations Manager Alderman is providing primary oversight of park improvement projects in progress, assisted by consulting engineers and architects.
 - a. Morgan Operations Center: Septic system has been installed, water connected. Lighting fixture replacement and final inspections pending.
 - b. Morgan Park Ferrara Addition: Closed out grant and requested final reimbursement from ODNR
 - c. Trail Lake:
 - i. Parking Lot: Asphalt paving expected the week of June 22. Project deadline extended to July 3. Park staff to install landscaping and bioswale plantings this fall.
 - ii. Trail Lake Trailhead and Trails: Engaged Peninsula Architects to review site design and trail location in relation to potential future shelter site, to avoid conflicts.
 - iii. Handicapped Accessible Kayak Launch: Portage Park District Foundation agreed to donate \$30,000 to fund the launch, dedicating the gift they had previously received from the late Helen Gregory.
 - iv. Finalized bid specifications, plans and construction cost estimate for Trailhead and Trails project.

3. Maintenance and Stewardship:

- a. Stewardship staff involved in planning landscapes at Trail Lake, planting and maintaining trees and other native plantings at various park properties. Vegetative mapping and species inventories underway at all properties. New acquisition prospect investigation.
- b. Routine park and equipment maintenance and cleaning. Received compliments from park users on the restrooms and parks. Mowing has started.

4. Public Engagement and Education:

a. Marketing/Engagement: Partnered with Park District Foundation on development of a series of park poster images for promotions and fundraising.

- b. Programming/Events: continued remote programming and promotions
- 5. Board action items background
 - a. Meeting minutes of May 18, 2020: attached
 - b. May MTD and YTD Budget and cash balance report approval: attached
 - c. Approve Expenditures May, 2020: Resolution attached
 - d. New Business:
 - i. RESOLUTION: Approve May 2020 Expenditures
 - ii. RESOLUTION: 2020 Budget Appropriations Amendment II: Due to clerical errors in the Appropriations Amendment passed on May 18, a revised appropriation is necessary.
 - iii. RESOLUTION: Authorize change orders Morgan Operations Center: Funding is available and has been appropriated in this budget line to cover these changes.
 - 1. CO #4 includes changes to doors and windows, shower stall, ceiling tile, support posts totaling -\$393.00
 - 2. CO#5 includes changes to the heating system and ductwork; additional door and coded locks, addition of wall hydrant totaling \$10,310.
 - iv. RESOLUTION: Award Contract Trail Lake Trailhead and Trails: Pending receipt of acceptable bid.
 - v. RESOLUTION: Adopt 2021 Estimated Tax Budget: Changes may be made to the draft estimated tax budget that was on review, as desired by the board. The draft budget has been available for public review since June 12, with requests for comments prior to 4:00 pm on June 22nd.
 - vi. RESOLUTION: Authorize conservation easement donation agreement with Western Reserve Land Conservancy for Eagle Creek Greenway: The conservation easement is required as was pledged in the grant application for the Clean Ohio funds. One conservation easement will cover both the ECG IA and ECG IB parcels. WRLC requires a \$7,500 stewardship fee per easement. The fee may or may not be allowable for reimbursement by Clean Ohio grant.
 - vii. RESOLUTION: Authorize cash transfer to Eagle Creek Greenway Fund: The Park District's local match for the Clean Ohio grants is \$325,000 which is budgeted to be transferred from the General Fund to Eagle Creek Fund. Expenditures for the land acquisition should come out of the Eagle Creek Fund. Up front expense include survey and environmental assessment.

Portage Park District
Board of Commissioners Regular Meeting
705 Oakwood St. Suite G-4 Ravenna, OH
Meeting was conducted through Zoom video & live streamed on Youtube
May 18, 2020 5:30 pm
Minutes



Vice President of the Board, Commissioner Hrdy called the meeting to order at 5:34 pm

1. Roll of the Board was called by Becker:

Administrative Assistant Rory Becker

Present:

Board President Tom Hrdy

1st Vice President Commissioner Scott McKinney

2nd Vice President Commissioner Chuck Engelhart
Commissioner Allan Orashan
Executive Director Christine Craycroft
Operations Manager Craig Alderman
Natural Areas Steward Bob Lange
Public Outreach Coordinator Andrea Metzler
Education Program Coordinator Jennifer White

2. Public Comment: None

- 3. <u>Approve minutes of May 4, 2020 regular meeting:</u> Upon a motion by McKinney, and second by Engelhart, the minutes of May 4, 2020 were approved. Commissioner Hrdy abstained. **Journal Entry 5.18.2020-13**
- 4. <u>Presentation of Financial Statement: April MTD YTD Budget and Cash Balance Report:</u> Upon a motion by Engelhart and second by McKinney, the board reviewed & approved the attached report. **Journal Entry 5.18.2020-14**
- 5. Executive Director Update: Commissioner Engelhart asked where the trail counters would be placed. Operations Manager Alderman responded that they would be placed at the following trailheads-Lake Rockwell, Towner's Woods Entrance and Headwaters Trail at Route 700. An in-person count will be completed soon as well. Director Craycroft recommended that the Headwaters Trail Phase VII project in Mantua be pushed to 2021, the Commissioners concurred. Commissioner Engelhart inquired about the value of the dock that may be donated for Trail Lake, Director Craycroft estimated it could be worth tens of thousands of dollars, depending on the size and design. Commissioner Engelhart inquired about necessary hours for a new Chief Ranger, Director Craycroft responded that the Park District may need up to 20 hours per week. Commissioner McKinney asked if there were any changes with COVID practices, Director Craycroft responded that the District had a request to host up to 60 campers at Camp Spelman in July, at this time the request was denied until such time that gathering restrictions are changed from 10 people per group. The Director's report was reviewed.

The mission of the Portage Park District is to conserve Portage County's natural heritage and provide opportunities for its appreciation and enjoyment

- 6. Other Information/Briefing Items/Policy Updates:
 - a. <u>Trail Lake Trails development plans and cost estimates:</u> Commissioner Engelhart asked about the base materials for the trail and the bid alternates. Commissioner Hrdy asked about the difference in cost of the different trail materials. See attachments.
 - b. <u>2021 Preliminary Tax Budget:</u> The tax budget was reviewed. The 2021 tax revenue estimate for 2021 will be the same amount as 2020, \$1,751,289.
- 7. Old Business and approval of action items:
 - a. <u>Trail Lake Trailhead and Trails Bid Authorization:</u> Upon a motion by Engelhart and second by Orashan, the Board unanimously approved the authorization to advertise a bid for the Trail Lake Trailhead and Trails Construction Project. See attached **RESOLUTION 2020-17**
- 8. <u>New Business and approval of action items:</u>
 - a. <u>Approve April 2020 Expenditures</u>: Upon a motion by Orashan and second by McKinney, the Board unanimously approved the April 2020 expenditures. See attached **RESOLUTION 2020-18**, Then & Now Certificate 2020-03
 - b. <u>2020 Appropriations Amendment</u>: Upon a motion by Orashan and second by Engelhart, the Board unanimously approved Appropriations Amendment #1 for 2020. See attached RESOLUTION 2020-19
 - c. Authorize Clean Ohio grant agreements for ECG I & II acquisition projects: Upon a motion by Engelhart and second by McKinney, the Board unanimously approved authorization of grant agreements for the Eagle Creek Greenway Phase I & II projects. See attached RESOLUTION 2020-20
 - d. <u>Create new Eagle Creek Greenway Fund for acquisition of ECG I & II</u>: Upon a motion by McKinney and second by Orashan, the Board unanimously approved the creation of a new fund to acquire the Eagle Creek Greenway Phase I & II projects. See attached **RESOLUTION 2020-21**
- 9. Adjourn: Upon a motion by Orashan and second by McKinney the meeting adjourned at 6:45 p.m.

| Sunshine Law Compliance: This was an open and public meeting with notice | given to, and/or advertised |
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| in the Record Courier newspaper. | |
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| Thomas Hrdy, President | Christine Cravcroft. Executive Director |

PORTAGE PARK DISTRICT

Month to Date and Year To Date Budget & Cash Balance Report for May 2020

GENERAL FUND

| COUNT PSECRIPTION | BEGINNING AUDITOR'S CASH BALANCE May 1 | | \$1,925,401.94 | | |
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| ACCOUNT DESCRIPTION REVISED BUDGET VID ACTUAL Disable | | | | | YTD Percentage |
| 1.2000 Contract Services | | | | May 1-31 | Collected of |
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| 2019 Carb Carryover 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 1,741,775.50 | | | | | |
| Notes: Some finish have been recovered in line. that is were not budgeted, and therefore percentage collected does not apply the property of the property | | | | 21,431.36 | 32.376 |
| Notes: Some Funds have been received in lines that were not budgecia, and therefore per centage collected does not apply and the service of the service | | | | 1 946 833 52 | 58 1% |
| Name | | 4,034,100.30 | 2,032,010.00 | 1,540,055.52 | 30.170 |
| New No. Property | Notes: | Some funds have been received in lines | that were not budgeted, a | nd therefore percentage co | |
| SUPPLINITION STATE SUPPLINITION SUPPLINITIO | | | | | ~ |
| 231200 FF employee Salaries | EVALUATION OF OTHER LIGHT | DELUCED DUDGET | VTD ACTUAL | • | • |
| 131300 Overtime | | | | | - |
| 13100 Newtimes | . , | | | , | |
| 314000 Retirement 30,000.00 | ' ' | | · | , | |
| 131010 PRES 79,385.00 23,037.22 6,899.90 28.9% 231200 Morkers Compensation 8,243.00 2,269.36 680.39 27.5% 231300 Workers Compensation 9,664.00 3,805.11 837.85 29.0% 231500 Health Benefits 10,000.00 5,489 0,00 0.0% 231500 Health Benefits 15,000.00 50,710.68 14,183.28 33.8% 40,000 2,675.10 24,805.11 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 24,805.21 | | , | | | |
| \$21200 Medicare | | · | | | |
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| 331500 Health Benefits 150,000.00 50,710.68 14,183.28 33.8% 400000 Admin Contractual Services 70,000.00 29,653.41 242.35 42.4% 400000 Contractual Services 70,000.00 2,378.88 0.00 29.1% 400000 Contractual Services 70,000.00 2,378.88 0.00 29.1% 400000 Contractual Services 70,000.00 2,378.13 745.00 18.3% 412000 Advertising, Marketing & Events 15,000.00 2,745.13 745.00 18.3% 413000 Maintenance & Repairs 74,717.00 15,088.80 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | · | · | · | | |
| SP Personal Services Unit Total SS5,956,00 243,880.91 71,866.37 Z8.5% | . , | | | | |
| A00000 Admin Contractual Services 70,000,00 29,653.41 242.35 42.4% | | | | | |
| | | , | -, | | |
| Phase Il project 700.00 1.378.85 0.00 1.378.86 0.00 1.378.86 0.00 1.378.86 0.00 1.378.86 0.00 1.38.84 1.0000 Utilities: AT&T, Dominion, Ohio Edison, Verizon 2.0,000.00 2.745.13 745.00 1.508.80 5.898.32 1.367.55 46.2% 1.2000 Advertising, Marketing & Events 7.47,17.00 1.508.80 5.888.32 1.202% 1.43000 Maintenance & Repairs 7.47,17.00 1.508.80 5.888.32 1.202% 1.43000 Maintenance & Repairs 7.47,17.00 6.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | |
| 400100 Training, Lodging & Memberships | • | 700.00 | 693.75 | 0.00 | 99.1% |
| 410000 Utilities: AT&T, Dominion, Ohio Edison, Verizon 20,000.00 9,235.23 1,367.56 46.2% 412000 Advertising, Marketing & Events 15,000.00 2,745.13 745.00 18.3% 413000 Maintenance & Repairs 74,717.00 15,088.80 6,988.32 20.2% 414000 Rentals and Leases 10,000.00 0.00 0.00 0.00 0.00 0.00 428400 Auditor/Treasurer Fee 25,000.00 12,536.08 0.00 50.1% 428400 Auditor/Treasurer Fee 25,000.00 12,536.08 0.00 50.1% 428200 RENTAC 10,000.00 3,897.47 0.00 39.9% 492100 Local Share 10,000.00 3,897.47 0.00 39.9% 492100 Local Share 10,000.00 10,000.00 0.00 0.00 0.00 40 Contractual Services Unit Total 245,427.00 85,321.73 9,343.23 34.8% 509000 Uniforms 16,000.00 5,610.66 2,410.41 35.1% 509000 Uniforms 5,000.00 1,231.38 768.51 24.6% 500000 Maintenance Materials & Supplies 9,000.00 1,231.38 768.51 24.6% 530000 Maintenance Materials & Supplies 9,000.00 1,271.80 3,524.81 12.5% 536000 Purniture & Fixtures 30,000.00 0.00 0.00 0.0% 46.5% 536000 Purniture & Fixtures 30,000.00 0.00 0.00 0.0% 536000 Purniture & Fixtures 30,000.00 0.00 0.00 0.0% 46.5% 536000 Purniture & Fixtures 30,000.00 0.00 0.00 0.0% 46.5% 536000 Purniture & Fixtures 30,000.00 0.00 0.00 0.0% 46.5% 536000 Purniture & Fixtures 30,000.00 0.00 0.00 0.0% 46.5% 536000 Purniture & Fixtures 30,000.00 335,405.34 0.00 74.5% 630000 Construction Projects MROOP - Morgan Park 450,000.00 335,405.34 0.00 0.00 0.0% 636000 Construction Projects - TLTRL-Trail Lake Park Parking 450,000.00 335,405.34 0.00 0.0% 636000 Construction Projects - TLTRL-Trail Lake Park Parking 40,000.00 35,314.77 11,339.40 58.9% 630000 Engineering Projects - TLTRL-Trail Lake Park Parking 40,000.00 6,897.00 0.00 0.00 0.0% 60,000 0.00 0.0% 60,000 0.00 0.0% 60,000 0.00 0.0% 60,000 0.00 0.0% 60,000 0.00 0.0% 60,000 0.00 | 1 1 | | | 0.00 | |
| 413000 Maintenance & Repairs | | 20,000.00 | 9,235.23 | 1,367.56 | 46.2% |
| 14000 Rentals and Leases | 412000 Advertising, Marketing & Events | 15,000.00 | 2,745.13 | 745.00 | 18.3% |
| A2010 Audit Services | 413000 Maintenance & Repairs | 74,717.00 | 15,085.80 | 6,988.32 | 20.2% |
| 428400 Auditor/Treasurer Fee 25,000.00 12,536.08 0.00 50.1% 428500 DRETAC 10,000.00 3,987.47 0.00 39.9% 4282100 Local Share 10,000.00 10,000.00 0.00 0.00 100.0% 40 Contractual Services Unit Total 245,427.00 85,321.73 9,343.23 34.8% 500000 Admin Materials & Supplies 15,000.00 5,610.66 2,410.41 35.1% 510000 Office Equipment 1,750.00 0.00 0.00 0.00 510000 Office Equipment 1,750.00 0.00 0.00 0.00 542000 Fuel 20,000.00 1,271.80 3,524.81 12.5% 542000 Fuel 20,000.00 2,319.19 528.46 11.6% 596300 Equipment Less than \$5000 10,000.00 4,650.00 0.00 0.00 59600 Furniture & Fixtures 30,000.00 0.00 0.00 0.00 50 Materials & Supplies Unit Total 172,750.00 25,083.03 7,232.19 14.5% 6100000 Land Purchase TCGII - Tinkers Creek Greenway Phase II 15,000.0 | 414000 Rentals and Leases | 10.00 | 6.00 | 0.00 | 60.0% |
| ABSDIO DRETAC | 420100 Audit Services | 10,000.00 | 0.00 | 0.00 | 0.0% |
| 492100 Local Share | 428400 Auditor/Treasurer Fee | 25,000.00 | 12,536.08 | 0.00 | 50.1% |
| 40 Contractual Services Unit Total 245,427.00 85,321.73 9,343.23 34.8% | 428500 DRETAC | 10,000.00 | 3,987.47 | 0.00 | 39.9% |
| 500000 Admin Materials & Supplies 16,000.00 5,610.66 2,410.41 35.1% 509000 Uniforms 5,000.00 1,231.38 768.51 24.6% 5,000.00 1,231.38 768.51 24.6% 5,000.00 0.00 0.00 0.00 0.00 5,000 0.00 0.00 0.00 5,000 0.00 0.00 0.00 5,000 0.00 0.00 0.00 0.00 5,000 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | - | | | |
| 5,000.00 1,231.38 768.51 24.6% 5,000.00 1,231.38 768.51 24.6% 5,1000.00 1,1271.80 3,524.81 12.5% 5,2000.00 11,271.80 3,524.81 12.5% 5,2000.00 12,71.80 3,524.81 12.5% 5,2000.00 12,71.80 3,524.81 12.5% 5,2000.00 12,71.80 3,524.81 12.5% 5,2000.00 12,71.80 3,524.81 12.5% 5,2000.00 12,71.80 3,524.81 12.5% 5,2000.00 12,71.80 3,524.81 12.5% 5,2000.00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 | 40 Contractual Services Unit Total | | 85,321.73 | 9,343.23 | 34.8% |
| \$10000 Office Equipment | | , | | , | |
| \$30000 Maintenance Materials & Supplies | | · | | | |
| S42000 Fuel 20,000.00 | | - | | | |
| Sp6300 Equipment Less than \$5000 10,000.00 4,650.00 0.00 46.5% | • • • • • • • • • • • • • • • • • • • • | , | | , | |
| Sp6600 Furniture & Fixtures 30,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | · | · | | |
| 172,750.00 25,083.03 7,232.19 14.5% | | | , | | |
| 610000 Land Purchase | | · · · · · · · · · · · · · · · · · · · | | | |
| 610000 Land Purchase TCGII - Tinkers Creek Greenway Phase II 15,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 74.5% 680000 Construction Projects - MRGOP - Morgan Park 0perations Center Renovation Project 450,000.00 335,405.34 0.00 74.5% 680000 Construction Projects - TLLOT - Trail Lake Park Parking Lot & Drive Project 795,904.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | • | , | | |
| Section Sect | 610000 Land Purchase | 400,000.00 | 14,081.89 | 900.00 | 3.5% |
| Section Sect | 610000 Land Purchase TCGIL - Tinkers Creek Greenway Phase II | 15 000 00 | 0.00 | 0.00 | 0.0% |
| 680000 Construction Projects - MRGOP - Morgan Park Operations Center Renovation Project 680000 Construction Projects - TLLOT - Trail Lake Park Parking Lot & Drive Project 370,000.00 83,287.60 0.00 22.5% 680000 Construction Projects - TLTRL- Trail Lake Trails Project 795,904.00 0.00 0.00 0.00 0.00 680000 Construction Projects - TWGAZ - Towner's Woods Gazebo Project 30,000.00 13,222.23 2,177.20 44.1% 683000 Engineering Projects 60,000.00 35,314.77 11,339.40 58.9% 683000 Engineering Projects - TLTRL - Trail Lake Park Parking Lot 8 Drive Project 40,000.00 6,897.00 0.00 N/A 60 Capital Outlay Unit Total 2,215,904.00 488,208.83 14,416.60 22.0% 70000 Miscellaneous 1,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | • | · | | | |
| Operations Center Renovation Projects 450,000.00 335,405.34 0.00 74.5% | · · · · · · · · · · · · · · · · · · · | 33,000.00 | 0.00 | 0.00 | 0.070 |
| 680000 Construction Projects - TLLOT - Trail Lake Park Parking Lot & Drive Project 370,000.00 83,287.60 0.00 22.5% 680000 Construction Projects - TLTRL- Trail Lake Trails Project 795,904.00 0.00 0.00 0.00 0.00 0.00 680000 Construction Projects - TWGAZ - Towner's Woods Gazebo Project 30,000.00 13,222.23 2,177.20 44.1% 683000 Engineering Projects 60,000.00 35,314.77 11,339.40 58.9% 683000 Engineering Projects - TLTRL - Trail Lake Park Parking Lot & Drive Project 40,000.00 6,897.00 0.00 N/A 60 Capital Outlay Unit Total 700000 Miscellaneous 1,000.00 0.00 0.00 0.00 0.00 70 Other Expenses Unit Total 1,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 1 | 450 000 00 | 335 405 34 | 0.00 | 74 5% |
| Lot & Drive Project 370,000.00 83,287.60 0.00 22.5% 680000 Construction Projects - TLTRL - Trail Lake Trails Project 795,904.00 0.00 0.00 0.00 0.00 680000 Construction Projects - TWGAZ - Towner's Woods 30,000.00 13,222.23 2,177.20 44.1% 683000 Engineering Projects 60,000.00 35,314.77 11,339.40 58.9% 683000 Engineering Projects - TLTRL - Trail Lake Park Parking Lot 40,000.00 6,897.00 0.00 N/A 60 Capital Outlay Unit Total 2,215,904.00 488,208.83 14,416.60 22.0% 700000 Miscellaneous 1,000.00 0.00 0.00 0.00 0.00 70 Other Expenses Unit Total 1,000.00 0.00 0.00 0.00 0.00 910000 Transfer Out 96,250.00 0.00 0.00 0.00 N/A 920000 Advance Out 986,750.00 0.00 0.00 0.00 0.00 0.00 946720 Tax Levy Assessment 15,000.00 6,168.43 0.00 41.1% 90 Miscellaneous Expenses Unit Total 400,000.00 6,168.43 0.00 1.5% GRAND TOTAL EXPENDITURES & OTHER USES 3,891,037.00 848,662.93 102,878.39 21.8% ENDING AUDITOR'S CASH BALANCE May 31 (= Cash Carryover + YTD Revenues- YTD Expenses) (Also = Auditor | | | 330, 333.0 | | |
| 680000 Construction Projects - TLTRL- Trail Lake Trails Project 795,904.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | , | 370,000.00 | 83,287.60 | 0.00 | 22.5% |
| 680000 Construction Projects - TWGAZ - Towner's Woods Gazebo Project 683000 Engineering Projects 60,000.00 35,314.77 11,339.40 58.9% 683000 Engineering Projects - TLTRL - Trail Lake Park Parking Lot 8 Drive Project 40,000.00 6,897.00 0.00 N/A 60 Capital Outlay Unit Total 2,215,904.00 488,208.83 14,416.60 22.0% 700000 Miscellaneous 1,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | | · | , | | |
| 680000 Construction Projects - TWGAZ - Towner's Woods Gazebo Project 683000 Engineering Projects 60,000.00 35,314.77 11,339.40 58.9% 683000 Engineering Projects - TLTRL - Trail Lake Park Parking Lot 8 Drive Project 40,000.00 6,897.00 0.00 N/A 60 Capital Outlay Unit Total 2,215,904.00 488,208.83 14,416.60 22.0% 700000 Miscellaneous 1,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | 680000 Construction Projects - TLTRL- Trail Lake Trails Project | 795,904.00 | 0.00 | 0.00 | 0.0% |
| Gazebo Project 30,000.00 13,222.23 2,177.20 44.1% 683000 Engineering Projects 60,000.00 35,314.77 11,339.40 58.9% 683000 Engineering Projects - TLTRL - Trail Lake Park Parking Lot 40,000.00 6,897.00 0.00 N/A 60 Capital Outlay Unit Total 2,215,904.00 488,208.83 14,416.60 22.0% 700000 Miscellaneous 1,000.00 0.00 0.00 0.0% 70 Other Expenses Unit Total 1,000.00 0.00 0.00 0.0% 910000 Transfer Out 96,250.00 0.00 0.00 N/A 920000 Advance Out 288,750.00 0.00 0.00 0.0% 946720 Tax Levy Assessment 15,000.00 6,168.43 0.00 41.1% 90 Miscellaneous Expenses Unit Total 400,000.00 6,168.43 0.00 1.5% GRAND TOTAL EXPENDITURES & OTHER USES 3,891,037.00 848,662.93 102,878.39 21.8% ENDING AUDITOR'S CASH BALANCE May 31 (= Cash Carryover + YTD Revenues- YTD Expenses) (Also = Auditor | | , | | | |
| 683000 Engineering Projects - TLTRL -Trail Lake Park Parking Lot & Drive Project 40,000.00 6,897.00 0.00 N/A 60 Capital Outlay Unit Total 2,215,904.00 488,208.83 14,416.60 22.0% 700000 Miscellaneous 1,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Gazebo Project | 30,000.00 | 13,222.23 | 2,177.20 | 44.1% |
| & Drive Project 40,000.00 6,897.00 0.00 N/A 60 Capital Outlay Unit Total 2,215,904.00 488,208.83 14,416.60 22.0% 700000 Miscellaneous 1,000.00 0.00 0.00 0.00 70 Other Expenses Unit Total 1,000.00 0.00 0.00 0.00 910000 Transfer Out 96,250.00 0.00 0.00 N/A 920000 Advance Out 288,750.00 0.00 0.00 0.0% 946720 Tax Levy Assessment 15,000.00 6,168.43 0.00 41.1% 90 Miscellaneous Expenses Unit Total 400,000.00 6,168.43 0.00 1.5% GRAND TOTAL EXPENDITURES & OTHER USES 3,891,037.00 848,662.93 102,878.39 21.8% ENDING AUDITOR'S CASH BALANCE May 31 (= Cash Carryover + YTD Expenses) (Also = Auditor | 683000 Engineering Projects | 60,000.00 | 35,314.77 | 11,339.40 | 58.9% |
| 60 Capital Outlay Unit Total 2,215,904.00 488,208.83 14,416.60 22.0% 700000 Miscellaneous 1,000.00 0.00 0.00 0.00 70 Other Expenses Unit Total 1,000.00 0.00 0.00 0.00 910000 Transfer Out 96,250.00 0.00 0.00 N/A 920000 Advance Out 288,750.00 0.00 0.00 0.0% 946720 Tax Levy Assessment 15,000.00 6,168.43 0.00 41.1% 90 Miscellaneous Expenses Unit Total 400,000.00 6,168.43 0.00 1.5% GRAND TOTAL EXPENDITURES & OTHER USES 3,891,037.00 848,662.93 102,878.39 21.8% ENDING AUDITOR'S CASH BALANCE May 31 (= Cash Carryover + YTD Revenues- YTD Expenses) (Also = Auditor | | | | | |
| 700000 Miscellaneous 1,000.00 0.00 0.00 0.00 70 Other Expenses Unit Total 1,000.00 0.00 0.00 0.00 910000 Transfer Out 96,250.00 0.00 0.00 N/A 920000 Advance Out 288,750.00 0.00 0.00 0.00 946720 Tax Levy Assessment 15,000.00 6,168.43 0.00 41.1% 90 Miscellaneous Expenses Unit Total 400,000.00 6,168.43 0.00 1.5% GRAND TOTAL EXPENDITURES & OTHER USES 3,891,037.00 848,662.93 102,878.39 21.8% ENDING AUDITOR'S CASH BALANCE May 31 (= Cash Carryover + YTD Revenues- YTD Expenses) (Also = Auditor | | 40,000.00 | 6,897.00 | 0.00 | N/A |
| 70 Other Expenses Unit Total 1,000.00 0.00 0.00 0.00 910000 Transfer Out 96,250.00 0.00 0.00 N/A 920000 Advance Out 288,750.00 0.00 0.00 0.00 946720 Tax Levy Assessment 15,000.00 6,168.43 0.00 41.1% 90 Miscellaneous Expenses Unit Total 400,000.00 6,168.43 0.00 1.5% GRAND TOTAL EXPENDITURES & OTHER USES 3,891,037.00 848,662.93 102,878.39 21.8% ENDING AUDITOR'S CASH BALANCE May 31 (= Cash Carryover + YTD Revenues- YTD Expenses) (Also = Auditor | | | · | | |
| 910000 Transfer Out 96,250.00 0.00 0.00 N/A 920000 Advance Out 288,750.00 0.00 0.00 0.00 0.00 946720 Tax Levy Assessment 15,000.00 6,168.43 0.00 41.1% 90 Miscellaneous Expenses Unit Total 400,000.00 6,168.43 0.00 1.5% GRAND TOTAL EXPENDITURES & OTHER USES 3,891,037.00 848,662.93 102,878.39 21.8% ENDING AUDITOR'S CASH BALANCE May 31 (= Cash Carryover + YTD Revenues- YTD Expenses) (Also = Auditor | | 1,000.00 | 0.00 | 0.00 | |
| 920000 Advance Out 288,750.00 0.00 0.00 0.0% 946720 Tax Levy Assessment 15,000.00 6,168.43 0.00 41.1% 90 Miscellaneous Expenses Unit Total 400,000.00 6,168.43 0.00 1.5% GRAND TOTAL EXPENDITURES & OTHER USES 3,891,037.00 848,662.93 102,878.39 21.8% ENDING AUDITOR'S CASH BALANCE May 31 (= Cash Carryover + YTD Revenues- YTD Expenses) (Also = Auditor | • | | | | |
| 946720 Tax Levy Assessment 15,000.00 6,168.43 0.00 41.1% 90 Miscellaneous Expenses Unit Total 400,000.00 6,168.43 0.00 1.5% GRAND TOTAL EXPENDITURES & OTHER USES 3,891,037.00 848,662.93 102,878.39 21.8% ENDING AUDITOR'S CASH BALANCE May 31 (= Cash Carryover + YTD Revenues- YTD Expenses) (Also = Auditor | | | | | • |
| 90 Miscellaneous Expenses Unit Total 400,000.00 6,168.43 0.00 1.5% GRAND TOTAL EXPENDITURES & OTHER USES 3,891,037.00 848,662.93 102,878.39 21.8% ENDING AUDITOR'S CASH BALANCE May 31 (= Cash Carryover + YTD Revenues- YTD Expenses) (Also = Auditor | | | | | |
| GRAND TOTAL EXPENDITURES & OTHER USES 3,891,037.00 848,662.93 102,878.39 21.8% ENDING AUDITOR'S CASH BALANCE May 31 (= Cash Carryover + YTD Revenues- YTD Expenses) (Also = Auditor | , | | | | |
| ENDING AUDITOR'S CASH BALANCE May 31 (= Cash Carryover + YTD Revenues- YTD Expenses) (Also = Auditor | | | | | |
| | | | | 102,878.39 | 21.8% |
| \$1,843,955.1 | | | iso = Auditor | | 61 042 055 42 |
| | Degining cash balance way 1st + with revenues - with expens | Coj | | | \$1,043,355.13 |

| CASH BALANCE RESTRICTED FUNDS | May 31 ACTUAL CASH BALANCE |
|------------------------------------|----------------------------|
| 8605 Headwaters Trail Fund | \$61,497.22 |
| 8607 Breakneck Creek Preserve Fund | \$11,972.39 |
| 8611 Berlin Lake Trail Fund | \$2,088.11 |
| 8612 Morgan Park Fund | \$4,250.27 |
| 8615 Kent Bog Expansion Fund | \$22,284.36 |
| 8616 Tinker's Creek Greenway Fund | \$10,948.94 |
| ENDING AUDITOR'S CASH BALANCE | \$113,041.29 |



PORTAGE COUNTY MAY 2020 BUDGET REPORT P 1 |glytdbud

FOR 2020 05

JOURNAL DETAIL 2020 5 TO 2020 5

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT |
|-------------------------------------|-----------------------|----------------------|-----------------------|-----------------------|----------------------|--------|
| 8600 Portage Park District | | | | | | |
| 10 Program Revenues | | | | | | |
| 8600-70-90-909-000-00-00-10-152000- | -1,200 | Cont Serv -1,200 | .00 | .00 | -1,200.00 | .0%* |
| 8600-70-90-909-000-00-00-10-160000- | -2,000 | Gifts/Don -2,000 | .00 | .00 | -2,000.00 | .0%* |
| TOTAL Program Revenues | -3,200 | -3,200 | .00 | .00 | -3,200.00 | .0% |
| 20 NonProgram/Other Revenues | | | | | | |
| 8600-70-90-909-000-00-00-20-200300- | 0 | RE Homesto | l -18,326.62 | -18,326.62 | 18,326.62 | 100.0% |
| 2020/05/000363 05/12/2020 CRP | -18,326.62 REF | 357344 STA | ATE OF OHIO | 2019 REAL | ESTATE PROP/TX RLBK | |
| 8600-70-90-909-000-00-00-20-221000- | -1,731,415 | RE Tax -1,751,289 | -913,458.32 | .00 | -837,830.68 | 52.2%* |
| 8600-70-90-909-000-00-00-20-224000- | 0 | Man Home 0 | -6,625.66 | .00 | 6,625.66 | 100.0% |
| 8600-70-90-909-000-00-00-20-230000- | -15,000 | Interest -15,000 | -8,831.67 | -3,104.96 | -6,168.33 | 58.9%* |
| 2020/05/000261 05/11/2020 GEN | -3,104.96 REF | APR-20 | | INTEREST | ALLOCATION APR 2020 | |
| 8600-70-90-909-000-00-00-20-241000- | -10,000 | Oil Lease -10,000 | -3,558.78 | .00 | -6,441.22 | 35.6%* |



PORTAGE COUNTY MAY 2020 BUDGET REPORT P 2 |glytdbud

FOR 2020 05

| JOURNAL | DETAIL | 2020 | 5 | TO | 2020 | 5 |
|---------|--------|------|---|----|------|---|
|---------|--------|------|---|----|------|---|

| FOR 2020 05 | | | | JOURNAL | DETAIL 2020 5 TO | 2020 5 |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------|-----------------------|----------------------------------------------------|----------------------|-------------|
| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
| 8600-70-90-909-000-00-00-20-243000- | -1,000 | Incentvs -1,000 | .00 | .00 | -1,000.00 | .0%* |
| 8600-70-90-909-000-00-00-20-250000- | 0 | Refunds 0 | -59.51 | .00 | 59.51 | 100.0% |
| 8600-70-90-909-000-00-00-20-291000- | -298,673 | Advance -1,111,862 | .00 | .00 | -1,111,862.00 | .0%* |
| TOTAL NonProgram/Other Revenues | -2,056,088 | -2,889,151 | -950,860.56 | -21,431.58 | -1,938,290.44 | 32.9% |
| 30 Personal Services | | | | | | |
| 8600-70-90-909-000-00-30-311200- | 431,704 | Empl Sal 431,704 | 148,308.71 | 40,119.43 | 283,395.29 | 34.4% |
| 2020/05/000002 05/01/2020 PRJ 2020/05/000258 05/15/2020 PRJ 2020/05/000765 05/29/2020 PRJ | 13,443.20 REF 13,320.60 REF 13,355.63 REF | 051520 | | WARRANT=050120 WARRANT=051520 WARRANT=052920 | RUN=4 PAYROLL | |
| 8600-70-90-909-000-00-00-30-311300- | 131,760 | PT Sal 131,760 | 16,243.02 | 9,165.52 | 115,516.98 | 12.3% |
| 2020/05/000002 05/01/2020 PRJ 2020/05/000258 05/15/2020 PRJ 2020/05/000765 05/29/2020 PRJ | 1,525.84 REF 3,661.84 REF 3,977.84 REF | 051520 | | WARRANT=050120 WARRANT=051520 WARRANT=052920 | RUN=4 PAYROLL | |
| 8600-70-90-909-000-00-00-30-313000- | 5,000 | Overtime 5,000 | .00 | .00 | 5,000.00 | .0% |
| 8600-70-90-909-000-00-00-30-314000- | 30,000 | Retirement 30,000 | 451.92 | .00 | 29,548.08 | 1.5% |
| 8600-70-90-909-000-00-30-321010- | 79,585 | PERS 79,585 | 23,037.22 | 6,899.90 | 56,547.78 | 28.9% |
| 2020/05/000002 05/01/2020 PRJ 2020/05/000258 05/15/2020 PRJ 2020/05/000765 05/29/2020 PRJ | 2,095.66 REF 2,377.55 REF 2,426.69 REF | 051520 | | WARRANT=050120 WARRANT=051520 WARRANT=052920 | RUN=4 PAYROLL | |



PORTAGE COUNTY MAY 2020 BUDGET REPORT P 3 |glytdbud

FOR 2020 05

JOURNAL DETAIL 2020 5 TO 2020 5

| FOR 2020 05 | | | | 000141112 | | |
|-------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|-----------------------|---------------------------------------------------------------------------|----------------------|----------------------------|
| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
| 8600-70-90-909-000-00-00-30-321200- | 8,243 | Medicare 8,243 | 2,269.36 | 680.39 | 5,973.64 | 27.5% |
| 2020/05/000002 05/01/2020 PRJ 2020/05/000258 05/15/2020 PRJ 2020/05/000765 05/29/2020 PRJ | 205.64 REF 234.84 REF 239.91 REF | 051520 | | WARRANT=050120 WARRANT=051520 WARRANT=052920 | RUN=4 PAYROLL | |
| 8600-70-90-909-000-00-00-30-321300- | 9,664 | Wrks Comp 9,664 | 2,805.11 | 837.85 | 6,858.89 | 29.0% |
| 2020/05/000002 05/01/2020 PRJ 2020/05/000258 05/15/2020 PRJ 2020/05/000765 05/29/2020 PRJ | 254.48 REF 288.71 REF 294.66 REF | 051520 | | WARRANT=050120 WARRANT=051520 WARRANT=052920 | RUN=4 PAYROLL | |
| 8600-70-90-909-000-00-00-30-321400- | 10,000 | Unemploy 10,000 | 54.89 | .00 | 9,945.11 | .5% |
| 8600-70-90-909-000-00-00-30-321500- | 150,000 | Health 150,000 | 50,710.68 | 14,183.28 | 99,289.32 | 33.8% |
| 2020/05/000002 05/01/2020 PRJ 2020/05/000258 05/15/2020 PRJ 2020/05/000765 05/29/2020 PRJ | 4,727.76 REF 4,727.76 REF 4,727.76 REF | 051520 | | WARRANT=050120 WARRANT=051520 WARRANT=052920 | RUN=4 PAYROLL | |
| TOTAL Personal Services | 855,956 | 855,956 | 243,880.91 | 71,886.37 | 612,075.09 | 28.5% |
| 40 Contractual Services | | | | | | |
| 8600-70-90-909-000-00-00-40-400000- | 100,000 | Contr Serv 70,000 | 29,653.41 | 242.35 | 7,108.00 | 89.8% |
| 2020/05/000457 05/12/2020 API 2020/05/000457 05/12/2020 API 2020/05/000910 05/26/2020 API | 94.73 VND | 002690 PO 108081 001310 PO 107903 002485 PO 107911 | KONICA MI | E MEDIA COPL **03-31063363 NOLTA BUSIN **1283755, 41: **5592 8400 0 | | 470715 470725 471257 |
| 8600-70-90-909-000-00-00-40-400000-TCG | II O | Cont Serv 700 | 693.75 | .00 | 6.25 | 99.1% |
| 8600-70-90-909-000-00-00-40-400100- | 10,000 | Trng/Mem 10,000 | 1,378.86 | .00 | 4,124.58 | 58.8% |



PORTAGE COUNTY MAY 2020 BUDGET REPORT P 4 |glytdbud

FOR 2020 05

JOURNAL DETAIL 2020 5 TO 2020 5

| | ORIGINAL ESTIM REV | | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------|
| 8600-70-90-909-000-00-40-410000- | 20,000 | Utilities 20,000 | 9,235.23 | 1,367.56 | 750.00 | 96.3% |
| 2020/05/000217 05/02/2020 API 2020/05/000217 05/02/2020 API 2020/05/000457 05/12/2020 API | 160.92 VND 58.40 VND 70.64 VND 66.38 VND 77.07 VND 68.08 VND 26.63 VND 423.87 VND | 001179 PO 108077 002844 PO 107912 002844 PO 107912 002875 PO 108086 002875 PO 108086 002875 PO 108086 002875 PO 108086 002875 PO 107915 003615 PO 107915 003615 PO 107915 | DOMINION E DOMINION E OHIO EDISC OHIO EDISC OHIO EDISC OHIO EDISC VERIZON WI VERIZON WI | % **110 009 66 % **110 122 69 % **110 134 80 RELESS **442287383- RELESS **683206894- | 91 8407 | 470421 470430 470705 470739 470739 470739 470774 470774 471255 |
| 8600-70-90-909-000-00-00-40-412000- | 10,000 | Advertise 15,000 | 2,745.13 | 745.00 | 2,965.00 | 80.2% |
| 2020/05/000910 05/26/2020 API | 745.00 VND | 002485 PO 107909 | US BANK | **5592 8400 | 0101 0984 | 471257 |
| 8600-70-90-909-000-00-00-40-413000- | 60,000 | Mnt&Repr 74,717 | 15,085.80 | 6,988.32 | 35,167.50 | 52.9% |
| 2020/05/000217 05/02/2020 API 2020/05/000457 05/12/2020 API 2020/05/000910 05/26/2020 API 2020/05/000910 05/26/2020 API | 75.00 VND 3,900.00 VND | 047009 PO 109251 025267 PO 108078 046104 PO 110036 002485 PO 107910 | PORTAGE PC | RTABLE TOI **PORTAGE PA | STRUCTURE DEMOLIT | 470424 470748 471219 471257 |
| 8600-70-90-909-000-00-00-40-414000- | 10 | Rent/Lease 10 | 6.00 | .00 | 3.00 | 70.0% |
| 8600-70-90-909-000-00-00-40-420100- | 25,000 | Audit Serv 10,000 | .00 | .00 | 6,500.00 | 35.0% |
| 8600-70-90-909-000-00-00-40-428400- | 5,000 | Aud/Tr Fee 25,000 | 12,536.08 | .00 | 12,463.92 | 50.1% |
| 8600-70-90-909-000-00-00-40-428500- | 10,000 | DRETAC 10,000 | 3,987.47 | .00 | 6,012.53 | 39.9% |
| 8600-70-90-909-000-00-00-40-492100- | 0 | Loc Share | 10,000.00 | .00 | .00 | 100.0% |



60 Capital Outlay

PORTAGE COUNTY MAY 2020 BUDGET REPORT P 5 |glytdbud

| FOR 2020 05 | | | | JOU | RNAL DETAIL 2020 5 TO | 2020 5 |
|----------------------------------------------------------------|-------------------------|--------------------------------------|-----------------------|-------------------------------------|---------------------------------------|------------------|
| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
| TOTAL Contractual Services | 240,010 | 245,427 | 85,321.73 | 9,343.23 | 75,100.78 | 34.8% |
| 50 Materials And Supplies | | | | | | |
| 8600-70-90-909-000-00-50-500000- | 15,000 | Supplies 16,000 | 5,610.66 | 2,410.41 | 1,200.00 | 92.5% |
| 2020/05/000457 05/12/2020 API 2020/05/000910 05/26/2020 API | | 001310 PO 107902 002485 PO 107905 | KONICA M. US BANK | INOLTA BUSIN **1316072 **5592 84 | , 9006719586 00 0101 0984 | 470726 471257 |
| 8600-70-90-909-000-00-50-509000- | 8,000 | Uniforms 5,000 | 1,231.38 | 768.51 | 1,500.00 | 70.0% |
| 2020/05/000910 05/26/2020 API | 768.51 VND | 002485 PO 107906 | US BANK | **5592 84 | 00 0101 0984 | 471257 |
| 8600-70-90-909-000-00-50-510000- | 1,500 | Office Equ 1,750 | .00 | .00 | 1,750.00 | .0% |
| 8600-70-90-909-000-00-50-530000- | 85,000 | Mnt Sup 90,000 | 11,271.80 | 3,524.81 | 50,172.13 | 44.3% |
| 2020/05/000910 05/26/2020 API 2020/05/000910 05/26/2020 API | | 003483 PO 109783 002485 PO 107904 | | | E ORDER - MORGAN FERR 00 0101 0984 | 471233 471257 |
| 8600-70-90-909-000-00-50-542000- | 15,000 | Fuel 20,000 | 2,319.19 | 528.46 | 3,500.00 | 82.5% |
| 2020/05/000698 05/19/2020 API 2020/05/000698 05/19/2020 API | 428.63 VND 99.83 VND | 004271 PO 107917 004271 PO 107916 | RAVENNA (| | 020 GAS PPD 020 DIESEL PPD | 471043 471043 |
| 8600-70-90-909-000-00-00-50-596300- | 10,000 | Equip<5000 10,000 | 4,650.00 | .00 | 350.00 | 96.5% |
| 8600-70-90-909-000-00-50-596600- | 30,000 | Furn & Fix 30,000 | .00 | .00 | 25,000.00 | 16.7% |
| TOTAL Materials And Supplies | 164,500 | 172,750 | 25,083.03 | 7,232.19 | 83,472.13 | 14.5% |



1,244,743.00 22.0%

06/09/2020 14:34 rbecker

PORTAGE COUNTY MAY 2020 BUDGET REPORT

P 6 |glytdbud

| FOR 2020 05 | | | | | JOURNAL DETAIL 2020 5 TO | 2020 5 |
|------------------------------------------|-----------------------|--------------------------------------|-----------------------|-----------------------|-------------------------------------------|------------------|
| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
| 8600-70-90-909-000-00-60-610000- | 200,000 | Land Purch 400,000 | 14,081.89 | 900.00 | 384,800.00 | 3.8% |
| 2020/05/000959 05/26/2020 API | 900.00 VND | 031224 PO 109160 | DIAMOND | TITLE CO OF TNO | C PROPERTY TCGII PPD | 1002764 |
| 8600-70-90-909-000-00-00-60-610000-TCGII | 0 | Land Purch 15,000 | .00 | .00 | 15,000.00 | .0% |
| 8600-70-90-909-000-00-60-680000- | 100,000 | Const Proj 55,000 | .00 | .00 | 2,301.00 | 95.8% |
| 8600-70-90-909-000-00-60-680000-MRGOP | 0 | Const Proj 450,000 | 335,405.34 | .00 | 20,790.00 | 95.4% |
| 8600-70-90-909-000-00-00-60-680000-TLLOT | 0 | Const Proj 370,000 | 83,287.60 | .00 | 17,601.00 | 95.2% |
| 8600-70-90-909-000-00-00-60-680000-TLTRI | 0 | Const Proj 795,904 | .00 | .00 | 795,904.00 | .0% |
| 8600-70-90-909-000-00-00-60-680000-TWGAZ | 0 | Const Proj 30,000 | 13,222.23 | 2,177.20 | 3,960.00 | 86.8% |
| 2020/05/000910 05/26/2020 API 2 | ,177.20 VND | 032112 PO 201904 | 33 R2K CONT | TRACTING ** | TW GAZEBO PPD #4 | 471236 |
| 8600-70-90-909-000-00-60-683000- | 1,080,000 | Engin Proj 60,000 | 35,314.77 | 11,339.40 | -20,613.00 | 134.4%* |
| | | 018779 PO 104294 045822 PO 108089 | | | FW GAZEBO PROJECT 126891 HWT 2020-0003 | 471021 471026 |
| 8600-70-90-909-000-00-00-60-683000-TLTRL | 0 | Engin Proj 40,000 | 6,897.00 | .00 | 25,000.00 | 37.5% |

14,416.60

70 Other Expenses

TOTAL Capital Outlay

1,380,000 2,215,905 488,208.83



PORTAGE COUNTY MAY 2020 BUDGET REPORT P 7 |glytdbud

| FOR 2020 05 | | | | | JOURNAL DETAIL 2020 5 TO | 2020 5 |
|-------------------------------------|-------------------------|-------------------------|---------------------------|--------------------------|-------------------------------|-------------|
| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
| | 1,000 | 1,000 | .00 | .00 | 1,000.00 | .0% |
| TOTAL Other Expenses | 1,000 | 1,000 | .00 | .00 | 1,000.00 | .0% |
| 90 Miscellaneous Expenses | | | | | | |
| 8600-70-90-909-000-00-90-910000- | 96,250 | Trans Out 96,250 | .00 | .00 | 96,250.00 | .0% |
| 8600-70-90-909-000-00-00-90-920000- | 288,750 | Adv Out 288,750 | .00 | .00 | 288,750.00 | .0% |
| 8600-70-90-909-000-00-00-90-946720- | 15,000 | TL Assmnt 15,000 | 6,168.43 | .00 | 8,831.57 | 41.1% |
| TOTAL Miscellaneous Expenses | 400,000 | 400,000 | 6,168.43 | .00 | 393,831.57 | 1.5% |
| TOTAL Portage Park District | 982,178 | 998,686 | -102,197.63 | 81,446.81 | 468,732.13 | -10.2% |
| TOTAL REVENUES TOTAL EXPENSES | -2,059,288 3,041,466 | -2,892,351 3,891,037 | -950,860.56 848,662.93 | -21,431.58 102,878.39 | -1,941,490.44 2,410,222.57 | |
| 8605 Headwaters Trails Improve | | | | | | |
| 10 Program Revenues | | | | | | |
| 8605-70-90-909-000-00-00-10-191000- | -288,750 | St Grant -288,750 | -35,569.69 | .00 | -253,180.31 | 12.3%* |
| TOTAL Program Revenues | -288,750 | -288,750 | -35,569.69 | .00 | -253,180.31 | 12.3% |
| 20 NonProgram/Other Revenues | | | | | | |
| 8605-70-90-909-000-00-20-280000- | -96,250 | Trans In -96,250 | .00 | .00 | -96,250.00 | .0%* |



PORTAGE COUNTY MAY 2020 BUDGET REPORT P 8

FOR 2020 05

| TOTTRNAT. | DETATI. | 2020 | 5 TO | 2020 | 5 |
|-----------|---------|------|------|------|---|
| | | | | | |

| FOR 2020 05 | | | | | JOURNAL DETAIL 2020 5 TO | 2020 5 |
|-------------------------------------|-----------------------|------------------------|-----------------------|-----------------------|---------------------------|--------|
| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT |
| | | ., | | | | |
| 8605-70-90-909-000-00-00-20-290000- | -288,750 | Advance In -288,750 | .00 | .00 | -288,750.00 | .0%* |
| TOTAL NonProgram/Other Revenues | -385,000 | -385,000 | .00 | .00 | -385,000.00 | .0% |
| 60 Capital Outlay | | | | | | |
| 8605-70-90-909-000-00-60-680000- | 330,000 | Const Proj 330,000 | .00 | .00 | 330,000.00 | .0% |
| 8605-70-90-909-000-00-60-683000- | 55,000 | Engin Proj 55,000 | .00 | .00 | 55,000.00 | .0% |
| TOTAL Capital Outlay | 385,000 | 385,000 | .00 | .00 | 385,000.00 | .0% |
| 90 Miscellaneous Expenses | | | | | | |
| 8605-70-90-909-000-00-90-920000- | 288,750 | Adv Out 288,750 | .00 | .00 | 288,750.00 | .0% |
| TOTAL Miscellaneous Expenses | 288,750 | 288,750 | .00 | .00 | 288,750.00 | .0% |
| TOTAL Headwaters Trails Improve | 0 | 0 | -35,569.69 | .00 | 35,569.69 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -673,750 673,750 | -673,750 673,750 | -35,569.69 .00 | .00 | -638,180.31 673,750.00 | |
| GRAND TOTAL | 982,178 | 998,686 | -137,767.32 | 81,446.81 | 504,301.82 | -13.8% |

^{**} END OF REPORT - Generated by Rory Becker **



| PORTAGE COUNTY | Auditor Treasurer Reconciliation Report

P 1 |glaudtre

| | | AS OF 05/01/2020 | | į | AS OF 05/31/2020 | |
|------------------------|---------------------------|---------------------------|---------------------------|-------------------------|---------------------------|-----------------------------|
| FUND | TREASURER CASH BALANCE | OUTSTANDING - WARRANTS | AUDITOR = CASH BALANCE | AUDITOR CASH BALANCE | OUTSTANDING + WARRANTS | TREASURER = CASH BALANCE |
| 8600 Portage Park Dist | trict 1,926,282.55 | 880.61 | 1,925,401.94 | 1,843,955.13 | 17,103.81 | 1,861,058.94 |
| FUND 8600 TOTALS: | 1,926,282.55 | 880.61 | 1,925,401.94 | 1,843,955.13 | 17,103.81 | 1,861,058.94 |
| 8601 PCPD Local Commun | nity | .00 | .00 | .00 | .00 | .00 |
| FUND 8601 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8603 PCPD Towners Wood | ds Improvement .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8603 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8604 Portage Hike & B: | ike Trail | .00 | .00 | .00 | .00 | .00 |
| FUND 8604 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8605 Headwaters Trails | s Improve 61,497.22 | .00 | 61,497.22 | 61,497.22 | .00 | 61,497.22 |
| FUND 8605 TOTALS: | 61,497.22 | .00 | 61,497.22 | 61,497.22 | .00 | 61,497.22 |
| 8606 Dix Park Improver | ments | .00 | .00 | .00 | .00 | .00 |
| FUND 8606 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8607 Breakneck Creek W | Watershed 11,972.39 | .00 | 11,972.39 | 11,972.39 | .00 | 11,972.39 |
| FUND 8607 TOTALS: | 11,972.39 | .00 | 11,972.39 | 11,972.39 | .00 | 11,972.39 |
| 8608 PCPD Franklin Con | nnect Trail | .00 | .00 | .00 | .00 | .00 |
| FUND 8608 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8609 PCPD FEMA | .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8609 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8610 Breakneck Creek V | Watershed .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8610 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8611 Berlin Lake Trail | 1 | | | | | |



| PORTAGE COUNTY | Auditor Treasurer Reconciliation Report

P 2 |glaudtre

| | | AS OF 05/01/2020 | 1 | I | AS OF 05/31/2020 | |
|------------------------|---------------------------|---------------------------|---------------------------|-------------------------|---------------------------|-----------------------------|
| FUND | TREASURER CASH BALANCE | OUTSTANDING - WARRANTS | AUDITOR = CASH BALANCE | AUDITOR CASH BALANCE | OUTSTANDING + WARRANTS | TREASURER = CASH BALANCE |
| | 2,088.11 | .00 | 2,088.11 | 2,088.11 | .00 | 2,088.11 |
| FUND 8611 TOTALS: | 2,088.11 | .00 | 2,088.11 | 2,088.11 | .00 | 2,088.11 |
| 8612 Morgan Park | 4,250.27 | .00 | 4,250.27 | 4,250.27 | .00 | 4,250.27 |
| FUND 8612 TOTALS: | 4,250.27 | .00 | 4,250.27 | 4,250.27 | .00 | 4,250.27 |
| 8613 Franklin Bog Park | .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8613 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8614 Red Fox Boat Acce | ess Fund .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8614 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8615 Kent Bog | 22,284.36 | .00 | 22,284.36 | 22,284.36 | .00 | 22,284.36 |
| FUND 8615 TOTALS: | 22,284.36 | .00 | 22,284.36 | 22,284.36 | .00 | 22,284.36 |
| 8616 Tinkers Creek Gre | eenway Fund 10,948.94 | .00 | 10,948.94 | 10,948.94 | .00 | 10,948.94 |
| FUND 8616 TOTALS: | 10,948.94 | .00 | 10,948.94 | 10,948.94 | .00 | 10,948.94 |
| REPORT TOTALS: | 2,039,323.84 | 880.61 | 2,038,443.23 | 1,956,996.42 | 17,103.81 | 1,974,100.23 |



| PORTAGE COUNTY | Auditor Treasurer Reconciliation Report

P 3 |glaudtre

ALL FUNDS SUMMARY THROUGH 05/31/2020

| FUND | 05/01/20 AUDITOR CASH BALANCE + | TOTAL RECEIPTS - | TOTAL EXPENDITURES = | ENDING AUDITOR CASH BALANCE — | OUTSTANDING ENCUMBRANCES = | UNENCUMBERED BALANCE |
|--------------------------|------------------------------------|------------------|-------------------------|----------------------------------|-------------------------------|-------------------------|
| 8600 Portage Park Distri | 1,925,401.94 | -21,431.58 | 102,878.39 | 1,843,955.13 | 632,151.63 | 1,211,803.50 |
| FUND 8600 TOTALS: | 1,925,401.94 | 21,431.58 | 102,878.39 | 1,843,955.13 | 632,151.63 | 1,211,803.50 |
| 8601 PCPD Local Communit | .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8601 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8603 PCPD Towners Woods | .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8603 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8604 Portage Hike & Bike | .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8604 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8605 Headwaters Trails I | 61,497.22 | .00 | .00 | 61,497.22 | .00 | 61,497.22 |
| FUND 8605 TOTALS: | 61,497.22 | .00 | .00 | 61,497.22 | .00 | 61,497.22 |
| 8606 Dix Park Improvemen | .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8606 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8607 Breakneck Creek Wat | 11,972.39 | .00 | .00 | 11,972.39 | .00 | 11,972.39 |
| FUND 8607 TOTALS: | 11,972.39 | .00 | .00 | 11,972.39 | .00 | 11,972.39 |
| 8608 PCPD Franklin Conne | .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8608 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8609 PCPD FEMA | .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8609 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8610 Breakneck Creek Wat | .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8610 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8611 Berlin Lake Trail | 2,088.11 | .00 | .00 | 2,088.11 | .00 | 2,088.11 |



| PORTAGE COUNTY | Auditor Treasurer Reconciliation Report

P 4

ALL FUNDS SUMMARY THROUGH 05/31/2020

| FUND | 05/01/20 AUDITOR CASH BALANCE + | TOTAL RECEIPTS - | TOTAL EXPENDITURES = | ENDING AUDITOR CASH BALANCE — | OUTSTANDING ENCUMBRANCES = | UNENCUMBERED BALANCE |
|--------------------------|------------------------------------|------------------|----------------------|-------------------------------|-------------------------------|-------------------------|
| | | | | | | |
| FUND 8611 TOTALS: | 2,088.11 | .00 | .00 | 2,088.11 | .00 | 2,088.11 |
| 8612 Morgan Park | 4,250.27 | .00 | .00 | 4,250.27 | .00 | 4,250.27 |
| FUND 8612 TOTALS: | 4,250.27 | .00 | .00 | 4,250.27 | .00 | 4,250.27 |
| 8613 Franklin Bog Park | .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8613 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8614 Red Fox Boat Access | .00 | .00 | .00 | .00 | .00 | .00 |
| FUND 8614 TOTALS: | .00 | .00 | .00 | .00 | .00 | .00 |
| 8615 Kent Bog | 22,284.36 | .00 | .00 | 22,284.36 | .00 | 22,284.36 |
| FUND 8615 TOTALS: | 22,284.36 | .00 | .00 | 22,284.36 | .00 | 22,284.36 |
| 8616 Tinkers Creek Green | 10,948.94 | .00 | .00 | 10,948.94 | .00 | 10,948.94 |
| FUND 8616 TOTALS: | 10,948.94 | .00 | .00 | 10,948.94 | .00 | 10,948.94 |
| REPORT TOTALS: | 2,038,443.23 | 21,431.58 | 102,878.39 | 1,956,996.42 | 632,151.63 | 1,324,844.79 |

^{**} END OF REPORT - Generated by Maureen E Bennett **



DRAFT FOR REVIEW ESTIMATED FISCAL YEAR 2021 TAX BUDGET

Portage Park District
705 Oakwood St.
Suite 4
Ravenna, Ohio 44266
www.portageparkdistrict.org
admin@portageparkdistrict.org

330-297-7728

NOTE: A public hearing followed by a meeting to adopt the Estimated Tax Budget will be held on June 22nd, 5:30 pm REMOTELY livestream via the Portage Park District's YouTube channel. Information about how to access it is available on the Park District website. Public Comment must be submitted before 4:00 pm the day of the meeting to be presented to the Board of Park Commissioners. Contact the Park District for more information or to comment.

Portage Park District 2021 Estimated Tax Budget Notes

Organization Background

The Portage Park District was formed in 1991 as an independent political subdivision of the State of Ohio, with jurisdiction over all of Portage County, although not over other local, State or Federal parks, unless by special agreement. The Park District is governed by an unpaid 5-member Board of Park Commissioners appointed for renewable 3-year terms by the County Probate Judge. The Board is responsible for adopting the annual budget and authorizing expenditures. The Board appoints and oversees the Executive Director, who is responsible for implementing the policies, plans and priorities of the Park District.

Authority is derived from Chapter 15 (Conservation of Natural Resources), section 1545 (Park Districts) of the Ohio Revised Code. The Park District's Fiscal Officer is the County Auditor, and the Treasurer is its banker. The Park District also works with and receives assistance from the County purchasing, payroll, and human resources departments, and the Portage County Prosecutor's Office. The Park District operates under rules that govern local governments and park districts, as well as the park district bylaws adopted by the Board of Park Commissioners, establishing authorities and controls on budgeting and purchasing.

The Park District office is located at 705 Oakwood St. Suite G-4, Ravenna. The Park District owns and/or manages over 2,000 acres of land, including six open parks, six undeveloped park properties and over 14 miles of hike and bike trail in four areas. In 2021 there are 13 FT equivalent staff proposed--11 full time staff with health benefits, the remainder part time, seasonal or intermittent staff.

The Budget of the Park District reflects its mission to conserve Portage County's natural heritage and provide opportunities for its appreciation and enjoyment. This is achieved through land and water conservation; the creation and maintenance of parks and trails for public use and providing programs to enhance public appreciation and understanding of these resources.

In May of 2014, the voters of Portage County passed a ½ mill 10-year property tax levy to support operations and improvements in the Park District; initial revenues were received in March, 2015. In December, 2016 the Board of Park Commissioners adopted a 10 year Master Plan that provides outline park acquisition, development and programming priorities over the next 10 years. The tax levy is augmented by various grants and donations, and funding from the ODOT park district road improvement fund.

Operating and Improvement Funds

Most of the Park District general operations, (maintenance, administration and programming) is expensed out its General Fund for staffing, contract services, supplies, utilities, fees and taxes, etc. The Park District also administers nine other funds restricted for specific parks or improvements. These funds are: The PORTAGE Hike and Bike Trail Fund; Headwaters Trail Fund; Dix Park Fund; Breakneck Creek Fund; Berlin Lake Trail Fund; Upper Cuyahoga Bog Preserve (Morgan Preserve) Fund, Franklin Bog Fund, Red Fox Boat Access Fund, Kent Bog Expansion Fund, Tinkers Creek Greenway Fund, Eagle Creek Greenway Fund. The Board of Park Commissioners appropriates the budget at the unit level; the Executive Director has been given the authority to transfer funds to different expenditure line items within the unit levels. Park acquisition and improvement grants are often reimbursement grants that repay project costs at a certain percentage. Because they are reimbursement grants, projects need cash flow up front, which is accomplished by the cash advance of funds from the General Fund to Capital Improvement Funds, until grant reimbursements are received. Cash Transfers from the General Fund to the Improvement funds are permanent, and reflect the local match from the Park District towards the grant project.

Revenues

General Fund <u>Gifts and Donations</u>: These funds are variable with the majority of donations to support the Park District coming through the Portage Park District Foundation, an independent nonprofit organization formed for the purpose of fundraising to support the mission of the Portage Park District. The Foundation works cooperatively with the Park District and raises funds in support of Park District programs and capital improvements.

<u>Royalties</u>: Several of the properties that the Park District owns had pre-existing oil & gas leases, some with operating wells. The mineral rights with existing producing wells for Dix Park, Chagrin Headwaters Preserve, Shaw Woods, Trail Lake Park and Kent Bog Expansion were transferred to the Park District. The Park District receives fluctuating royalties from these wells. Based on past production, the 2020 estimate is approximately \$10,000.

<u>Interest income</u> is derived from investments made via the Portage County Treasurer based upon fund balances. All interest is posted to the General Fund.

½ mill Property Tax Levy. This levy costs the owner of a \$100,000 property approximately \$17.50/year and yields approximately \$1.7 million/year to be used for park operations and improvement. Ohio Department of Transportation Park District Road Improvement Funds: The Portage Park District, along with other park districts in Ohio, receives an allocation of funds from ODOT for use on park drives and parking lots. These funds are not received directly, but rather are considered payments made by ODOT on behalf of the Park District. Memos for the receipts and expenditures of the ODOT payments are posted to the Park District accounts after payments are made. Administrative assistance for the fund is provided through the Ohio Parks and Recreation Association. Full ODOT guidance on the Park District Road Tax Allocation program is available upon request.

Expenses

Park Improvement Funds

Expenditures from the restricted park improvement funds are related to park acquisition, development and major maintenance, and they are often dependent on intermittent grants and donations generally for purchase of property, materials and construction contracts. Certain grants require that grant funds are kept segregated from the General Fund monies. Occasionally, restricted donations for particular projects are received which may be deposited into those specific funds. Breaks in the Fund numbering sequence represent park improvement funds which have been closed.

General Fund

The General Operating Fund funds the day-to-day operations of the Park District for administration, routine maintenance, programming and planning. It is comprised of Expense Units, which are controlled and appropriated by the Board of Park Commissioners. Account allocations within the Units are controlled by the Executive Director.

<u>Personnel Unit</u>: Current staff includes one full-time Executive Director, a part-time Administrative Assistant, one full-time Operations Manager, one full time Natural Areas Steward, one full-time Public Engagement Coordinator, full time Education Coordinator, three full time Maintenance Workers, two part time Rangers and 5 seasonal employees. The Personnel Unit includes a contingency for payout of unused sick and vacation leave if necessary. The 2020 Personnel Unit includes funds for those positions plus a budget allotment for casual, at will staff and interns as necessary. The health insurance budget depends on several variables, including the particular plan the employee chooses.

<u>Contract Services Unit</u>: Includes professional services, marketing, insurance, utilities, rent, contracted maintenance and repair services, fees and licenses. Services such as site planning, surveying, engineering and design are associated with development of unopened park properties. The Park District will provide a local share contribution to the County Engineer's Ravenna Raod Trail project.

<u>Materials and Supplies</u>: Office and maintenance supplies, copies, literature, uniforms, lumber, furnishings, technology, stone, fuel, tools, etc.

Capital Outlay: Capital expenditures are those with a cost over \$5,000 and include vehicles, equipment, land acquisition and construction projects. While the Park District has goals for land acquisition, the nature of the acquisition process is often tentative considering the need to work with receptive landowners and changes in opportunities available at any particular time. Capital outlay anticipated for 2021 includes funds for the development of Headwaters Trail extension which was pushed from 2020 to 2021, and planning and design for improvements to Morgan Park, Trail Lake and Towner's Woods. Land acquisition prospects are unconfirmed.

<u>Taxes</u>: The Park District pays property tax on newly acquired properties for the first year until it is declared tax-exempt. It also pays taxes on non-exempt properties that produce income such as rented properties. Stormwater assessment fees are paid on all properties.

| PORTAGE PARK DISTRICT | | |
|---------------------------------------------------|------------|-------------|
| 2021 ESTIMATED REVENUES | GENERAL | HEADWATER'S |
| | OPERATING | TRAIL |
| | FUND | IMPROVEMENT |
| | FUND #8600 | FUND #8605 |
| REVENUES | | |
| GRANTS | | 288,750 |
| PROPERTY TAX LEVY Budget Commission Certification | 1,751,289 | |
| SALES | 0 | |
| FEES | | |
| GIFTS & DONATIONS | 2,000 | |
| INVESTMENT INCOME | 15,000 | 0 |
| RENTAL | 0 | 0 |
| ROYALTIES | 10,000 | |
| CREDIT CARD INCENTIVES | 1,000 | |
| ODOT PARK ROAD IMPROVEMENT FUND | 0 | |
| CONTRACT SERVICES | 1,200 | |
| REFUNDS\REIMB | | 0 |
| * TRANSFERS IN | | 96,250 |
| ADVANCES IN | 288,750 | 288,750 |
| TOTAL NEW REVENUES | 2,069,239 | 673,750 |
| ESTIMATED YEAR 2020 CARRYOVER TO 2021 | 818,898 | |
| TOTAL | 2,888,137 | 673,750 |

| PORTAGE PARK DISTRICT | | | | |
|--------------------------------|----------|--------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| ORC 1545 | | | | |
| DETAILED BUDGET ESTIMATE | FOR FIS | CAL VEAR 2021 | | |
| DETAILED BODGET ESTIMATE | 101(113) | CAE ILAN 2021 | | |
| | | | GENERAL | HEADWATER'S |
| | | | OPERATING | TRAIL |
| | | | FUND | IMPROVEMENT |
| | | | FUND #8600 | FUND #8605 |
| OBJECTS OF EXPENSE | | EXPENSES | 10142 #8000 | 10110 #8003 |
| OBJECTS OF EXPENSE | | LAF LINGLS | | |
| UNIT: PERSONNEL300000 | | | | |
| CHILL ENDOMNEE SCOOLS | 311200 | SALARIES-EMPLOYEES FULL TIME | \$448,391 | \$0 |
| | | SALARIES-EMPLOYEES PART TIME | \$135,308 | 7.5 |
| | | FRINGES -PERS | \$5,000 | \$0 |
| | | FRINGES -MEDICARE | \$30,000 | \$0 |
| | | FRINGES -WORK COMP & DWRF | \$81,718 | \$0 |
| | | UNEMPLOYMENT CONTINGENCY | \$8,464 | 40 |
| | | FRINGES -HEALTH BENEFIT PLAN | \$9,923 | \$0 |
| | | OVERTIME CONTINGENCY | \$10,000 | Ţ0 |
| | | FULL TIME BENEFITS PAYOUT CONTINGENCY | \$275,000 | |
| | 514000 | Subtotal | \$1,003,803 | \$0 |
| UNIT: SERVICES400000 | | Subtotal | 71,003,003 | γU |
| | 400000 | CONTRACT-SERVICES | \$40,000 | \$0 |
| | | TRAINING LODGING & MEMBERSHIPS | \$10,000 | \$0 |
| | | CONTRACT-UTILITIES | \$30,000 | \$0 |
| | | ADVERTISING | \$15,000 | γo |
| | | CONTRACT-MAINT & REPAIR | \$40,000 | \$0 |
| | | RENTALS AND LEASES | \$1,000 | 70 |
| | | CONTRACT-AUDIT SERVICES | \$1,000 | \$0 |
| | | AUDITOR/TREASURER FEES | \$25,000 | γU |
| | | DRETAC FEES | \$10,000 | |
| | | LOCAL SHARE | 78400 | |
| | 432100 | Subtotal | \$249,400 | \$0 |
| UNIT: MATERIALS & SUPPLIES-500 | 000 | Subtotal | Ş <u>2</u> 43,400 | , , , , , , , , , , , , , , , , , , , |
| ONT. WATERIALS & SOTT ELES SOO | | Admininstration and Programming Materials and Supplies | \$15,000 | |
| | | Uniforms | \$5,000 | |
| | | Maintenance & Stewardship Materials and Supplies | \$50.000 | |
| | 542000 | | \$20,000 | |
| | | Operations Equipment and Tools under \$5,000 each | \$20,000 | |
| | | Park Furnitures and Fixtures | \$10,000 | |
| | 330000 | Subtotal | \$120,000 | \$0 |
| UNIT: CAPITAL600000 | | Subtotal | \$120,000 | ŞŪ |
| CALITAL-000000 | 610000 | LAND PURCHASE | \$100,000 | |
| | | PROJECT CONSTRUCTION | \$500,000 | \$360,000.00 |
| | | ENGINEERING-ARCHITECTURE | \$100,000 | \$25,000.00 |
| | 003000 | Subtotal | \$700,000 | \$385,000.00 |
| UNIT: OTHER700000 | | Junitali | \$700,000 | 7363,000.00 |
| ONT: OTTLK700000 | 700000 | MISCELLANEOUSTax Reimbursement Share | \$0 | \$0.00 |
| | 700000 | Subtotal | \$0 | \$0.00 |
| UNIT:LOANS800000 | | Subtotal | , , , , , , , , , , , , , , , , , , , | 70.00 |
| 5.1.1.EOAH5000000 | | LOAN REPAYMENT | | \$0.00 |
| | | Subtotal | \$0 | \$0.00 |
| UNIT: ADVANCES OUT900000 | | Juntotui | 30 | Ş0.00 |
| J | 91000 | TRANSFERS OUT | \$96,250 | |
| | 92000 | | \$288,750 | \$288,750.00 |
| | | TAXES, LEVIES and ASSESSMENTS | \$15,000 | 7200,730.00 |
| | 340720 | Subtotal | \$15,000 | \$288,750.00 |
| | | Jubloldi | \$400,000 | ₹200,73U.UU |
| | | TOTAL EXPENSES | \$ 2,473,203 | \$ 673,750 |
| | | REVENUES (incl est 2019 carryover) | \$ 2,473,203 \$ 2,888,137 | \$ 673,750 |
| | | BALANCE total revenues minus expenses | \$ 2,888,137 | \$673,750 |
| | | DALANCE total revenues minus expenses | 414,933 | Şt |

| IDEO 6 DAL ANGEO | | | |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| RES & BALANCES | | | |
| 2018 | 2019 | 2020 | 2021 |
| | | | |
| | | 1st half actual | |
| ACTUAL | ACTUAL | | ESTIMATE |
| ACTUAL | ACTUAL | Ziiu iiaii estiiiiate | LOTIMATE |
| _ | | | |
| | | | |
| | | | |
| 1,192,104.56 | 1,241,611.41 | 1,741,757.50 | 818,897.50 |
| | | | |
| | | | |
| | | | |
| 262.60 | 0.00 | | |
| 3,227.50 | | | 2000 |
| · | | , | |
| 28,554.01 | 0.00 | 114,308.00 | |
| 65,900.00 | 0.540.40 | 0.400.00 | |
| | 2,516.40 | 8,400.00 | |
| 1 718 879 51 | 1 737 714 50 | 1 751 289 00 | 1,751,289.00 |
| | | | 15000 |
| 1,200.00 | | , | 0 |
| 8,930.49 | 9,879.44 | 10,000.00 | 10000 |
| | | | 0 |
| | | | 0 |
| | · · | | 1000 |
| 725.00 | 000.00 | 1,000.00 | 1000 |
| 1,303.36 | 826.78 | 1,200.00 | 1200 |
| | | | |
| | | | |
| 136,820.00 | | , | 288750 |
| 3 254 047 54 | | | 2,069,239.00 2,888,136.50 |
| 0,204,047.04 | 0,002,727.00 | 4,404,407.00 | 2,000,100.00 |
| | | | |
| 538,269.66 | | | 1,003,803.00 |
| 136,466.31 | | | 249400 |
| | | | 120000 |
| | 343,216.16 | | 700000 96250 |
| | 40 000 00 | | 288750 |
| 1 13,011.00 | | | 200,00 |
| 13,189.64 | | | 15000 |
| 2,012,436.13 | | | 2,473,203.00 |
| 1 241 611 41 | 1 741 757 50 | 818 897 50 | 414,933.50 |
| 1,241,011.41 | 1,741,757.50 | 010,097.30 | ÷1÷,333.30 |
| | | | |
| | | | |
| | 262.60 3,227.50 28,554.01 65,900.00 1,718,879.51 24,885.17 1,200.00 8,930.49 63,755.34 7,500.00 725.00 1,303.36 136,820.00 3,254,047.54 538,269.66 136,466.31 79,826.01 434,684.51 661,186.00 148,814.00 | 2018 2019 ACTUAL ACTUAL 1,192,104.56 1,241,611.41 262.60 0.00 3,227.50 20.00 28,554.01 0.00 65,900.00 2,516.40 1,718,879.51 1,737,714.50 24,885.17 37,581.40 1,200.00 8,930.49 9,879.44 63,755.34 68.00 7,500.00 1,660.00 725.00 850.00 1,303.36 826.78 136,820.00 0.00 1,791,116.52 3,254,047.54 3,032,727.93 538,269.66 657,300.32 136,466.31 155,137.88 79,826.01 88,932.22 434,684.51 343,216.16 661,186.00 148,814.00 40,000.00 13,189.64 6,383.85 2,012,436.13 1,290,970.43 | 1st half actual ACTUAL 2nd half estimate |

| | TW RAIL TRAIL IMPR FUND Name Changed in 2009 (The PORTAGE Hike and Bike Trail Fund) BALANCE, JANUARY 1ST RECEIPTS: INTERGOVERNMENTAL STATE GRANT INTEREST INCOME GIFTS & DONATIONS REFUNDS TRANSFERS IN ADVANCES IN LOAN TOTAL BALANCE & RECEIPTS | | 2018 ACTUAL 0 | | 2019 ACTUAL | | 2020 : half actual half estimate 0 | E | 2021 ESTIMATE |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------|----|----------------|-----|---------------------------------------------|----|------------------|
| | Name Changed in 2009 (The PORTAGE Hike and Bike Trail Fund) BALANCE, JANUARY 1ST RECEIPTS: INTERGOVERNMENTAL STATE GRANT INTEREST INCOME GIFTS & DONATIONS REFUNDS TRANSFERS IN ADVANCES IN LOAN | | ACTUAL | | ACTUAL | | half actual | E | ESTIMATE |
| | (The PORTAGE Hike and Bike Trail Fund) BALANCE, JANUARY 1ST RECEIPTS: INTERGOVERNMENTAL STATE GRANT INTEREST INCOME GIFTS & DONATIONS REFUNDS TRANSFERS IN ADVANCES IN LOAN | | | | | | half estimate | | |
| | BALANCE, JANUARY 1ST RECEIPTS: INTERGOVERNMENTAL STATE GRANT INTEREST INCOME GIFTS & DONATIONS REFUNDS TRANSFERS IN ADVANCES IN LOAN | | 0 | | 0 | Zna | | | 0 |
| | RECEIPTS: INTERGOVERNMENTAL STATE GRANT INTEREST INCOME GIFTS & DONATIONS REFUNDS TRANSFERS IN ADVANCES IN LOAN | | 0 | | 0 | | 0 | | 0 |
| | INTERGOVERNMENTAL STATE GRANT INTEREST INCOME GIFTS & DONATIONS REFUNDS TRANSFERS IN ADVANCES IN LOAN | | | | | | | | |
| | INTERGOVERNMENTAL STATE GRANT INTEREST INCOME GIFTS & DONATIONS REFUNDS TRANSFERS IN ADVANCES IN LOAN | | | | | | | | |
| | STATE GRANT INTEREST INCOME GIFTS & DONATIONS REFUNDS TRANSFERS IN ADVANCES IN LOAN | | | | | | | | |
| | INTEREST INCOME GIFTS & DONATIONS REFUNDS TRANSFERS IN ADVANCES IN LOAN | | | | | | | | |
| | GIFTS & DONATIONS REFUNDS TRANSFERS IN ADVANCES IN LOAN | | | | | | | | |
| | REFUNDS TRANSFERS IN ADVANCES IN LOAN | | | | | | | | |
| | TRANSFERS IN ADVANCES IN LOAN | | | | | | | | |
| | ADVANCES IN LOAN | | | | | | | | |
| | LOAN | | | | | | | | |
| | | | | | | | | | |
| | TOTAL BALANCE & RECEIPTS | _ | | | | | | | |
| | | \$ | - | \$ | - | \$ | - | | |
| | EXPENDITURES: | | | | | | | | |
| | PERSONAL SERVICES | | | | | | | | |
| | CONTRACT SERVICES | | | | | | | | |
| | MATERIALS AND SUPPLIES | | | | | | | | |
| | ENGINEERING | | | | | | | | |
| | CONSTRUCTION | | | | | | | | _ |
| | LOAN PAYMENT | | | | | | | | |
| | TRANSFERS | | | | | | | | |
| | ADVANCES RETURNED | | | | | | | | |
| | ADVANCES RETURNED | | | | | | | | |
| | TOTAL EXPENDITURES | \$ | - | \$ | - | \$ | - | | 0 |
| | BALANCE, DECEMBER 31ST | | | | | | | | |
| #8605 | HEADWATER'S TRAIL IMPR FUND | | 2018 | | 2019 | | 2020 | | 2021 |
| #0000 | TEADWATER'S TRAIL INITIATIONS | | ACTUAL | | ACTUAL | 1et | half actual | | ESTIMATE |
| | | | AGTOAL | | AOTOAL | | half estimate | - | |
| | BALANCE, JANUARY 1ST | \$ | 332,665.03 | \$ | 25,927.53 | \$ | | \$ | 0.00 |
| | DALANCE, JANUART 131 | Ψ | 332,003.03 | Ψ | 20,921.00 | Ψ | 20,921.00 | Ψ | 0.00 |
| | RECEIPTS: | | | | | | | | |
| | INTERGOVERNMENTAL Federal and State gran | \$ | 136,820.00 | | | \$ | 35,569.69 | \$ | 288,750.00 |
| | INTEREST INCOME | | | | | | | | |
| | GIFTS & DONATIONS | | | | | | | | |
| | ALL OTHER REVENUES | | | | | | | | |
| | TRANSFERS IN | | | | | | | \$ | 96,250.00 |
| | ADVANCES IN | | | | | | | \$ | 288,750.00 |
| | TOTAL BALANCE & RECEIPTS | \$ | 469,485.03 | œ | 25,927.53 | ¢ | 61,497.22 | \$ | 672 750 00 |
| | TOTAL DALANGE & RECEIF 13 | Ψ | +03,400.03 | \$ | 23,321.33 | \$ | 01,431.22 | Ψ | 673,750.00 |
| | EXPENDITURES: | | | | | | | | |
| | PERSONAL SERVICES | | | | | | | | |
| | CONTRACT SERVICES | | | | | | | | |
| | MATERIALS AND SUPPLIES | | | | | | | | |
| | CAPITAL OUTLAY | \$ | 306,737.50 | | | \$ | - | | 385000 |
| | LOAN PAYMENT | | · · · · · · · · · · · · · · · · · · · | | | • | | | |
| | TRANSFERS | | | | | | | | |
| | ADVANCES RETURNED | \$ | 136,820.00 | | | \$ | 61,497.22 | | 288750 |
| | | | | | | | | | |
| | TOTAL EXPENDITURES | \$ | 443,557.50 | \$ | - | \$ | 61,497.22 | \$ | 673,750.00 |
| ı ! | BALANCE, DECEMBER 31ST | \$ | 25,927.53 | \$ | 25,927.53 | \$ | 0.00 | \$ | |

| "0000 | COMPARATIVE & EST. RECEIPTS, EXPEND | DITURES & BA | | | | 2222 | |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|----|------------|--------------------------|----------|
| [‡] 8606 | DIX PARK IMPROVEMENT FUND | | 2018 | | 2019 | 2020 | 2021 |
| | | | ACTUAL | | ACTUAL | 1st half actual | ESTIMATE |
| | | | | | | 2nd half estimate | |
| | BALANCE, JANUARY 1ST | \$ | 5,893.01 | \$ | - | 0 | 0 |
| | | | | | | | |
| | RECEIPTS: | | | | | | |
| | INTERGOVERNMENTAL | | | | | | |
| | INTEREST INCOME | | | | | | |
| | GIFTS & DONATIONS | | | | | | |
| | ALL OTHER REVENUES | | | | | | |
| | TRANSFERS IN | | | | | | |
| | ADVANCES IN | | | | | | |
| | | | | | | | |
| | TOTAL BALANCE & RECEIPTS | \$ | 5,893.01 | \$ | - | 0 | |
| | | | -, | Ť | | - | |
| | EXPENDITURES: | | | | | | |
| | CONTRACT SERVICES | | | | | | |
| | MATERIALS AND SUPPLIES | | | | | | |
| | CAPITAL OUTLAY | \$ | 5,893.01 | | 0 | | |
| | LOAN PAYMENT | | 3,300.01 | | | | |
| | TRANSFERS | | | | | | |
| | ADVANCES | | | | | | |
| | ADVANCES | | | | | | |
| | TOTAL EXPENDITURES | | | | | | |
| | TOTAL EXPENDITORES | | | | | | |
| | BALANCE, DECEMBER 31ST | \$ | | \$ | | 0 | 0 |
| | BALANCE, DECEMBER 3131 | Ф | - | Ф | - | U | U |
| 8607 | BREAKNECK CREEK IMPROVEMENT FUND | | 2018 | | 2019 | 2020 | 2021 |
| 0001 | BREARITEON CICER INII NOVEMENT TOND | | ACTUAL | | ACTUAL | 1st half actual | ESTIMATE |
| | | | ACTUAL | | ACTUAL | 2nd half estimate | LOTIMATE |
| | BALANCE, JANUARY 1ST | \$ | 16,132.39 | ¢. | 16,132.39 | \$ 11,972.39 | \$ - |
| | BALANCE, JANUART 131 | φ | 10, 132.39 | φ | 10, 132.39 | φ 11,912.39 | φ - |
| | DECEMBE. | | | | | | |
| | | | | | | | |
| | RECEIPTS: | | | | | | |
| | INTERGOVERNMENTAL | | | | | | |
| | INTERGOVERNMENTAL INTEREST INCOME | | | | | | |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS | | | | | | |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES | | | | | | |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS | | | | | | |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES | | | | | | |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN | | | | | | |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN | \$ | 16,132.39 | \$ | 16,132.39 | \$ 11,972.39 | \$ - |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN ADVANCES IN | \$ | 16,132.39 | \$ | 16,132.39 | \$ 11,972.39 | \$ - |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS | \$ | 16,132.39 | \$ | 16,132.39 | \$ 11,972.39 | \$ - |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN ADVANCES IN | \$ | 16,132.39 | \$ | 16,132.39 | | \$ - |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES | | | \$ | | \$ 11,972.39 11972.39 | \$ - |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES MATERIALS SUPPLIES | \$ | 16,132.39 | \$ | 16,132.39 | | \$ - |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES MATERIALS SUPPLIES CAPITAL OUTLAY | | | \$ | | | \$ - |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES MATERIALS SUPPLIES CAPITAL OUTLAY LOAN PAYMENT | | | \$ | | | \$ - |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES MATERIALS SUPPLIES CAPITAL OUTLAY LOAN PAYMENT TRANSFERS | | | \$ | | | \$ - |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES MATERIALS SUPPLIES CAPITAL OUTLAY LOAN PAYMENT | | | \$ | | | \$ - |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES MATERIALS SUPPLIES CAPITAL OUTLAY LOAN PAYMENT TRANSFERS ADVANCES | \$ | - | | 4160 | 11972.39 | |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES MATERIALS SUPPLIES CAPITAL OUTLAY LOAN PAYMENT TRANSFERS | | | \$ | | | \$ - |
| | INTERGOVERNMENTAL INTEREST INCOME GIFTS & DONATIONS ALL OTHER REVENUES TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES MATERIALS SUPPLIES CAPITAL OUTLAY LOAN PAYMENT TRANSFERS ADVANCES | \$ | - | \$ | 4160 | 11972.39 | |

| | COMPARATIVE & EST. RECEIPTS, EXPENDITU | IRES & BA | ALANCES | | | | | | |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------|--------------------------------------------------|----------------|-----|------------------------|--------------|-----|
| #8611 | BERLIN LAKE TRAIL FUND | | 2018 | | 2019 | | 2020 | 202 | 1 |
| | | | ACTUAL | | ACTUAL | 1s | t half actual | ESTIM | ATE |
| | | | | | | 2nd | half estimate | | |
| | BALANCE, JANUARY 1ST | \$ | 2,088.11 | \$ | 2,088.11 | \$ | 2,088.11 | \$ | - |
| | | · | , | | , | | , | • | |
| | RECEIPTS: | | | | | | | | |
| | INTERGOVERNMENTAL | | | | | | | | |
| | INTEREST INCOME | | | | | | | | |
| | GIFTS & DONATIONS | | | | | | | | |
| | LOCAL GRANT | | | | | | | | |
| | STATE GRANT | | | | | | | | |
| | TRANSFERS IN | | | | | | | | |
| | ADVANCES IN | | | | | | | | |
| | | | | | | | 2 2 2 2 4 4 | | |
| | TOTAL BALANCE & RECEIPTS | \$ | 2,088.11 | \$ | 2,088.11 | \$ | 2,088.11 | \$ | |
| | EXPENDITURES: | | | | | | | | |
| | CONTRACT SERVICES | | | | | | 2088.11 | | |
| | MATERIALS EXPENSES | | | | | | 2000.11 | | |
| | CAPITAL OUTLAY | | | | 0 | | | | |
| | LOAN PAYMENT | | | | | | | | |
| | TRANSFERS | | | | | | | | |
| | ADVANCES | | | | | | | | |
| | | | | | | | | | |
| | TOTAL EXPENDITURES | \$ | - | \$ | | \$ | 2,088.11 | \$ | - |
| | | | | | | | · | • | |
| | BALANCE, DECEMBER 31ST | \$ | 2,088.11 | \$ | 2,088.11 | \$ | - | | |
| #0040 | UDDED CUIVALIOCA DOC DDECEDVE FUND | | 0040 | | 0040 | | 0000 | 000 | 4 |
| #8612 | UPPER CUYAHOGA BOG PRESERVE FUND aka Morgan Park | | 2018 ACTUAL | | 2019 ACTUAL | 1. | 2020 st half actual | 202 ESTIM | |
| | aka Worgan Park | | ACTUAL | | ACTUAL | | half estimate | ESTIIVI | AIE |
| | BALANCE, JANUARY 1ST | | 0 | \$ | 4.250.27 | \$ | 4,250.27 | \$ | _ |
| | BALANCE, JANUART 131 | | U | Φ | 4,230.27 | φ | 4,230.27 | Ф | |
| | RECEIPTS: | | | | | | | | |
| | INTERGOVERNMENTAL STATE & FEDERAL GRA | ANTS | | | | \$ | 145,087.00 | | |
| | INTEREST INCOME | 1110 | | | | Ψ | 140,007.00 | | |
| | GIFTS & DONATIONS | | | | | | | | |
| | | | | | | | | | |
| | Water Resource Restoration Sponsorship | | | | | | | | |
| | Water Resource Restoration Sponsorship STATE GRANT | | | | | | | | |
| | STATE GRANT | \$ | 661.186.00 | | | | | | |
| | STATE GRANT TRANSFERS IN | \$ | 661,186.00 148.814.00 | | | | | | |
| | STATE GRANT | | 661,186.00 148,814.00 | | | | | | |
| | STATE GRANT TRANSFERS IN | | , | \$ | 4,250.27 | \$ | 149,337.27 | \$ | |
| | STATE GRANT TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS | \$ | 148,814.00 | \$ | 4,250.27 | \$ | 149,337.27 | \$ | - |
| | STATE GRANT TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: | \$ | 148,814.00 | \$ | 4,250.27 | \$ | 149,337.27 | \$ | - |
| | STATE GRANT TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONRACT SERVICES | \$ | 148,814.00 | \$ | 4,250.27 | \$ | 149,337.27 | \$ | - |
| | STATE GRANT TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONRACT SERVICES MATERIALS | \$ | 148,814.00 810,000.00 | \$ | 4,250.27 | \$ | 149,337.27 | \$ | - |
| | STATE GRANT TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONRACT SERVICES MATERIALS CAPITAL OUTLAY- Incl Land Acquisition | \$ | 148,814.00 | \$ | 4,250.27 | \$ | 149,337.27 | \$ | - |
| | STATE GRANT TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONRACT SERVICES MATERIALS CAPITAL OUTLAY- Incl Land Acquisition LOAN PAYMENT | \$ | 148,814.00 810,000.00 | \$ | 4,250.27 | \$ | 149,337.27 | \$ | - |
| | STATE GRANT TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONRACT SERVICES MATERIALS CAPITAL OUTLAY- Incl Land Acquisition LOAN PAYMENT TRANSFERS | \$ | 148,814.00 810,000.00 | \$ | 4,250.27 | \$ | | \$ | - |
| | STATE GRANT TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONRACT SERVICES MATERIALS CAPITAL OUTLAY- Incl Land Acquisition LOAN PAYMENT | \$ | 148,814.00 810,000.00 | \$ | 4,250.27 | \$ | 149,337.27 | \$ | - |
| | STATE GRANT TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONRACT SERVICES MATERIALS CAPITAL OUTLAY- Incl Land Acquisition LOAN PAYMENT TRANSFERS ADVANCES RETURNED | \$ \$ | 148,814.00 810,000.00 805,749.73 | | 4,250.27 | | 149337.27 | | - |
| | STATE GRANT TRANSFERS IN ADVANCES IN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONRACT SERVICES MATERIALS CAPITAL OUTLAY- Incl Land Acquisition LOAN PAYMENT TRANSFERS | \$ | 148,814.00 810,000.00 | | 4,250.27 | \$ | | \$ | - |

| #8615 | COMPARATIVE & EST. RECEIPTS, EXF | 2018 | 2019 | 2020 | 2021 |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------|
| #0010 | Established 2016 | ACTUAL | ACTUAL | 1st half actual | ESTIMATE |
| | Established 2010 | AOTOAL | ACTUAL | 2nd half estimate | LOTIMATE |
| | BALANCE, JANUARY 1ST | 960 | 960 | 22,284 | |
| | BALANCE, JANUART 191 | 300 | 300 | 22,204 | |
| | RECEIPTS: | | | | |
| | INTERGOVERNMENTAL | | | | |
| | INTEREST INCOME | | | | |
| | GIFTS & DONATIONS | | | | |
| | LOCAL GRANT | | | | |
| | STATE GRANT | | 21,324 | | |
| | FEDERAL GRANT | | 21,024 | | |
| | TRANSFERS IN | | | | |
| | ADVANCES IN | | | | |
| | REFUNDS | | | | |
| | TOTAL BALANCE & RECEIPTS | 960 | 22,284 | 22,284 | (|
| | TOTAL BALANCE & RECEIP 13 | 300 | 22,204 | 22,204 | |
| | EXPENDITURES: | | | | |
| | PERSONAL SERVICES | - | | | |
| | MATERIALS | | | | |
| | | - | | 2,284 | |
| | CONTRACT SERVICES CAPITAL OUTLAY | | | 2,204 | |
| | LOAN PAYMENT | | | | |
| | ADVANCES RETURNED | | | 20.000 | |
| | ADVANCES RETURNED | | | 20,000 | |
| | TOTAL EXPENDITURES | 0 | 0 | 22,284 | 0 |
| | TOTAL EXI ENDITOREO | | | 22,204 | |
| | BALANCE, DECEMBER 31ST | 960 | 22,284 | 0 | 0 |
| | | | | | |
| #8616 | TINKERS CREEK GREENWAY FUND | 2018 | 2019 | 2020 | 2021 |
| | | | | | |
| | Established 2017 | ACTUAL | ACTUAL | 1st half actual | ESTIMATE |
| | | ACTUAL | ACTUAL | 1st half actual 2nd half estimate | ESTIMATE |
| | Established 2017 BALANCE, JANUARY 1ST | | | 1st half actual | ESTIMATE |
| | BALANCE, JANUARY 1ST | ACTUAL | ACTUAL | 1st half actual 2nd half estimate | ESTIMATE |
| | BALANCE, JANUARY 1ST RECEIPTS: | ACTUAL | 280,461.01 | 1st half actual 2nd half estimate | ESTIMATE |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS | ACTUAL | 280,461.01 500.00 | 1st half actual 2nd half estimate 10,948.94 | ESTIMATE |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT | ACTUAL | 280,461.01 500.00 300,000.00 | 1st half actual 2nd half estimate 10,948.94 | ESTIMATE |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT | ACTUAL | 280,461.01 500.00 | 1st half actual 2nd half estimate 10,948.94 | ESTIMATE |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN | ACTUAL | 280,461.01 280,461.01 500.00 300,000.00 1,066.08 | 1st half actual 2nd half estimate 10,948.94 | ESTIMATE |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN | ACTUAL | 280,461.01 500.00 300,000.00 | 1st half actual 2nd half estimate 10,948.94 | ESTIMATE |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN LOAN | 280,461.01 | 280,461.01 500.00 300,000.00 1,066.08 40,000.00 | 1st half actual 2nd half estimate 10,948.94 567,000.00 | ESTIMATE 0.00 |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN | ACTUAL | 280,461.01 280,461.01 500.00 300,000.00 1,066.08 | 1st half actual 2nd half estimate 10,948.94 | ESTIMATE 0.00 |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN LOAN | 280,461.01 | 280,461.01 500.00 300,000.00 1,066.08 40,000.00 | 1st half actual 2nd half estimate 10,948.94 567,000.00 | ESTIMATE 0.00 |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN LOAN TOTAL BALANCE & RECEIPTS EXPENDITURES: | 280,461.01 | 280,461.01 500.00 300,000.00 1,066.08 40,000.00 | 1st half actual 2nd half estimate 10,948.94 567,000.00 | ESTIMATE 0.00 |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN LOAN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES | 280,461.01 | \$00.00 \$00,000.00 \$1,066.08 \$40,000.00 | 1st half actual 2nd half estimate 10,948.94 567,000.00 | ESTIMATE 0.00 |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN LOAN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES CAPITAL OUTLAY | 280,461.01 | 280,461.01 500.00 300,000.00 1,066.08 40,000.00 | 1st half actual 2nd half estimate 10,948.94 567,000.00 | ESTIMATE 0.00 |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN LOAN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES CAPITAL OUTLAY MATERIALS | 280,461.01 | \$00.00 \$00,000.00 \$1,066.08 \$40,000.00 | 1st half actual 2nd half estimate 10,948.94 567,000.00 | ESTIMATE 0.00 |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN LOAN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES CAPITAL OUTLAY MATERIALS LOAN PAYMENT | 280,461.01 | \$00.00 \$00,000.00 \$1,066.08 \$40,000.00 | 1st half actual 2nd half estimate 10,948.94 567,000.00 | ESTIMATE 0.00 |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN LOAN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES CAPITAL OUTLAY MATERIALS LOAN PAYMENT LOAN INTEREST | 280,461.01 | \$00.00 \$00,000.00 \$1,066.08 \$40,000.00 | 1st half actual 2nd half estimate 10,948.94 567,000.00 | ESTIMATE 0.00 |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN LOAN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES CAPITAL OUTLAY MATERIALS LOAN PAYMENT LOAN INTEREST LOAN FEES | 280,461.01 | \$00.00 \$00,000.00 \$1,066.08 \$40,000.00 | 1st half actual 2nd half estimate 10,948.94 567,000.00 | ESTIMATE 0.00 |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN LOAN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES CAPITAL OUTLAY MATERIALS LOAN PAYMENT LOAN INTEREST | 280,461.01 | \$00.00 \$00,000.00 \$1,066.08 \$40,000.00 | 1st half actual 2nd half estimate 10,948.94 567,000.00 | ESTIMATE 0.00 |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN LOAN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES CAPITAL OUTLAY MATERIALS LOAN PAYMENT LOAN INTEREST LOAN FEES | 280,461.01 | \$00.00 \$00,000.00 \$00,000.00 \$1,066.08 \$40,000.00 \$622,027.09 | 1st half actual 2nd half estimate 10,948.94 567,000.00 | |
| | BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN LOAN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES CAPITAL OUTLAY MATERIALS LOAN PAYMENT LOAN INTEREST LOAN FEES ADVANCES RETURNED | 280,461.01 280,461.01 | \$00.00 \$00,000.00 \$1,066.08 \$40,000.00 | 1st half actual 2nd half estimate 10,948.94 567,000.00 577,948.94 577,948.94 | 0.00 0.00 |

| EAGLE CREEK GREENWAY FUND | 2020 | 2021 |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Established 2020 | 1st half actual | ESTIMATE |
| | 2nd half estimate | |
| BALANCE, JANUARY 1ST | 0.00 | 0.00 |
| DECEIDTS: | | |
| = | 1 000 00 | |
| | 1,000.00 | |
| | 1 143 670 00 | |
| | | |
| | 020,000.00 | |
| LOAN | | |
| TOTAL BALANCE & RECEIPTS | 1,469,670.00 | 0.00 |
| | | |
| EXPENDITURES: | | |
| CONTRACT SERVICES | 59 720 00 | |
| | | |
| | 1,410,930.00 | |
| | | |
| LOAN INTEREST | | |
| LOAN FEES | | |
| ADVANCES RETURNED | | |
| | | |
| TOTAL EXPENDITURES | 1,469,670.00 | 0.00 |
| BALANCE DECEMBER 31ST | 0.00 | |
| | Established 2020 BALANCE, JANUARY 1ST RECEIPTS: GIFTS & DONATIONS FEDERAL GRANT STATE GRANT TRANSFERS IN ADVANCES IN LOAN TOTAL BALANCE & RECEIPTS EXPENDITURES: CONTRACT SERVICES CAPITAL OUTLAY MATERIALS LOAN PAYMENT LOAN INTEREST LOAN FEES | Established 2020 |

| | SCHEDULE A | | | | |
|----------------|----------------------------------------------------|------------------|------------------|------------|----------|
| | SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PR | OPERTY TAX | | | |
| | AS CERTIFIED BY PORTAGE COUNTY BUDGET COMMISS | ION | | | |
| | 2019 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | COUNTY AUD | ITODIC |
| | | | | | |
| | | | | ESTIMATE O | |
| | | AMOUNT | | RATE TO BE | LEVIED |
| | | APPROVED BY | AMOUNT TO BE | | |
| | | BUDGET COM- | DERIVED FROM | INSIDE | OUTSIDE |
| FUND | | MISSION INSIDE | LEVIES OUTSIDE | 10 M. | 10 M. |
| NO. | FUND NAME | 10 M. LIMITATION | 10 M. LIMITATION | LIMIT | LIMIT |
| | | | | | MILLS |
| #8600 | GENERAL OPERATING FUND | 0 | \$ 1,751,289 | 0 | 0.5 |
| #8604 | THE PORTAGE HIKE AND BIKE TRAIL IMPROVEMENT FUN | | | 0 | |
| #8605 | HEADWATERS TRAIL IMPROVEMENT FUND | 0 | | | |
| #8606 | DIX PARK IMPROVEMENT FUND | 0 | | | |
| #8607 | BREAKNECK CREEK IMPROVEMENT FUND | 0 | | | |
| #8611 | BERLIN LAKE TRAIL | 0 | | | |
| #8612 | UPPER CUYAHOGA BOG PRESERVE/MORGAN PRESERVE | | | | |
| | | | | | |
| #8613 | FRANKLIN BOG PRESERVE FUND | 0 | | | |
| #8614 | RED FOX BOAT ACCESS FUND | 0 | | | |
| #8615 | KENT BOG EXPANSION FUND | 0 | | | |
| #8616 | TINKERS CREEK IMPROVEMENT FUND | 0 | | 0 | 1 |
| #8617 | EAGLE CREEK GREENWAY FUND | 0 | | _ | |
| | TOTAL | 0 | \$1,751,289 | 0 | 1 |
| | | | | | |
| | | | | | |
| * | * | * | * | * | * |
| | | | | | |
| | | | | | |
| | SCHEDULE B | | | | |
| | LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DE | BT LEVIES | | | |
| | · · | | | | |
| | | | | | |
| | | | COUNTY | | |
| | | | AUDITOR'S | | |
| | | | | | |
| | | | ESTIMATE OF | | |
| | | MAXIMUM | YIELD OF LEVY | | |
| | | RATE | (CARRY TO | | |
| | | AUTHORIZED | SCHEDULE A, | | |
| FUND | | TO BE LEVIED | COLUMN II) | | |
| | | | | | |
| #8600 | GENERAL OPERATING FUND | 0.5 mill* | \$ 1,751,289 | | |
| #8604 | TOWNER'S WOODS RAIL TRAIL IMPROVEMENT FUND | 0 | 0 | | |
| #8605 | HEADWATERS TRAIL IMPROVEMENT FUND | 0 | | | |
| #8606 | DIX PARK IMPROVEMENT FUND | 0 | | | |
| #8607 | BREAKNECK CREEK IMPROVEMENT FUND | 0 | | | |
| #8611 | BERLIN LAKE TRAIL | 0 | | | |
| #8612 | UPPER CUYAHOGA BOG PRESERVE | 0 | | | |
| #8613 | FRANKLIN BOG PRESERVE FUND | 0 | | | |
| #8614 | RED FOX BOAT ACCESS FUND | 0 | | | |
| | KENT BOG EXPANSION FUND | 0 | | | |
| #8615 #8616 | TINKERS CREEK IMPROVEMENT FUND | 0 | | | |
| | | | | | |
| #8617 | EAGLE CREEK GREENWAY FUND | 0 | 0 | | |
| | TOTAL | | A | | |
| | TOTAL | | \$1,751,289 | | |
| | *Levy authorized by voters on 05\06\2014 | | | | |
| | Not to exceed 10 years | | | | <u> </u> |

RESOLUTION # 2020-

Re: Resolution approving Portage Park District expenditures for the month of May, 2020

WHEREAS: The following expenditures have been made in the month of May, 2020 in the following budget categories:

| General Operating Fund #8600 | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|
| <u>Description</u> | <u>Payee</u> | <u>Amount</u> | |
| Unit 30 Payroll/Personal Services | Portage County Auditor/Payroll | \$71,886.37 | |
| | | | |
| Unit 40 Contract Services | | \$9,343.23 | |
| Admin. Contract Services- Record Courier legal | Gatehouse Media; Konica Minolta; | \$242.35 | |
| ad; monthly copier lease; credit card purchases | US Bank | | |
| Utilities- office phone; natural gas at garage & | AT&T Dominion; Ullman Oil Co.; | \$1,367.56 | |
| Morgan Park; heating oil for field office; electric | Ohio Edison; Verizon Wireless | | |
| at 5 locations; staff phones & devices | | | |
| Advertising- credit card purchases | US Bank | \$745.00 | |
| Maintenance & Repairs- water well | John Joseph Blazek; Portage | \$6,988.32 | |
| abandonment Towner's Woods and Camp | Portable Toilets; Luchu 4000 Inc.; | | |
| Spelman; 1 portable toilet lease; structure | US Bank | | |
| demolition at Trail Lake Park; credit card | | | |
| purchases | | | |
| | | | |
| Unit 50 Materials & Supplies | | \$7,232.19 | |
| | | | |
| Admin. Materials & Supplies- monthly copier | Konica Minolta Business Solutions; | \$2,410.41 | |
| fees; credit card purchases | Konica Minolta Business Solutions; US Bank | \$2,410.41 | |
| | | \$768.51 | |
| fees; credit card purchases | US Bank US Bank Portage County Soil & Water | | |
| fees; credit card purchases Uniforms- Staff uniforms | US Bank US Bank | \$768.51 | |
| fees; credit card purchases Uniforms- Staff uniforms Maintenance Materials & Supplies- Morgan | US Bank US Bank Portage County Soil & Water | \$768.51 | |
| fees; credit card purchases Uniforms- Staff uniforms Maintenance Materials & Supplies- Morgan Park tree order (Clean OH grant); credit card | US Bank US Bank Portage County Soil & Water | \$768.51 | |
| fees; credit card purchases Uniforms- Staff uniforms Maintenance Materials & Supplies- Morgan Park tree order (Clean OH grant); credit card purchases | US Bank US Bank Portage County Soil & Water Conservation District; US Bank | \$768.51 \$3,524.81 | |
| fees; credit card purchases Uniforms- Staff uniforms Maintenance Materials & Supplies- Morgan Park tree order (Clean OH grant); credit card purchases | US Bank US Bank Portage County Soil & Water Conservation District; US Bank | \$768.51 \$3,524.81 | |
| fees; credit card purchases Uniforms- Staff uniforms Maintenance Materials & Supplies- Morgan Park tree order (Clean OH grant); credit card purchases Fuel- April diesel & gasoline costs | US Bank US Bank Portage County Soil & Water Conservation District; US Bank | \$768.51 \$3,524.81 \$528.46 | |
| fees; credit card purchases Uniforms- Staff uniforms Maintenance Materials & Supplies- Morgan Park tree order (Clean OH grant); credit card purchases Fuel- April diesel & gasoline costs Unit 60 Capital Outlay – Engineering Projects | US Bank US Bank Portage County Soil & Water Conservation District; US Bank City of Ravenna | \$768.51 \$3,524.81 \$528.46 \$14,416.60 \$900.00 | |
| fees; credit card purchases Uniforms- Staff uniforms Maintenance Materials & Supplies- Morgan Park tree order (Clean OH grant); credit card purchases Fuel- April diesel & gasoline costs Unit 60 Capital Outlay – Engineering Projects Land Purchase- The Nature Conservancy | US Bank US Bank Portage County Soil & Water Conservation District; US Bank City of Ravenna | \$768.51 \$3,524.81 \$528.46 \$14,416.60 | |
| fees; credit card purchases Uniforms- Staff uniforms Maintenance Materials & Supplies- Morgan Park tree order (Clean OH grant); credit card purchases Fuel- April diesel & gasoline costs Unit 60 Capital Outlay – Engineering Projects Land Purchase- The Nature Conservancy property adjacent to Trail Lake Park | US Bank US Bank Portage County Soil & Water Conservation District; US Bank City of Ravenna Diamond Title Co. R2K Contracting | \$768.51 \$3,524.81 \$528.46 \$14,416.60 \$900.00 \$2,177.20 | |
| fees; credit card purchases Uniforms- Staff uniforms Maintenance Materials & Supplies- Morgan Park tree order (Clean OH grant); credit card purchases Fuel- April diesel & gasoline costs Unit 60 Capital Outlay – Engineering Projects Land Purchase- The Nature Conservancy property adjacent to Trail Lake Park Construction Project- Project Code TWGAZ | US Bank US Bank Portage County Soil & Water Conservation District; US Bank City of Ravenna Diamond Title Co. | \$768.51 \$3,524.81 \$528.46 \$14,416.60 \$900.00 | |

WHEREAS The Board of Park Commissioners authorizes expenses by Budgetary Unit per its budget appropriations resolutions, and

WHEREAS These specific expenditures have been approved by the Executive Director per the approved Park District annual budget and Park District bylaws, and all copies of invoices and receipts are available upon request. NOW, THEREFORE BE IT

RESOLVED, that the Board of Commissioners of the Portage Park District hereby approves the above expenditures made in May, 2020.

| Upon a motion by | _ and seconded by | , the vote was as follows: |
|--------------------|-------------------|--------------------------------------------------------------------------|
| Thomas Hrdy | Scott M | cKinney |
| Allan Orashan | Charles | Engelhart |
| I certify that the | | a resolution passed and action taken in an open meeting on June 22, 2020 |
| | | hristine Craycroft, Executive Director |

RESOLUTION 2020-

Re: Budget Appropriations Amendment II

WHEREAS: The Portage Park District needs to amend appropriations in the General Fund and the

Headwaters Trail Fund to correct previous clerical errors from a previous appropriations amendment and reflect changes in the 2020 work plan, grants and capital project estimates

NOW THEREFORE BE IT

RESOLVED: That the Board of Commissioners of the Portage Park District hereby authorizes the following

Budget Appropriations amendment:

| <u>Fund</u> | Description | Increase | <u>Decrease</u> |
|---------------------------|--------------------------|-----------|-----------------|
| GENERAL FUND #8600 | | | |
| 86009096* | Capital Projects | \$353,000 | |
| 86009097* | Misc and Finance Unit | \$60,000 | |
| 86009099* | Other expenses—transfers | | \$60,000 |
| TOTAL FOR GENERAL FUND | | \$413,000 | \$60,000 |
| HEADWATERS TRAIL FUND #86 | 505 | | |
| 86059096* | Capital Outlay | | \$30,000 |

Upon a motion by Orashan and seconded by Engelhart, the roll call vote was as follows:

Thomas Hrdy: Scott McKinney:

Allan Orashan: Charles Engelhart :

I certify that the foregoing is a true copy of a resolution passed and action taken in an open meeting on June 22, 2020

Christine Craycroft, Executive Director

RESOLUTION #2020-

Re: Authorizing change orders 4 and 5 for Morgan Operations Center Construction Contract

WHEREAS: The Portage Park District has entered into a contract with Roseman Building Systems, Inc. (Contractor) for renovation of a building into the Morgan Operations Center, and

WHEREAS: The Architect and Executive Director have agreed that the proposed change orders are necessary, consisting of multiple materials and labor additions and deletions, as described in the attached #4 and #5 Change Orders, NOW THEREFORE BE IT

RESOLVED: That the Board of Commissioners of the Portage Park District does hereby authorize the attached change orders to the contract with Roseman Building Systems for construction of the Morgan Operations Center: #4 in the amount of -\$393.00 and #5 in the amount of \$10,310.45, totaling \$9,917.45.

| Upon a motion by _ | | ollows: | S |
|------------------------|----------------|----------------------------------------------------------------|----|
| | Thomas Hrdy: | Scott McKinney: | |
| | Allan Orashan: | Charles Engelhart : | |
| I certify that the for | · · · | resolution passed and action taken in an oper June 22, 2020 | n |
| | | Christine Craycroft, Executive Directo | or |

Portage Park District Morgan Park – Operations Center

CHANGE ORDER

| Change Order No. | <u>04</u> | | |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|
| Project: Morgan Park – Operations Center | | | |
| Date: | ate: <u>January 3, 2020</u> | | |
| documentation a. Delete showe b. Change 15/16 c. Provide d. Provide e. Repla brace: | g changes are hereby made to the contractor): Multiple Changes including: e fiberglass shower from project, but added her head as proposed. ge Open Office Ceiling from exposed to grid. He and install new entry door that was or the a larger window at the entry (to the new evertical posts at landings with posts as to pick up the load of the landings. | I back in floor drain and fixed lay-in 2x2 tegular tile with iginally to remain ext existing girt) | |
| Original o | \$ 10,852.94 | | |
| III. The following | g change is made to the contract time: | | |
| | rill be (increased) (decreased) by <u>(0) zer</u> tion of all work <u>March 27, 2020</u> . | o_ calendar days, making | |
| IVX_ There | will be no claims for damages resulting f | rom this change. | |
| catego | for damages resulting from this change ries asa | | |
| Change requested | (Contractor) | Date | |
| Change recommend | ded by (Architect) | Date 1/3/20 | |
| Change accepted b | (Owner) | Date | |

Change Order Request Summary

| | fixed | |
|---------------------------------------|------------------|--------------|
| Shower Change Order | \$ (1,348.00) | |
| Credit for Shower | \$ (1,810.00) | |
| Add back for Floor Drain | \$ 172.00 | |
| Fixed Shower Head | \$ 290.00 | |
| Sprayer Head | | |
| | | |
| Open Office Ceiling Change | \$ (1,170.00) | |
| Remove Cardinal/ Tectum panel ceiling | \$ (4,860.00) | |
| Add back 2x2 Lay-in ceiling | \$ 3,690.00 | |
| | | |
| New Entry Door | \$ 1,675.00 | narrow glass |
| | | |
| Larger Window at Entry | \$ 150.00 | |
| | | |
| Replace Posts at Stairs | \$ 300.00 | |
| _ | | |
| Total of selected | \$ (393.00) | |



| Date: | 12/12/2019 | Additional Change Requests | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|--|--|--|
| | Project: Portage Park District – Morgan Operations Center Renovation 8505 Nicodemus Rd, Ravenna, Ohio 44266 | | | | | | |
| Amount of th | Amount of this Change: To Be Determined Once a Shower Faucet is Selected | | | | | | |
| Pursuant to the written instruction by Sean Thompson/T Manfrass & Associates Architects, LLC, RBS General Contracting LLC proposes to perform the following change order work on the Project: | | | | | | | |
| Credit for Sh | Credit for Shower: (\$1,810.00) | | | | | | |
| Add Shower | Add Shower Faucet (See Attached Two Options) Select One | | | | | | |
| Add Sious Cl | hief Brass Floor Drain in Shower: \$172.00 | ·····. | | | | | |
| Remove Card | dinal Ceiling System(Labor, Material and Pa | int) in Room 07 – (\$4,860.00) | | | | | |
| Install USG (| Olympia 4221 2x2 Acoustical Ceiling in Roc | om 07 - \$3,690.00 | | | | | |
| Add 6'x1 4" | Electrical Closet, Includes Metal Stud From v6" H.M Frames, Metal Deers and Keyed Lo | ing, Hang/Finish 5/8" Drywall on Exterior, | | | | | |
| | Door and Frame at 05C – Door to Have 6" x | | | | | | |
| Remove Exis | Remove Existing Girt, Raise to Window Head Install Girt: \$150.00 | | | | | | |
| Post at Stairs | Post at Stairs Change – Delete Post, Add Bracing: \$300.00 | | | | | | |
| Add Blockin | g at LVL at Existing Mezzanine: \$450.00 | | | | | | |
| | vered by this Additional Change Request sha unless otherwise stipulated herein. | all be performed under the Terms and Conditions of | | | | | |
| OWNER'S S | IGNATURE | RBS General Contracting LLC | | | | | |
| | | By: | | | | | |
| | | | | | | | |

Its: Owner

Print Name:

Central Brass

Phone: 800.321.8630

Model# 0477-RC

Two Handle Utility Shower

EEATURES & SPECIFICATIONS

- Lever Handles
- 22-1/2" High Galvanized Riser
- 1/2-14 NPSF (Dryseal) Female Inlets
- Shower Head and Soap Dish
- 3-1/2" Centers
- 1/2" IP or copper Sweat Union Inlets

EINISHES

RC Rough Chrome

STANDARDS

- ASME A112.18.1
- ANSI A117.1 / ADA COMPLIANT



WARRANTY

- Lifetime Limited Warranty
- Lifetime Residential Warranty
- 5 Year Commercial Warranty

0477-RC/REV. 11 2016

Product Specifications subject to change without notice

| Job Name | Date |
|-------------------------|------|
| Model Specified | QTY |
| Customer/Wholesaler | |
| Contractor | |
| Architect/Engineer | |
| Submitted as Shown | |
| Submitted w/ Variations | |

HYDAPIPE° Surface Mounted Shower System

☐ 1-801S-FSB: Standard length☐ 1-802S-FSB: Short length

Pressure Palancing mixing valve integral service stops and adjustable stop screw to linit handle turn. Wall/hand shower with flexible 5' metal hose, in-line vacuum breaker, wall connection and flange. 30" slide bar for hand shower mounting. Attached soap dish and top cap. Stainless steel covering to be 18 gauge with #4 brush finish.

Modifications:

Add:

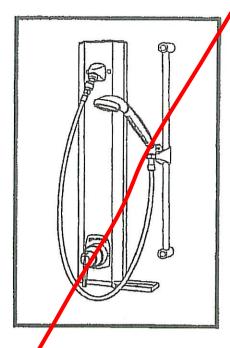
☐ Suffix 285: Fre-Flo, all brass, fixed spray (no ball joint)
☐ Suffix 21: Single supply, manual shut off, 4 arm handle

🗆 Suffix 60: Single supply metering shut off

☐ Suffix 56: Pressure Balance and metering combination.

Delete:

☐ Suffix S: If soap dish is not required



SYMMONS PRODUCTS MEET
ANSI A112.18.1M, EPA '92
AND ALL KNOWN FLOW RATE
REQUIREMENTS.
Shower Heads and Hand Showers
2.5 GPM (9.5 L/min)

| Job/i | Loc | atic | n | | | | | | | | | | - | |
|---------|-----|-------|-----|----|---|------------|-----|---|---|-----|---|---|---|---|
| | • • | | • • | | • | | | ٠ | | | • | • | • | |
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| Cont | rac | tor | | | | | | | | | | | | |
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For ADA compliance (Americans with Disabilities Act) consult ADAAG or your state regulations to proper product choice and mounting locations.

Symmons Industries, Inc. = 31 Brooks Drive = Braintree, MA 02184 (800) 796-6667, (781) 848-2250 = Fax (800) 961-9621, (781) 843-3849 Website: www.symmons.com = Email: customerservice@symmons.com



Portage Park District Morgan Park – Operations Center

CHANGE ORDER

Change Order No. <u>05</u>

| Projec | ot: | Morgan Pa | rk – Ope | rations Cent | ter | |
|--------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|
| Date: | | <u>May 1, 202</u> | <u>0</u> | | | |
| I. | documentat a. Add \(\) b. Remote c. Add \(\) d. Ductor e. Replat f. Fram | g changes are ion): Multiple Wall Hydrant ove 1 tube he Geothermal Fork to change ace single do magnetic Loc | Change outside outside outside on the control outside | s including: of Utility Rood d add one the ter en ceiling in n (back build Box (studs o | om nermosta open offi ding) drywall, o | ice area. |
| II. | Original Previous | ons | e as | \$ <u>469,475.0</u> | 00 94 45 39 00 | |
| III. | The following | g change is r | made to | the contract | time: | |
| | | vill be (<u>increa</u> r completion | | | | <u>rty-five</u> calendar days |
| IV. | X_ There | will be no cla | aims for o | damages res | sulting fr | om this change. |
| | | • | | • | _ | are anticipated for such nd should not exceed |
| Chan | ge requested | by(Cont | ractor) | <u></u> | <u> </u> | Date |
| Chan | ge recommer | nded by (Arch | itect) | 15 A | _ | Date 5///2020 |
| Chan | ge accepted | Oy(Own | er) | | _ | Date |



Date: 04/10/2020 Additional Change Requests

Project: Portage Park District – Morgan Operations Center Renovation

8505 Nicodemus Rd, Ravenna, Ohio 44266

Amount of this Change: \$6,747.67

Pursuant to the written instruction by Sean Thompson/T Manfrass & Associates Architects, LLC, RBS General Contracting LLC proposes to perform the following change order work on the Project:

Request for Extension of the Contract to May 4, 2020

Plumbing: Add One Woodford Model 27 Wall Hydrant - \$550.00

Beck Electrical Changes: \$1,280.00

Removal of One Infrared Tube Heater, Power and Thermostats - \$480.00 Install One Thermostat, Supply and Install Conduit and Wire - \$800.00

Fritz Heating & Cooling Changes: \$2,330.00 Remove One Infrared Tube Heater: \$880.00 Add Geothermal Flow Center: \$1,100.00

Add Duct Work and Egg Crate Panel at the Return for ACT Ceiling in Room 07: \$350.00

Single Door for Pole Barn: \$1,567.58

Demo Door

Hollow Metal Door, Frame and Hardware:

(3) Hinges, (1) Passage Set, (1) Smoke Seal, (1) Weatherstrip, (1) Threshold

Labor to Install Painting (White)

Total Change: \$5,727.58 10% Overhead: \$572.76 Total Change: \$6,300.34 5% Profit: \$315.02 Total Change: \$6,615.36 2% Bond: \$132.31 Total Change: \$6,747.67

| The work covered by this Additional Change Request sha the Contract unless otherwise stipulated herein. | ll be performed under the Terms and Conditions of |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| OWNER'S SIGNATURE | RBS General Contracting LLC By: M WWW WYMM |
| Print Name: | Its: Owner |



| Date: | 04/13/2020 | Additional Change Requests |
|----------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Project: Po | ortage Park District – Morgan 8505 Nicodemus Rd, Raver | Operations Center Renovation nna, Ohio 44266 |
| Amount of | f this Change: \$1,172.22 | |
| | | ean Thompson/T Manfrass & Associates Architects, LLC, RBS erform the following change order work on the Project: |
| Box in Lig | ght Panel Main Room: | |
| Drywall, F | Light Control Panel Finish and Paint CT Grid/Tile | |
| 10% Over Total Char 5% Profit: Total Char 2% Bond: | nge: \$1,149.23 | |
| | covered by this Additional Cact unless otherwise stipulated | hange Request shall be performed under the Terms and Conditions of herein. |
| OWNER'S | S SIGNATURE | RBS General Contracting LLC By: MULL LTHMW |
| Print Nam | ne: | Its: Owner |



Date:

04/13/2020

Additional Change Requests

Project: Portage Park District – Morgan Operations Center Renovation

8505 Nicodemus Rd, Ravenna, Ohio 44266

Amount of this Change: \$2,390.56

Pursuant to the written instruction by Sean Thompson/T Manfrass & Associates Architects, LLC, RBS General Contracting LLC proposes to perform the following change order work on the Project:

Add Mega Lock to Rear Building Man Door

Total Change: \$2,029.15 10% Overhead: \$202.92 Total Change: \$2,232.07 5% Profit: \$111.61 Total Change: \$2,343.68 2% Bond: \$46.88 Total Change: \$2,390.56

The work covered by this Additional Change Request shall be performed under the Terms and Conditions of the Contract unless otherwise stipulated herein.

| OWNER'S SIGNATURE | RBS General Contracting LLC By: M W RYMW | |
|-------------------|-------------------------------------------|--|
| Print Name: | Its: Owner | |

RESOLUTION #2020

Re: Award of contract for Trail Lake Park Trailhead and Trails Construction

| WHEREAS Portage Park District owns the property for public park purpo | | | | | ty in Streetsboro, and int | ends to develop the | |
|-----------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|--|
| WH | HEREAS | handicappe with the rev Base Bid: Alternate 1 Alternate 2 | | access to the lake. It estimate of: \$ \$ \$ | g the parking lot to restrements was designed and adver | | |
| Νŀ | HEREAS | Base Bid: Alternate 1 Alternate 2 | limestone trail: | \$ | h the low bid from | for | |
| ٧ŀ | IEREAS | The Base Bid and Alternate # totaling \$ from bidder is below 110% of the engineer's cost estimate, and | | | | | |
| | The contracthe bid spec | THEREFORE The Board of Constructifications addisplayed The Board of Constructifications addisplayed to the Board of Construction of Construc | BE IT ommissioners of the ction of the Trail Lake vertised, shall be awassisting of the base bi | Portage Park District e Park Trailhead and arded to d plus Alternate | Trails Construction Proje | ct as described in up to | |
| L | lpon a moti | on by | | onded by follows: | , the roll call vot | te was as | |
| | | | Thomas Hrdy: | Scott McKin | ney: | | |
| | | All | an Orashan: | Charles E | ngelhart : | | |
| I | certify that | the forego | ing is a true copy o | of a resolution pas | sed and action taken meeting on Jun | | |
| | | | | Christi | ne Craycroft, Executiv | ve Director | |

RESOLUTION 2019-

re: Adoption of Tax Budget for Fiscal Year 2021

WHEREAS, the 2021 Estimated Tax Budget of the Portage Park District was on display for public viewing at the offices of the Park District and Portage County Auditor prior to the public hearing; and WHEREAS: a public hearing on the Fiscal Year 2021 Tax Budget for the Portage Park District was held after being duly publicized to a newspaper of general circulation as required by Ohio Revised Code Section 5705.30 10 days prior to the hearing and Budget adoption; NOW, THEREFORE BE IT that the Portage Park District Tax Budget for 2021 is hereby adopted in the total RESOLVED: amount of \$\frac{1}{2} in expenditures and that a copy of this resolution and two copies of the budget be forwarded to the County Auditor, and be it further **RESOLVED:** that the Board of Commissioners of the Portage Park District finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in a meeting open to the public in compliance with the law including Section 122.22 of the Ohio Revised Code. Upon a motion by _____ and seconded _____, the roll call vote was as follows: Thomas Hrdy: Scott McKinney: Allan Orashan: Charles Engelhart: I certify that the foregoing is a true copy of a resolution passed and action taken in an open meeting on June 22, 2020 Christine Craycroft, Executive Director

RESOLUTION #2020

Re: Authorizing Donation of Conservation Easement on Eagle Creek Greenway I to Western Reserve Land Conservancy

WHEREAS: The Portage Park District has a purchase agreement and has been awarded a Clean Ohio Conservation Fund grant for the acquisition of two parcels of land along Eagle Creek in Hiram Township, identified as the Eagle Creek Greenway

Phase I, and

WHEREAS: As part of the grant application process, the Park District pledged to place a

conservation easement on the acquired parcels, and the Western Reserve Land Conservancy agreed to accept a donation of a conservation easement, and

WHEREAS: The Western Reserve Land Conservancy requests at Stewardship Endowment of

\$7,500 to accompany the conservation easement for the purpose of funding the

inspection and defense of the easement in perpetuity, and

WHEREAS: The Western Reserve Land Conservancy has provided the attached Donation

Agreement

NOW THEREFORE BE IT RESOLVED that the Board of Commissioners of the Portage Park District hereby authorizes the Executive Director to enter into the attached Donation Agreement with the Western Reserve Land Conservancy for the Park District's donation of a conservation easement on the Eagle Creek Greenway Phase I project in Hiram Township, Ohio as part of the Eagle Creek Greenway Phase I Clean Ohio Greenspace Conservation Fund project.

| Upon a motion by | ion by and seconded by | | |
|------------------------|------------------------|----------------------------------------------------|------------------|
| | call vote | was as follows: | |
| | Thomas Hrdy: | Scott McKinney: | |
| Alla | n Orashan: | Charles Engelhart : | |
| I certify that the for | | opy of a resolution passed anting on June 22, 2020 | nd action taken |
| | | | |
| | | Christine Craycroft, Ex | ecutive Director |

DONATION OF CONSERVATION EASEMENT AND STEWARDSHIP ENDOWMENT

This agreement for the DONATION OF A CONSERVATION EASEMENT AND STEWARDSHIP ENDOWMENT (this "Agreement") is made and entered into between WESTERN RESERVE LAND CONSERVANCY, an Ohio nonprofit corporation ("Donee"), and Portage Park District, a park district formed under the authority of Chapter 1545 of the Ohio Revised Code ("Donor"), on the latest date set forth below (the "Effective Date").

WITNESSETH:

WHEREAS, Donor is the owner of real property totaling approximately 350 acres and located on State Route 82 in Hiram Township, Portage County, Ohio (the "**Property**"), known as permanent parcel numbers 21-037-00-00-013-000 and 21-037-00-00-013-015 and depicted on *Exhibit A* attached hereto; and

WHEREAS, the Property contains natural resources that Donor and Donee have determined are worthy of conservation and permanent protection for the benefit of Donor, the local community and future generations; and

WHEREAS, Section 5301.67 of the Ohio Revised Code provides, in relevant part, for the creation of conservation easements for "the public purpose of retaining land, water, or wetland areas predominantly in their natural, scenic, open, or wooded condition, including, without limitation, the use of land in agriculture"; and

WHEREAS, Donee is a publicly supported, nonprofit organization incorporated under the laws of the State of Ohio which is qualified under Sections 501(c)(3) and 170(h) of the Internal Revenue Code of 1986, 26 U.S.C. Section 1361 et seq., and whose primary purpose is the protection, preservation and enhancement of undeveloped land to protect the aesthetic, agricultural, recreational, cultural, educational, scientific and natural resources thereof; and

WHEREAS, Donee is a charitable organization organized for the purposes described in Section 5301.69(B) of the Ohio Revised Code and as such is entitled to acquire and hold conservation easements for the specific purposes set forth herein; and

WHEREAS, Donor intends to grant to Donee, a conservation easement (as such term is defined in Section 5301.67(A) of the Ohio Revised Code) on a portion of the Property totaling approximately 311 acres and depicted on *Exhibit A*, with such conservation easement to be drafted by Donee and the specific terms of which will be negotiated by and between Donor and Donee (the "*Conservation Easement*").

AGREEMENT:

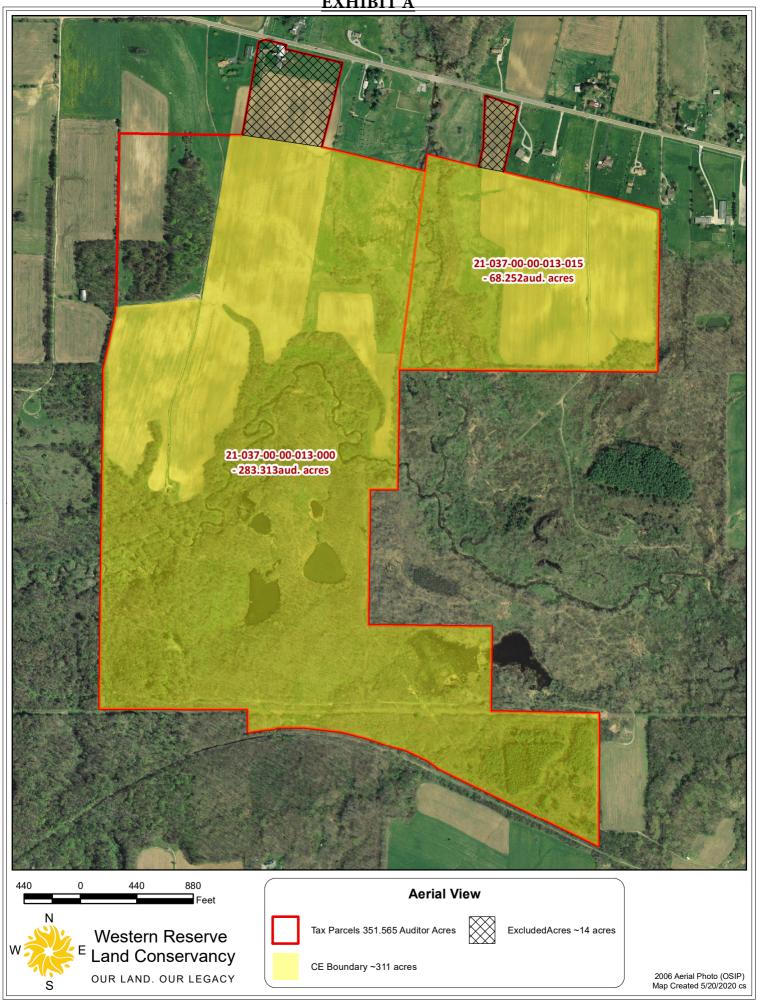
NOW, THEREFORE, in consideration of the promises and mutual covenants contained herein and other valuable consideration, the parties agree that the foregoing recitals are incorporated herein and as follows:

- 1. **Donation of Conservation Easement**. Donor and Donee shall mutually review and determine the conservation purposes for which the Conservation Easement would be granted and the Property's suitability for a Conservation Easement. In the event the parties determine that the Property is suitable, and upon satisfaction of *Donee's Contingencies* set forth in paragraph 2 and *Donor's Contingency* set forth in paragraph 3, Donor hereby agrees to grant the Conservation Easement to Donee and Donee agrees to accept said Conservation Easement.
- 2. <u>Donee's Contingencies</u>. Donee's obligation to accept the Conservation Easement shall be contingent upon (a) Donee's receipt and acceptance of (i) a title commitment evidencing the status of title to the Property (the "*Title Commitment*"), (ii) the results of any inspections of the Property that Donee may cause to be performed ("*Property Inspections*"), (iii) the results of any surveys that Donor may cause to be performed of the Property (the "*Survey*") in order to facilitate the donation of the Conservation Easement, (iv) Donor's performance of Donor's obligations under this Agreement, and (b) approval of the terms of the Conservation Easement by Donee's staff, board of trustees and legal counsel.

- 3. <u>Donor's Contingency.</u> <u>Donor's obligation to proceed with the donation of the Conservation Easement is subject only to Donor's complete satisfaction, in Donor's sole discretion, with the terms and conditions contained within the final Conservation Easement draft. As such, Donor shall have the right to terminate this Agreement for any reason or no reason at all by notifying Donee in writing of Donor's decision not to proceed.</u>
- 4. <u>Costs</u>. In connection with the implementation of this Agreement and the Conservation Easement, the costs related thereto shall be paid as follows:
 - Donor Appraisal (if any); costs to discharge or subordinate any mortgages, liens, or other encumbrances on the Property; Survey (if any); closing costs and recording fees related to the Conservation Easement (to the extent such costs and fees exceed \$2,500); and, Donor's legal fees
 - Donee Title Commitment; closing costs and recording fees related to the Conservation Easement (up to \$2,500) and Donee's legal fees
- 5. <u>Stewardship Endowment</u>. In consideration of the perpetual obligations Donee will assume in the event the transaction contemplated hereby is concluded, Donor shall make a contribution to Donee in an amount of not less than Seven Thousand Five Hundred and 00/100 Dollars (\$7,500.00) (the "*Stewardship Endowment*"). Said Stewardship Endowment shall be used by Donee for the payment of administrative and legal costs associated with the Conservation Easement and the perpetual monitoring and defense of conservation easements in general. The Stewardship Endowment shall be contributed at the closing of this transaction.
- 6. Representations and Warranties of Donor. Donor represents and warrants that (a) Donor is the owner of the Property, or will be the owner of the Property at the time the Conservation Easement is granted to Donee, (b) Donor has full power and authority to enter into this Agreement and to grant the Conservation Easement, (c) Donor has been advised by Donee to consult legal and/or tax advisors regarding the donation of the Conservation Easement, (d) Donor has had sufficient time and opportunity to consult with such advisors, (e) Donor is not aware of any actions, suits or proceedings against Donor that would adversely affect the granting of the Conservation Easement or the Property, and (f) except as set forth in the Title Commitment, there are no other parties that have legal or equitable interests in the Property or who are entitled to use or possess the Property, or any part thereof.
- 7. <u>Mutual Right of Termination Until Closing</u>. This Agreement contains the general terms and conditions of Donor's <u>voluntary</u> donation of the Conservation Easement and Donee's conditional acceptance of that Conservation Easement. Such terms and conditions are intended to be binding if, and only if, <u>both</u> Donor and Donee decide to proceed to closing and the consummation of the donation. If either party should decide to do so, they may terminate this Agreement, *for any reason or no reason at all*, prior to the closing. Upon any such termination, the parties shall bear their own respective costs and shall have no further obligation to each other hereunder.

| DONOR: | DONEE: | | | |
|-------------------------------------------------|---------------------------------------|--|--|--|
| PORTAGE PARK DISTRICT | WESTERN RESERVE LAND CONSERVANCY | | | |
| By: Christine Craycroft Its: Executive Director | By: Richard D. Cochran Its: President | | | |
| Date: | Date: | | | |

EXHIBIT A



RESOLUTION #2020

| Re: | Cash Transfer to Eagle Cre | ek Greenway Fund | | | |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| WHEREAS: | • | tage Park District has been awarded two Clean Ohio Greenspace Conservation in the amount of \$1,143,670 for the acquisition and improvement of the Eagle reenway Phase I A/IB, and | | | |
| WHEREAS: | Portage Park District's require | tage Park District's required local cash match to the grants is \$324,780, and | | | |
| WHEREAS: | The Portage Park District must have cash in the Eagle Creek Greenway Fund 8617 to complete the due diligence and acquisition, NOW THEREFORE BE IT | | | | |
| following C | ASH TRANSFER from the Gene Clean Ohio Conservation Fund | ers of the Portage Park District hereby authorizes the ral Fund to the Eagle Creek Greenway Fund as its local grants. | | | |
| | | 10000 to Eagle Creek Greenway Fund 86179092 280000 | | | |
| Upon a m | otion by a | nd seconded by, the vote was as follows: | | | |
| | Thomas Hrdy | Scott McKinney | | | |
| Al | lan Orashan | Charles Engelhart | | | |
| l ce | | ue copy of a resolution passed and action taken meeting on June 22, 2020 | | | |

Christine Craycroft, Executive Director

Secretary to the Board of Park Commissioners