## SUPPLEMENTAL COMMERCIAL OR INDUSTRIAL APPLICATION FOR SEWER PERMIT

**Portage County Water Resources** 

8116 Infirmary Road Ravenna, OH 44266

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Email: <u>jevans@portageco.com</u> or <u>pcwr.permits@portageco.com</u>



Instructions: Please fill out this form along with the Application for a Sanitary Sewer or Water Permit and submit with your proposed plans. This additional information will be used to determine the amount of sewer units required for a sewer connection and the calculations of permit fees. PLANS SUBMITTED HEREWITH Service Address:\_\_\_\_\_ City: Owner Phone No: Owner Email Address: **SEWER UNITS EQUIVALENT BUILDING USAGE TABLE:** Number of Apartments:\_\_\_\_\_ Number of Beds Per Apt.\_\_\_\_ Assembly Halls/Banquet Halls: No. Employees\_\_\_\_ No. Seats w/o Kitchen Facilities\_\_\_\_ No. Seats w/Kitchen Facilities \_\_\_\_ Barber Shop No. Chairs: Beauty Parlor No. Basins:\_\_\_\_ Bowling Alley No. Lanes: Car Wash: Hand Bay Auto Bay Campground or Recreational Park: No. Sites Primitive w/o Showers\_\_\_\_\_ No. Sites Primitive w/Shower\_\_\_\_\_ No. Sites w/o Water Hookup\_\_\_\_\_ Site w/ water Hookup\_\_\_\_ Churches (Small) Less than 200 Sanctuary Seats: No. Seats w/o Kitchen\_\_\_\_ No. Seats w/Kitchen\_\_\_\_ No. Seats w/Kitchen\_\_\_\_\_ No. Seats w/Kitchen\_\_\_\_\_ No. Seats w/Kitchen\_\_\_\_\_ No. Seats w/Kitchen\_\_\_\_\_ No. Seats w/Kit No. Sites w/o Water Hookup\_\_\_\_ Site w/Water Hookup\_\_\_\_ Coffee Shop No. Seats \_\_\_\_ Condominiums: No. Convenience Store (with Gas Sales): No. Employees \_\_\_\_ No. Parking \_\_\_\_ No. Pump Islands \_\_\_\_ Country Clubs: No. Members No. Patrons w/o Kitchen Facilities\_\_\_\_\_ No. Patrons w/Kitchen Facilities\_\_\_\_\_ Dance Halls: Dentist Office: No. Employees\_\_\_\_ No. Patients\_\_\_\_ No. Dentists\_\_\_\_ Doctor Office: No. Employees\_\_\_\_ No. Patients No. Doctors Drive Inn Theater: No. Car Spaces Factories: No. Employees w/o Showers\_\_\_\_ No. Employees w/Showers\_ Food Service Operations: Ordinary Restaurant (not 24 hr) No. Seats\_\_\_\_\_ Ordinary Restaurant (24 hr) No. Seats\_\_\_\_\_ Fast Food (not 24 hr.) Fast Food (24 hr.) Curb Service Parking Spaces Hospitals-No Resident Personnel: No. Employees No. Beds House (Residential): Single Family House Duplex House Multi-Family House – How Many Institutions – Resident: No. Beds Laundry – Coin Operated: No. Machines\_\_\_\_ (Laundry Wastes Require Special Consideration-Consult Sanitary Engineer) Motels or Hotel: No. Rooms Nursing & Rest Homes: No. Resident Employees\_\_\_\_ No. Non-Resident Employee\_\_\_\_ No. Beds\_\_\_\_ Office Building: No. Employees\_\_\_\_\_ No. Parking Spaces\_\_\_\_
Retail Store: No. Employees\_\_\_\_ No. Elementary Pupils\_\_\_\_ No. Junior & Senior High Pupils\_\_\_\_
Service Stations: No. Bays\_\_\_ No. Islands\_\_\_
Shopping Center: No. Employees\_\_\_ w/o Food Service No. Parking\_\_ w/Food Service No. Parking\_\_\_ Swimming Pools: No. Swimmers w/o Hot Showers\_\_\_\_ No. Swimmers w/Hot Showers\_\_\_\_ Theater: No. Seats Mobile Home: No. of Single Wide No. of Double-Wide Vacation Cottages: No. Persons w/o Kitchen No. Persons w/Kitchen Veterinarian Office & Animal Hospital: No. Kennel/Cages/Runs\_\_\_\_ No. Employees\_ Youth & Recreation Camps: No. Employees \_\_\_\_ No. Employees Overnight \_\_\_\_ No. Campers Overnight \_\_\_\_

No. Campers w/food service\_\_\_\_ No. Campers w/o food service\_\_\_\_

## **ADDITIONAL INFORMATION:**

<ol> <li>Facility Hours Open:</li> <li>Will Garbage Grinders be Used?</li> </ol>	
3. Type of Construction: New Used Used	
4. Any other pertinent facts, including but not limited to?	
5. Other Additional Uses of Facilities?	
Additional Common Facilities?	
	the sanitary sewer system?
8. Any Other Facts or conditions for approval deemed appropring property owner, please explain?	
property owner, please explain?  9. Will Portage County approved Oil/Grease interceptor be in	nstalled?
I, AS PROPERTY OWNER OR AUTHORIZED AGENT OF OWNER, DO HI AND THAT THE BUILDING (S) HEREIN PROPOSED TO BE CONSTRUCT THE PLANS SUBMITTED HEREWITH.	
	OWNER OR AUTHORIZED AGENT #1:
	(print)
	(signature)
	OWNER OR AUTHORIZED AGENT #2: (if more than one)
	(print)
	(signature)
BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STA	ATE, PERSONALLY APPEARED THE ABOVE NAMED GENT, WHO ACKNOWLEDGED THAT HE/SHE DID SIGN SAID
INSTRUMENT AND THE SAME IS FREE ACT AND DEED, INDIVITESTIMONY WHERE OF, I HAVE HEREUNTO SUBSCRIBED MY NAME THIS DAY OF, 20	IDUALLY AND AS SUCH OWNER AND/OR AUTHORIZED AGENT. IN
(SEAL)	NOTARY PUBLIC
	MY COMMISSION EXPIRES
VERIFIED: PORTAGE COUNTY WATER RESOURCES	

Date: 3.30.2022, Application-Permit-Commercial\_No-Witnesses\_PDF-Ver.Doc, Page 2